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✠ NEGOTIATING
FOR GEORGIA ✠

British-Creek Relations in the Trustee Era · 1733-1752

Negotiating For Georgia British Creek Relations In The Trustee Era 1733 175

Ulrike Kirchberger



Negotiating For Georgia British Creek Relations In The Trustee Era 1733 175:

Negotiating for Georgia Julie Anne Sweet, 2005 As Sweet focuses on negotiations between James Oglethorpe the English leader and Tomochichi the Lower Creek representative over issues of trade land and military support she also looks at other individuals and groups who played a role in British Creek interactions during this period British traders missionaries including John Wesley and George Whitefield the Salzburgers of Ebenezer interpreters such as Mary Musgrove the Choctaws Chickasaws and Cherokees British colonists from South Carolina and Spanish and French forces who vied with the Georgia settlers for land trading rights and Indian support

The Wesleys and the Anglican Mission to Georgia, 1735-1738 John Thomas Scott, 2020-10-23 The Wesleys and the Anglican Mission to Georgia 1735 1738 considers the fascinating early history of a small group of men commissioned by trustees in England to spread Protestantism both to new settlers and indigenous people living in Georgia Four minister missionaries arrived in 1736 but after only two years these men detached themselves from the colonial enterprise and the Mission effectively ended in 1738 Tracing the rise and fall of this endeavor Scott's study focuses on key figures in the history of the Mission including the layman Charles Delamotte and the ministers John and Charles Wesley Benjamin Ingham and George Whitefield In Scott's innovative historical approach neglected archival sources generate a detailed narrative account that reveals how these men's personal experiences and personal networks had a significant impact on the inner workings and trajectory of the Mission The original group of missionaries who traveled to Georgia was composed of men already bound together by family relations friendships and shared lines of mentorship Once in the colony the missionaries' prospects altered as they developed close ties with other missionaries including a group of Moravians and other settlers John Wesley returned to England after his romantic relationship with Sophy Hopkey soured Structures of imperialism class and race underlying colonial ideology informed the Anglican Mission in the era of trustee Georgia The Wesleys and the Anglican Mission to Georgia enriches this historical picture by illuminating how a different set of intricacies rooted in personal dynamics was also integral to the events of this period In Scott's study the history of the expansive eighteenth century Atlantic world emerges as a riveting account of life unfolding on a local and individual level

Konversion zur Moderne? Ulrike Kirchberger, 2008 Die zweite Hälfte des 18. Jahrhunderts wird gemeinhin als Phase des Übergangs von der Frühen Neuzeit in die Moderne betrachtet In dieser Zeit waren drei britische Missionsgesellschaften bei den nordamerikanischen Indianern tätig die nonkonformistische New England Company die anglikanische Society for the Propagation of the Gospel in Foreign Parts und die presbyterianische Society in Scotland for Propagating Christian Knowledge Es werden die atlantischen Organisationsstrukturen dieser drei Gesellschaften untersucht um darauf aufbauend zu analysieren was zwischen den Zentren im Mutterland und den kolonialen Filialinstanzen an missionsstrategischem Gedankengut und an Wahrnehmungsmustern über die Indianer ausgetauscht wurde Es zeigt sich dass diejenigen Faktoren die man mit dem vermeintlichen Epochenwandel in das Zeitalter der Moderne in Verbindung bringt wie zum Beispiel die

Formation ethnischer und nationaler Identitäten die europäische Beurteilung überseeischer Völker nach den Kriterien des biologischen Rassismus die Verdichtung wissenschaftlicher Kenntnis über die außereuropäische Welt oder auch ein Umbruch in der Missionstheologie am Ende des 18. Jahrhunderts kaum in die atlantische Kommunikation der drei Gesellschaften Eingang fanden. Es wurde weitgehend an den althergebrachten Denkschemata festgehalten. Auch in organisatorischer Hinsicht war die Entwicklung von Kontinuitäten geprägt, die weit ins 19. Jahrhundert reichten. Die Geschichte dieser von der Forschung bislang kaum beachteten Missionsgesellschaften relativiert das Paradigma vom Epochenbruch am Ende des 18. Jahrhunderts.

McGillivray of the Creeks John Walton Caughey, 2007. An Indian perspective into native and Euroamerican diplomacy in the South. First published in 1939. *McGillivray of the Creeks* is a unique mix of primary and secondary sources for the study of American Indian history in the Southeast. The historian John Walton Caughey's brief but definitive biography of Creek leader Alexander McGillivray (1750-1793) is coupled with 214 letters between McGillivray and Spanish and American political officials. The volume offers distinctive firsthand insights into Creek and Euroamerican diplomacy in Georgia, Alabama, and Mississippi in the aftermath of the American Revolution, as well as a glimpse into how historians have viewed the controversial Creek leader McGillivray, the son of a famous Scottish Indian trader and a Muskogee Creek woman. He was educated in Charleston, South Carolina, and with his father's guidance took up the mantle of negotiator for the Creek people during and after the Revolution. While much of eighteenth-century American Indian history relies on accounts written by non-Indians, the letters reprinted in this volume provide a valuable Indian perspective into Creek diplomatic negotiations with the Americans and the Spanish in the American South. Crafty and literate, McGillivray's letters reveal his willingness to play American and Spanish interests against one another. Whether he was motivated solely by a devotion to his native people or by the advancement of his own ambitions is the subject of much historical debate. In the new introduction to this Southern Classic edition, William J. Bauer Jr. places Caughey's life into its historiographical context and surveys the various interpretations of the enigmatic McGillivray that historians have drawn from this material.

Tennessee Historical Quarterly, 2010 **Bibliographic Index**, 2008 *America, History and Life*, 2007. Article abstracts and citations of reviews and dissertations covering the United States and Canada **Negotiating a Southeastern Middle Ground** Julie Anne Sweet, 2002

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