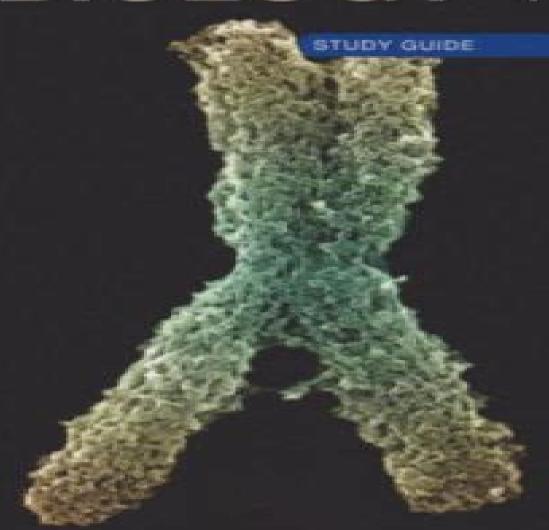
# BIOLOGY 11



# **Nelson Biology Study Guide**

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