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Romance Linguistics Armin Schwegler, Bernard Tranel, Myriam Uribe-Etxebarria, 1998-01-01 This volume contains selected papers from the 27th International Symposium on Romance Languages LSRL XXVII held in Irvine in February 1997 Focusing on theoretical perspectives it covers expletive auxiliaries negation and independent morphological development and enclitic n in Spanish Romance Comparative and Historical Linguistics Rebecca Posner, John N. Green, 2011-04-20

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In the early Roman Empire a new literary genre began to flourish mainly in the Greek world prose fiction or romance Broadly defined as a love story that offers adventure and a romantic vision of life this form of literature emerged long after the other genres and until recently seemed hardly worthy of critical attention Here B P Reardon addresses the growing interest in ancient fiction by providing a literary and cultural framework in which to understand Greek romance and by demonstrating its importance as an artistic and social phenomenon Beginning with a discussion of Chariton's Chaereas and Callirhoe Reardon sets out the generic characteristics of the romance He then moves through a wide range of works including those of Longus and Heliodorus and reveals their sophistication in terms of social observation technique within a convention and the stance adopted by the authors toward their own creations Although antiquity left behind little discussion of the genre Reardon shows how romance can be assessed within its time period by considering the practice of narrative in other Greek literature and the concept of fiction in antiquity Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Konstanze Jungbluth, Federica Da Milano, 2015-10-16 Deixis as a field of research has generated increased interest in recent years. It is crucial for a number of different subdisciplines: pragmatics, semantics, cognitive and contrastive linguistics, to name just a few. The subject is of particular interest to experts and students, philosophers, teachers, philologists and psychologists interested in the study of their language or in comparing linguistic structures. The different deictic structures not only the items themselves but also the oppositions between them reflect the fact that neither the notions of space, time, person nor our use of them are identical cross culturally. This diversity is not restricted to the difference between languages but also appears among related dialects and language varieties. This volume will provide an overview of the field focusing on Romance languages but also reaching beyond this perspective. Chapters on diachronic developments, language change, comparisons with other non-European languages and on interfaces with neighboring fields of interest are also included. The editors and authors hope that readers regardless of their familiarity with Romance languages will gain new insights into deixis in general and into the similarities and differences among deictic structures used in the languages of the world. *Truth*, 1897. **A World Elsewhere : Romance** W. T. (Wilfred Thomas) Jewkes, 1972. The Romance of Modern Railways Thomas W. Corbin, 1922. **The Works of Thomas Carlyle: German romance** Thomas Carlyle, 1874. *The Romance of the Railroad* Elbert Hubbard, 1910. **Universal Cyclopædia and Atlas**, 1876. *Graham's Illustrated Magazine of Literature, Romance, Art, and Fashion*, 1968. Studies in the Romance Languages and Literatures University of North Carolina (1793-1962), 1962. The Romance of Leonardo Da Vinci Dmitry Sergeyeveich Merezhkovsky, 1928. Johnson's Universal Cyclopaedia, 1895. *A Glastonbury Romance* John Cowper Powys, 1932. A Glastonbury Romance first published in 1932 is Powys' masterwork, an epic novel of terrific cumulative force and lyrical intensity. In it he probes the mystical and spiritual ethos of the small English village of Glastonbury and the effect upon its inhabitants of a mythical tradition from the remotest past of human history: the legend of the Grail. Powys's rich iconography interweaves the ancient with the modern, the historical with the legendary and the imaginative within man with the natural world outside him to create a book of astonishing scope and beauty. **Littell's Living Age** Eliakim Littell, Robert S. Littell, 1887. **The Wolfe of Badenoch: an Historical Romance** Sir Thomas Dick LAUDER, 1870. **Epic Romance** Colin Burrow, 1993. Epic Romance from Homer to Milton presents a comprehensive view of the epic tradition from Homer through Virgil, Ariosto, Tasso, Spenser and the host of minor writers who helped create the idiom within which these writers worked to the idiom within which these writers worked to the individual authors in historical context link to develop a powerful explanation of how and why the epic changed from Homer to Milton. Dr Burrow shows how the romance hero whose prime motives are love and pity emerged from a sequence of reinterpretations of Homer which runs from Virgil's Aeneid and its medieval redactions to Ariosto's Orlando Furioso. Relating the emergence of the romance hero to the digressive, decentred form of romance, the author explores how later writers sought to control the digressive energies of the romance hero and to create a language and form of heroism more like those

of classical epic This analysis leads to a fresh account of the way in which Renaissance writers responded to and moved tentatively towards the writing of the past Arguing against the view that Ariosto Tasso Spenser and Milton were engaged in a battle for mastery over their predecessors Dr Burrow reveals how they transformed the received interpretations of past epic in order to draw closer to the narrative forms of their classical forebears

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