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Discourse Grammar of the Greek New Testament Steven E. Runge, 2010 This work provides a cross linguistic approach to the language of the Greek New Testament

Paulus als Wundertäter Stefan Schreiber, 2013-02-06 Die Reihe Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft BZNW ist eine der ältesten und renommiertesten internationalen Buchreihen zur neutestamentlichen Wissenschaft Seit 1923 publiziert sie wegweisende Forschungsarbeiten zum frühen Christentum und angrenzenden Themengebieten Die Reihe ist historisch kritisch verankert und steht neuen methodischen Ansätzen die unser Verständnis des Neuen Testaments befördern gleichfalls offen gegenüber

What Is Scripture? L. Timothy Swinson, 2014-10-15 Analysis of the literary scheme of the letters to Timothy suggests that *graphe* as it is employed in each letter may legitimately be understood to include some of the apostolic writings that now appear in the New Testament In affirming the Pauline authorship of the Pastoral Epistles Swinson argues that a form of the Gospel of Luke stands as the source of the second referent of *graphe* in 1 Tim 5:18 Second Swinson contends that *pasa graphe* in 2 Tim 3:16 includes the apostolic writings extant in Paul's day specifically Luke's Gospel and some of Paul's own writings These parallel lines of analysis demonstrate that Paul ascribes to his own writings and to those of his coworkers an authoritative standing equal to that of the sacred writings *ta hiera grammata* found in the Old Testament While many questions surrounding biblical authority and the biblical canon remain Paul's use of *graphe* in 1 and 2 Timothy nevertheless advances a high view of both Old Testament and New Testament Scripture

[A Critical and Exegetical Commentary on the Epistles to the Philippians and to Philemon](#) Marvin R. Vincent, 1897

Romans Gerald L. Stevens, 2021-05-25 Stevens invokes a powerful synthesis of recent Pauline studies by insisting the category of Israel is the hermeneutical key to all of Romans Through Jesus the Messiah and the power of the Spirit Paul saw fulfilled Isaiah's vision of Israel's destiny to the nations to bring the good news of salvation Recapturing Isaiah's vision broke the spell for Paul of the Great Assembly's postexilic take on Israel Paul's apostleship first and foremost was to Israel not gentiles exclusively Paul used his expos of the gospel of God in Romans to challenge believers in Rome to embrace their place in the messianic Israel of God

[New International Encyclopedia of Bible Difficulties](#) Gleason L. Archer, Jr., 2011-04-19 Informed Answers to Your Most Troublesome Questions about the Bible What do you make of the difficult areas in the Bible those puzzling passages that make you stop and scratch your head The seeming inconsistencies or moments that make you uncomfortable Did God approve of Rahab's lie Why are many of the Old Testament quotes in the New Testament not word for word Does the Bible class abortion with murder Where did Adam and Eve's sons get their wives Does 1 Corinthians authorize divorce for desertion The seeming incongruities of Scripture actually have sound explanations But unless you're a Bible scholar you probably don't know about them The New International Encyclopedia of Bible Difficulties gives you informed answers to your most troublesome questions Many explanations include an eye opening look at linguistic cultural numerical relational and other considerations of which most Bible readers are

unaware Referencing both the New International Version NIV and the New American Standard Bible NASB this handbook makes scholarly insights accessible to everyone Whether you re a student pastor everyday Bible lover or even a skeptic the New International Encyclopedia of Bible Difficulties will show you why the Bible is believable and dependable with a message you can live by ZONDERVAN S UNDERSTAND THE BIBLE REFERENCE SERIES This four volume series supplies users of today s most popular modern Bible translation and New International Version with scholarly economical and uncompromisingly evangelical study tools It includes New International Bible Commentary New International Encyclopedia of Bible Words New International Encyclopedia of Bible Difficulties New International Encyclopedia of Bible Characters

The Johannine Son of Man Francis J. Moloney,2007-11-01 From the Reviews of the First Edition Fr Moloney s study truly helps its readers appreciate the Johannization of the Son of Man title By doing so the author offers not only deeper insights into the Fourth Gospel but also a fuller appreciation of Him to whom the Fourth Gospel testifies The Downside Review Certainly Moloney s work is a major contribution to the discussion of the Johannine Son of Man though it will be useful also to students of the Fourth Gospel in general Theologisches Zeitschrift One will find Moloney s exegetical approach and results difficult to ignore or gainsay Catholic Biblical Quarterly Here is a biblical scholar and his work of which the Australian Church can be justly proud The Australasian Catholic Record Every New Testament specialist will welcome this important addition to the ongoing Son of Man discussion in general and the light shed by this volume on the distinctively Johannine aspects of the question in particular The Expository Times No recent work has squarely focused on the centrality of the Son of Man sayings for the Fourth Gospel Moloney does just that in a monograph that is unusually readable and direct yet not lacking in erudition of scholarly care Interpretation Moloney s work throughout exhibits a certain right headedness in the face of some current trends It is refreshing to be reminded of the evangelist s coherence and consistency rather than of the complexity and obscurity of his sources Journal of Biblical Literature

The Language and Literature of the New Testament Lois Fuller Dow,Craig A. Evans,Andrew W. Pitts,2016-11-28 In The Language and Literature of the New Testament a team of international scholars assembles to honour the academic career of New Testament scholar Stanley E Porter Over the years Porter has distinguished himself in a wide range of sub disciplines within New Testament Studies The contents of this book represent these diverse scholarly interests ranging from canon and textual criticism to linguistics other interpretive methodologies Jesus and the Gospels and Pauline studies *Jesu Lehren im Thomasevangelium* Thomas Zöckler,2020-10-26 In this book Thomas Zöckler treats the Gospel of Thomas as a witness to a distinctive early branch of the tradition of Jesus teachings which shows a variety of theological notions and ideas The author first considers Thomas position within the early sayings tradition summarizing the main arguments for this gospel s independence from the Synoptic Gospels and comparing in detail the versions of the four wisdom sayings in Thomas and Q In a second part Zöckler identifies three theological motifs that dominate Thomas sayings collection Searching and Finding Life and Death Twoness and Oneness and

interprets the selected sayings which substantiate the relevance and significance of these motifs This detailed exegetical investigation contributes to the growing recognition that teachings which the Gospel of Thomas ascribes to Jesus many of which do not fit the Synoptic Gospel's theology and picture of Jesus clearly belonged nevertheless to an early stage of the sayings tradition At the same time Zckler's work adds to our growing understanding of the meaning of these teachings

Analecta Theologica ,1842 *The Theological Programme of Mark* Francesco Filannino,2021-05-31 The first chapters of literary works are indispensable to understanding them This is also true of the Gospels Francesco Filannino shows that the introductory section of Mark's Gospel Mark 1 1 15 is an important key to accessing the whole narrative because it anticipates the main contents of the evangelist's theology *Catalogue of the Library of the Theel Andover Theological Seminary*. Library, Oliver Alden Taylor,1838 **The Righteousness of God** Charles Lee Irons,2015-03-10 Advocates of the New Perspective on Paul appeal to the view that righteousness in biblical theology is a *Verhältnisbegriff* relational concept This is the view that righteousness does not mean conformity to a norm nor is it an essentially legal concept rather righteousness denotes the fulfillment of the demands of a relationship since the relationship itself is the norm This relational interpretation of righteousness was first put forward by Hermann Cremer in 1899 and exercised a profound influence in biblical scholarship throughout the 20th century It lies at the root of the New Perspective claim that the righteousness of God in Paul is a cipher for God's saving faithfulness to his covenant a view defended by N T Wright among others Charles Lee Irons provides a critical examination of Cremer's chief arguments for the relational covenant faithfulness interpretation The author argues instead for the view that the righteousness of God in Rom 1 17 3 21 22 10 3 2 Cor 5 21 and Phil 3 9 is the status of righteousness that comes from God as a gift The Church and Racial Hostility William Rader,2011-07-12 Interaction between biblical study and the practical work of the church receives attention in this book The author seeks biblical perspective on the problem of racial conflict In New Testament times the deepest conflict between groups was that between Jews and Gentiles Ephesians 2 11 12 summarizes this conflict and its reconciliation in Jesus Christ The book traces the history of the passage's interpretation from the early church to the present in order to clarify the current situation It illustrates the significance of biblical scholarship for the practice of ministry *Der modus proferendi in Augustinus Sermones ad populum* Lutz Mechlinsky,2004 The Understanding Scribe David Orton,2004-12-30 Matthew's sharpening of Jesus' attacks on the scribes and Pharisees is an embarrassment to many Christian interpreters and an outrage to some Jewish ones It is commonly alleged that Matthew in fact has no particular knowledge of distinctions between the Jewish leadership groups In a fresh examination of Matthew's treatment of the scribes the author argues that the first Evangelist is actually at pains to protect the esteem in which the office of the Jewish scribe itself was traditionally held reserving Jesus' direct criticism for the unenlightened Pharisees *Athenaeum and Literary Chronicle* ,1860 **The American Journal of Theology** University of Chicago. Divinity School,1898 Vols 2 6 include Theological and Semitic literature for 1898 1901 a

bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W Muss Arnolt Separately paged *Living and Dying Well in Philippians* Gregory E. Lamb ,2025-03-17

The Gospel of the Beloved Disciple Herman C. Waetjen,2014-05-22 There is a general consensus that the Fourth Gospel underwent two editions But in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism Waetjen maintains that these two editions essentially overlap without far reaching changes Chapter 1 20 originated within the Jewish community of Alexandria and were addressed to Jews in order to persuade them to believe into Jesus as the Messiah the Son of God The second edition originated when chapter 21 as added and certain revisions were made in chapters 1 20 by an editor in the Christian community of Ephesus in order to present the Gospel to Gentile Christians and perhaps attendantly to legitimate it for canonization Waetjen examines John s gospel by engaging in a close reading of various units of the Gospel from the perspective of a two level drama that presents two narrative worlds within the literary structure of the Gospel Out of his readings of the texts one of the major and provocative conclusions Waetjen draws is that Lazarus is the Beloved Disciple of Jesus in chapters 1 20 John the son of Zebedee is intimated to play the role of the Beloved Disciple not only in chapter 21 but throughout the Gospel In other words the editor of chapter 21 has concluded that John based on the title that the gospel already bears is the Beloved Disciple and project that backwards from chapter 21 throughout the previous 20 chapters Waetjen s thorough scholarship and his attention to detail in his original readings challenge traditional readings of John s Gospel providing fresh insights into the Gospel

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