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The Minjian Avant-Garde Chang Tan,2024-02-15 The Minjian Avant Garde studies how experimental artists in China mixed with brought changes to and let themselves be transformed by minjian the volatile and diverse public of the post Mao era Departing from the usual emphasis on art institutions global markets or artists communities Chang Tan proposes a new analytical framework in the theories of socially engaged art that stresses the critical agency of participants the affective functions of objects and the versatility of the artists in diverse sociopolitical spheres Drawing from hitherto untapped archival materials and interviews with the artists Tan challenges the views of Chinese artists as either dissidents or conformists to the regime and sees them as navigators and negotiators among diverse political discourses and interests She questions the fetishization of marginalized communities among practitioners of progressive art and politics arguing that the members of minjian are often more complex defiant and savvy than the elites would assume The Minjian Avant Garde critically assesses the rise of populism in both art and politics and show that minjian could constitute either a democratizing

or a coercive force This book was published with generous support from the George Dewey and Mary J Krumrine Endowment

The Film Daily ,1967 **Editor & Publisher** ,1951 The fourth estate *Sound & Vision* ,2003 The Church's New Front Door Daniel Topf,2024-08-23 The Church s New Front Door introduces Christians to the critically important concept of the Fourth Industrial Revolution an era that will be dominated by powerful technologies like artificial intelligence AI and advanced robotics While the Fourth Industrial Revolution is powered by technological developments it has far reaching political socio economic ethical and spiritual implications as well To be missional the church needs to be relevant and in order to be relevant in the twenty first century believers must engage with novel technologies and the impact they are having on areas like work education and healthcare Each chapter includes discussion questions and suggestions for further reading making this book an accessible resource for diverse audiences including church members ministry leaders and students at Christian colleges and seminaries Whether you agree or disagree with the author s description of how our world might change in the next ten to twenty years this book will make you think **Billboard** ,1998-07-18 In its 114th year Billboard

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The Independent Film & Video Monthly ,2005 *Image* Mark C. Taylor,Thomas A. Carlson,Mary-Jane Rubenstein,2021-09-20 The three essays in Image written by leading philosophers of religion explore the modern power of the visual at the intersection of the human and the technological Modern life is steeped in images image making and attempts to control the world through vision Mastery of images has been advanced by technologies that expand and reshape vision and enable us to create store transmit and display images The three essays in Image written by leading philosophers of religion Mark C Taylor Mary Jane Rubenstein and Thomas A Carlson explore the power of the visual at the intersection of the human and the technological Building on Heidegger s notion that modern humanity aims to master the world by picturing or representing the real they investigate the contemporary culture of the image in its philosophical religious economic political imperial and military dimensions challenging the abstraction anonymity and dangerous disconnection of contemporary

images Taylor traces a history of capitalism focusing on its lack of humility particularly in the face of mortality and he considers art as a possible way to reconnect us to the earth Through a genealogy of iconic views from space Rubenstein exposes the delusions of conquest associated with extraterrestrial travel Starting with the pressing issues of surveillance capitalism and facial recognition technology Carlson extends Heidegger s analysis through a meditation on the telematic elimination of the individual brought about by totalizing technologies Together these essays call for a consideration of how we can act responsibly toward the past in a way that preserves the earth for future generations Attending to the fragility of material things and to our own mortality they propose new practices of imagination grounded in love and humility

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