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David Ebrey



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Oxford Studies in Ancient Philosophy Brad Inwood, 2015 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books

Platon: Phaidon Jörn Müller, 2011-12-15 Platons Phaidon stellt eindringlich dar wie Sokrates angesichts des Todes seine philosophische Lebensführung und seine Überzeugung von der Unsterblichkeit der Seele rational rechtfertigt Im Dialog wird nahezu das gesamte Spektrum platonischen Philosophierens entfaltet das Psychologie Naturphilosophie Epistemologie Ontologie Metaphysik und Mythos miteinander verzahnt Die existenziell dramatische Gestalt und der argumentativ philosophische Gehalt des Werks erfordern verschiedene Interpretationszugänge zur sachgerechten Erschließung des Textes Der vorliegende Band liefert einen kooperativen Kommentar in dem in komplementärer Weise philosophische philologische und religionswissenschaftlich informierte Zugänge zum Phaidon zu Wort kommen Der Leser erhält so einen fundierten Einblick in alle Facetten dieses vielschichtigen und wirkmächtigen Klassikers MIT BEITRAGEN VON Michael Bordt Kenneth Dorter Michael Erler Dorothea Frede Lloyd P Gerson Christoph Horn Filip Karfík Theo Kobusch Bernd Manuwald Jörn Müller Christian Schäfer und Benedikt Strobel

Praxis - Handeln und Handelnde in antiker Philosophie Friedemann Buddensiek, Sebastian Odzuck, 2022-12-19 Die antike Philosophie bietet eine differenzierte Diskussion zu akteurs- und handlungstheoretischen Fragen Die deutschen und englischen Beiträge des Bandes geben einen Einblick in die Reichhaltigkeit dieser Diskussion vom 5. Jahrhundert vor unserer Zeit bis zur Spätantike mit einem Schwerpunkt auf Aristoteles Diskutiert werden zum einen Fragen zu den rationalen und irrationalen seelischen Faktoren die antiken Philosophen zufolge dem Handeln zugrunde liegen Diskutiert werden zum anderen Fragen zum Verhältnis von Handelnden Handlungen und Handlungszielen Zwei antike Überlegungen werden hier besonders in den Blick genommen Handlungen sind Ausdruck dessen was sich den Handelnden in

ihrer seelischen Verfasstheit als zu erstrebendes Gut darstellt Zugleich gibt es objektive Maßstäbe für das Gut Sein des Ziels und die Angemessenheit der Mittel die es für ethisch richtiges Handeln auch angesichts von Unwägbarkeiten der Handlungsumstände richtig zu erfassen gilt Diskutiert werden schließlich Fragen zur handlungsrelevanten Rationalität und zum Handeln in der Gemeinschaft Die Band leistet einen Beitrag zur anhaltenden Forschungsdiskussion zu handlungs- und akteurstheoretischen Fragen in der antiken Philosophie *Mathematische Modellierung bei Platon zwischen Thales und Euklid* Claas Lattmann, 2019-03-18 Wissenschaftliche Mathematik ist eine der wichtigsten Kulturleistungen des antiken Griechenland Doch wann und wo genau hatte sie ihren Ursprung Die Einschätzung der Antike zwischen Thales und Euklid habe Platon eine maßgebliche Rolle gespielt gilt als Fiktion Diese Studie wirft einen neuen modelltheoretischen Blick auf die Zeugnisse und erweist im Gegenteil dass in der Tat Platon als Schöpfer von axiomatisch deduktiver Mathematik gelten muss Grundlage der Analyse ist eine Neubewertung des Diagramms als zentralen Charakteristikums griechischer Mathematik aus modelltheoretischer Perspektive Eine Untersuchung der Quadratverdopplung im Menon und zur Wurfelverdopplung Delisches Problem zeigt dass eine theoretische Mathematik erstmals für Platon bezeugt ist Dass weiter auch nur Platon ein Motiv hatte sie zu erfinden ergibt sich aus der Explikation von Platons Theorie der mathematischen Modellierung anhand des Liniengleichnisses in Verbindung mit dem Nachweis dass der Timaios als deren praktische Umsetzung fungiert Die Studie bietet wissenschaftshistorisch neue Einsichten zur Entstehung von Mathematik philosophiehistorisch zu Platons Ontologie und Epistemologie und modelltheoretisch zu Theorie und Praxis von Modellierung *By Good and Necessary Consequence* Carlos R. Bovell, 2009-06-05 By Good and Necessary Consequence presents a critical examination of the reasoning behind the good and necessary consequence clause in the Westminster Confession of Faith and makes five observations regarding its suitability for contemporary Reformed and evangelical adherents 1 In the seventeenth century religious leaders in every quarter were expected to respond to a thoroughgoing cultural skepticism 2 In response to the onslaught of cultural and epistemological skepticism many looked to mimic as far as possible the deductive methods of mathematicians 3 The use to which biblicist foundationalism was put by the Westminster divines is at variance with the classical invention subsequent appropriation and contemporary estimation of axiomatic and deductive methodology 4 Although such methodological developments in theology might have seemed natural during the seventeenth century their epistemological advantage is not evident today 5 When a believer's faith is epistemologically ordered in a biblicist foundationalist way once the foundation the axiomatic use of a veracious scripture is called into question the entire faith is in serious danger of crashing down In a nutshell Bovell argues that it is not wise to structure the Christian faith in this biblicist foundationalist way and that it is high time alternate approaches be sought **Platonic Writings/Platonic Readings** Charles L. Griswold Jr., 2010-11-01 [The English Catalogue of Books Published from January, 1835, to January, 1863](#), 1864 [Open Socrates](#) Agnes Callard, 2025-01-14 A New York Times Book Review Editors Choice Charming intelligent Open Socrates encourages us to

recognize how little we know and to start thinking Jennifer Szalai New York Times An iconoclastic philosopher revives Socrates for our time showing how we can answer and in the first place ask life's most important questions Socrates has been hiding in plain sight We call him the father of Western philosophy but what exactly are his philosophical views He is famous for his humility but readers often find him arrogant and condescending We parrot his claim that the unexamined life is not worth living yet take no steps to live examined ones We know that he was tried convicted and executed for corrupting the youth but freely assign Socratic dialogues to today's youths to introduce them to philosophy We've lost sight of what made him so dangerous In *Open Socrates* acclaimed philosopher Agnes Callard recovers the radical move at the center of Socrates' thought and shows why it is still the way to a good life Callard draws our attention to Socrates' startling discovery that we don't know how to ask ourselves the most important questions about how we should live and how we might change Before a person even has a chance to reflect their bodily desires or the forces of social conformity have already answered on their behalf To ask the most important questions we need help Callard argues that the true ambition of the famous Socratic method is to reveal what one human being can be to another You can use another person in many ways for survival for pleasure for comfort but you are engaging them to the fullest when you call on them to help answer your questions and challenge your answers Callard shows that Socrates' method allows us to make progress in thinking about how to manage romantic love how to confront one's own death and how to approach politics In the process she gives us nothing less than a new ethics to live by

Averroes on Intellect Stephen R. Ogden, 2022 *Averroes on Intellect* provides a detailed analysis of pivotal arguments by the medieval Muslim philosopher Averroes Ibn Rushd Stephen Ogden builds on recent scholarship to offer a comprehensive case for Averroes' notorious thesis that there is only one separate and eternal intellect for all human beings

Theory and Practice in Aristotle's Natural Science David Ebrey, 2015-06-11 This collection of groundbreaking new essays shows how Aristotle's natural science illuminates fundamental topics in his philosophy

Moralische Motivation in der Stoa und bei Augustinus Markus Held, 2020-06-22 Die Frage warum man moralisch sein soll ist eine der ältesten und schwierigsten Fragen der Moraltheorie Wie kann der Mensch dem moralischen Anspruch dem er untersteht gerecht werden In welchem Verhältniss stehen moralische Urteile und berzeugungen zu den Wünschen Neigungen und Gefühlen des Menschen Welche Rolle kommt der Vernunft in der Handlungsmotivation zu Welche Bedeutung hat der religiöse Glaube für die menschliche Praxis In der zeitgenössischen Moraltheologie werden diese grundlegenden Fragen weitgehend vernachlässigt Die vorliegende Untersuchung leistet einen Beitrag die Motivationsproblematik wieder ins Zentrum der moraltheologischen Reflexion zu rücken Ausgehend von einem Überblick über die gegenwärtige philosophische Diskussion um das Problem der moralischen Motivation wird die Motivationstheorie der Stoa rekonstruiert und ihre Rezeption durch Augustinus herausgearbeitet Dabei erweisen sich die klassischen Motivationstheorien nicht nur als anschlussfähig an die gegenwärtige Diskussion sondern sie bieten darüber hinaus auch wichtige Impulse für die Beschäftigung mit dem Motivationsproblem

Epicurus on the Self Attila Németh, 2017-08-16 Epicurus on the Self reconstructs a part of Epicurean ethics which only survives on the fragmentary papyrus rolls excavated from an ancient library in Herculaneum On Nature XXV The aim of this book is to contribute to a deeper understanding of Epicurus moral psychology ethics and of its robust epistemological framework The book also explores how the notion of the self emerges in Epicurus struggle to express the individual perspective of oneself in the process of one's holistic self reflection as an individual psychophysical being **Ironie und Urteil** Carlotta Voß, 2024-05-06 Thukydides Peloponnesischer Krieg beginnt mit einem Versprechen an die Leserschaft Es sei geschrieben um die klare Erkenntnis des Menschlichen to anthropinon zu ermöglichen Welchen Begriff des Menschlichen Thukydides zu vermitteln intendiert ist in der reichen Rezeptionsgeschichte des Werkes unterschiedlich beantwortet worden Das vorliegende Buch n hert sich der Fragestellung ausgehend von einer narratologischen Analyse Es zeigt dass der fruchtbarste Zugang zum thukydideischen Werk in dessen antithetischer Form liegt Mit dem Begriff der Ironie als hermeneutischem Schl ssel er rtert die Autorin wie Form und Inhalt im thukydideischen Werk ineinandergreifen und eine praktisch orientierte politische Theorie begr nden Cooperative Flourishing in Plato's 'Republic' Carolina Araújo, 2022-12-01 In this pathbreaking interpretation of Plato's foundational text of political philosophy Carolina Araújo reveals how the Republic remains ripe for an interpretation grounded in notions of cooperation flourishing and justice relevant to the diversity of contemporary life Plato's Republic has the Greek name of Politeia that Araújo translates as the way of life of the citizens not the State or the form of government as it more traditionally rendered Plato's treatise Politeia depicts the rich array of patterns emerging from human interaction and enquires into the best amongst them Cooperative Flourishing in Plato's Republic returns to these important questions about society how to live with a vast diversity of personalities with different interests and abilities all of them trying to flourish and asks how best can we share our environment With rigorous philosophical analysis of the Greek text accompanied by original translations of the most important passages Araújo upends mainstream scholarship to progress Socrates bottom up view of politics and rejects previous readings of the Republic as a proto totalitarian text psychological study or lengthy analogy By defending a theory of Platonic justice that is rooted in cooperative flourishing the public education of all citizens and the contribution of philosophers to political life the beautiful city which Plato called Kallipolis emerges as a hopeful possibility **Aristotle's Physics Book I** Diana Quarantotto, 2018-01-11 This book provides a comprehensive and in depth study of Physics I the first book of Aristotle's foundational treatise on natural philosophy While the text has inspired a rich scholarly literature this is the first volume devoted solely to it to have been published for many years and it includes a new translation of the Greek text Book I introduces Aristotle's approach to topics such as matter and form and discusses the fundamental problems of the study of natural science examining the theories of previous thinkers including Parmenides Leading experts provide fresh interpretations of key passages and raise new problems The volume will appeal to scholars and students of ancient

philosophy as well as to specialists working in the fields of philosophy and the history of science **Aristotle on Perception** Stephen Everson, 1997 Everson presents a comprehensive study of Aristotle's account of perception and related mental capacities his most sustained detailed attempt to describe and explain the behaviour of living things *Rejecting Retributivism* Gregg D. Caruso, 2021-04-29 Within the criminal justice system one of the most prominent justifications for legal punishment is retributivism The retributive justification of legal punishment maintains that wrongdoers are morally responsible for their actions and deserve to be punished in proportion to their wrongdoing This book argues against retributivism and develops a viable alternative that is both ethically defensible and practical Introducing six distinct reasons for rejecting retributivism Gregg D Caruso contends that it is unclear that agents possess the kind of free will and moral responsibility needed to justify this view of punishment While a number of alternatives to retributivism exist including consequentialist deterrence educational and communicative theories they have ethical problems of their own Moving beyond existing theories Caruso presents a new non retributive approach called the public health quarantine model In stark contrast to retributivism the public health quarantine model provides a more human holistic and effective approach to dealing with criminal behavior **Powers, Time and Free Will** Christopher J. Austin, Anna Marmodoro, Andrea Roselli, 2022-03-28 This book brings together twelve original contributions by leading scholars on the much debated issues of what is free will and how can we exercise it in a world governed by laws of nature Which conception of laws of nature best fits with how we conceive of free will And which constraints does our conception of the laws of nature place on how we think of free will The metaphysics of causation and the metaphysics of dispositions are also explored in this edited volume in relation to whether they may or may not be game changers in how we think about both free will and the laws of nature The volume presents the views of a range of international experts on these issues and aims at providing the reader with novel approaches to a core problem in philosophy The target audience is composed by academics and scholars who are interested in an original and contemporary approach to these long debated issues Chapters 2 and 4 are available open access under a Creative Commons Attribution 4.0 International License via link.springer.com [Ancient Self-Refutation](#) Luca Castagnoli, 2010-09-30 This book length treatment provides a unified account of what is distinctive in the ancient approach to the self refutation argument

Online Book Oxford Studies Ancient Philosophy 49 Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Online Book Oxford Studies Ancient Philosophy 49**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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