



BLOEMLEZING

02

Neerlandia I Bloemlezing Voor Het Voortgezet Onderwijs

TD Snyder



Neerlandia I Bloemlezing Voor Het Voortgezet Onderwijs:

Neerlandia Douwe Wouters, Tjeerd Bottema, Jan Sluijters, P. Oosterlee, 1917 *Water* Lotte Jensen, 2024-01-19 Floods are a fundamental part of Dutch history Indeed having tamed the threats associated with living below sea level is part of Dutch national identity In the cultural depictions of these devastating events however national pride at a certain collective resilience goes hand in hand with the collective trauma of exposed vulnerability All too often the Dutch were the losers in these battles against the elements In a time of rising global sea levels cultural scholar Lotte Jensen dives into the stories and images of the past to unpack this paradox for today Over the centuries large parts of the Netherlands have been progressively reclaimed from its river delta home Throughout that process the country suffered countless floods a number of which were truly catastrophic such as the Saint Elizabeth's Flood of 1421 or the North Sea Flood of 1953 Jensen describes how the Dutch have dealt with these disasters in practice but also in the imagination It is the story of babies in floating cradles fatherly monarchs community fundraisers and the boy who stuck his finger in the dike Centuries before the nation building associated with the 1800s the Dutch created a unifying us the image of the Dutch lion against a them the waterwolf the major threat which water embodied This national feeling and narrative were crafted with a set repertoire of images role models heroes and monarchs charity national and international solidarity and a culture of remembrance Jensen gives particular attention to the at times funny poems books and songs later criticized as cliché or melodramatic which these collective traumas inspired She also demonstrates through monuments and works of art how this narrative has multiplied and acquired variations with time right up to the present Though once cast in a more religious light the flood as punishment for a general lack of religious devotion the waterwolf has become for example a collective responsibility for the environment that begins with lifestyle choices Today the Netherlands lives with water more than it battles it some thinkers even envisioning an amphibian future for the country The stories and images of the past however reveal that precisely vulnerability can be fertile ground for solidarity and togetherness With rising sea levels representing a growing threat this well researched and highly readable cultural history shows how over time a culture's imagination can gain new relevance beyond its borders Acknowledging and building from a place of collective vulnerability might now be more important than ever

The Education Gazette of the Province of the Cape of Good Hope Cape of Good Hope (South Africa). Education Department, 1924 *Brinkman's Catalogus der boeken, plaat- en kaartwerken*, 1926 **Brinkman's Catalogus van boeken, plaat-en kaartwerken**, 1916 **Brinkman's catalogus van boeken en tijdschriften**, 1967 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly

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