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Voorwoord.

1. Geen a voor een b kennen.
2. Van a tot z.
3. Wie a zegt, moet ook b zeggen.
4. Nieuwsgierig Aagje.
5. Hij is zoo glad als een aal.
6. Hij is te vangen als een aal bij den staart.
7. Een aal (of een paling) bij den staart hebben.
8. Altijd op hetzelfde aanbeeld slaan (of hameren).
9. Het aandeel van den leeuw of het leeuwen(aan)deel.
10. Kort aangebonden zijn.

Nederlandse Spreekwoorden Spreekwijzen Uitdrukkingen En Gezegden

Guillaume Favre



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500 sets It is the fruits of over 40 years of collection and research the only collection of proverbs on anything like this scale ever to be published anywhere in the world Emanuel Strauss has trawled through innumerable collections of proverbs in all languages from early printed books and rare items to the latest theses and journals and grouped together many thousands of proverbs in sets of equivalent meaning Comprehensive indexes for each language provide access to any proverb by way of its key words A critical bibliography musters some 500 items from incunabula to the current decade *Jahresbericht über die Erscheinungen auf dem Gebiete der germanischen Philologie*, 1905 *Syntax of Dutch* Hans Broekhuis, Marcel den Dikken, 2015-12-15 he *Syntax of Dutch* will be published in at least seven volumes in the period 2012 2016 and aims at presenting a synthesis of the currently available syntactic knowledge of Dutch It is primarily concerned with language description and not with linguistic theory and provides support to all researchers interested in matters relating to the syntax of Dutch including advanced students of language and linguistics The two volumes Nouns and Noun Phrases discuss the internal make up as well as the distribution of noun phrases Topics that will be covered include complementation and modification of noun phrases properties of determiners article demonstratives numeral and quantifiers the use of noun phrases as arguments predicates and adverbial modifiers **Beiträge zur französischen Aufklärung und zur spanischen Literatur** Werner Bahner, 1972-01-14 Keine ausführliche Beschreibung für Beiträge zur französischen Aufklärung und zur spanischen Literatur verfügbar **Web of Nature** Anna Marie Roos, 2011-07-12 This first full length biography of Dr Martin Lister 1639 1712 vice president of the Royal Society Royal Physician and the first arachnologist and conchologist provides an unprecedented picture of a seventeenth century virtuoso Lister is recognized for his discovery of ballooning spiders and as the father of conchology but it is less well known that he invented the histogram provided Newton with alloys and donated the first significant natural history collections to the Ashmolean Museum Just as Lister was the first to make a systematic study of spiders and their webs this biography is the first to analyze the significant webs of knowledge patronage and familial and gender relationships that governed his life as a scientist and physician *Comic Drama in the Low Countries, C.1450-1560* Ben Parsons, Bas Jongenelen, 2012 During the Middle Ages and early modern period a dramatic culture of astonishing vitality developed in the Low Countries Owing to the activities of organizations known as rederijerskamers or chambers of rhetoric dramas became a central aspect of public life in the cities of the Netherlands The comedies produced by these groups are particularly interesting Drawing their forms and narratives from folklore and popular ritual and entertaining in their own right they also bring together a range of important concerns they respond directly to some of the key developments in the period reflecting the political and religious turmoil of the Reformation and Dutch Revolt the emergence of humanism and the appearance of an early capitalist economy This collection brings together the original Middle Dutch text of ten of these comic plays with facing translation into modern English The selection is divided evenly between formal stage plays and monologues and provides a representation of the full range of rederijker drama from the

sophisticated Farce of the Fisherman with its sly undermining of audience expectation to the hearty scatology of A Mock Sermon on Saint Nobody and the grim gallows humor of The Farce of the Beggar An introduction and notes place the plays in their context and elucidate difficulties of interpretation from back cover *Sisters* ,2014-08-28 Harlot pious martyr marriage breaker obedient sister prophetess literate woman agent of the devil hypocrite These are some qualifications of the image of Anabaptist Mennonite women from a wide array of perspectives Over the ages they became both negative and positive stereotypes created by either opponents or sympathizers as a means of demonizing or promoting the dissident radical free church movement This volume explores the characteristics backgrounds and effects of the collective perceptions of Anabaptist Mennonite women as well as their self understanding from the sixteenth into the nineteenth centuries in a variety of case studies This is not a gender study in the traditional sense The theory of imagology sets the stage for the interpretation of the image of the European Mennonite sisters acting within their religious moral cultural and social landscapes of Austria Belgium Germany the Netherlands Poland Switzerland and the Ukraine tsarist Russia Medieval English Theatre 44 Meg Twycross,Sarah Carpenter,Elisabeth Dutton,Gordon Kipling,2023-06-13 Newest research into drama and performance of the Middle Ages and Tudor period Medieval English Theatre is the premier journal in early theatre studies Its name belies its wide range of interest it publishes articles on theatre and pageantry from across the British Isles up to the opening of the London playhouses and the suppression of the civic religious plays and also includes contributions on European and Latin drama together with analyses of modern survivals or equivalents and of research productions of medieval plays The papers in this volume explore richly interlocking topics Themes of royalty and play continue from Volume 43 We have the first in depth examination of the employment of the now famous Black Tudor trumpeter John Blanke at the royal courts of Henry VII and Henry VIII An entertaining survey of the popular European game of blanket tossing accompanies the translation of a raucous sophisticated but surprisingly humane Dutch rederijkers farce The Towneley plays remain fertile ground for further research and this blanket tossing farce illuminates a key scene of the well known Second Shepherd s Play New exploration of a colloquial reference to Stafford Blue in another Towneley pageant Noah not only enlivens the play s social context but contributes to important current re thinking of the manuscript s date Two papers bring home the theatrical potential of food and eating We learn how the Tudor interlude Jacob and Esau dramatises the preparation and provision of food from the Genesis story Serving and eating meals becomes a means of social theological and theatrical manipulation Contrastingly in the N Town Last Supper play and a French convent drama we see how the bread of Passover the Last Supper and the Mass could be evoked layered and shared in performance In both these plays the audiences experiences of theatre and of communion overlap and inform each other **Tijdschrift voor Nederlandsche taal-en letterkunde** ,1912 **Nederlandsche spreekwoorden, spreekwijzen, benamingen en volksuitdrukkingen, aan den Bijbel ontleend** Catharinus Forandinus Zeeman,1877

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