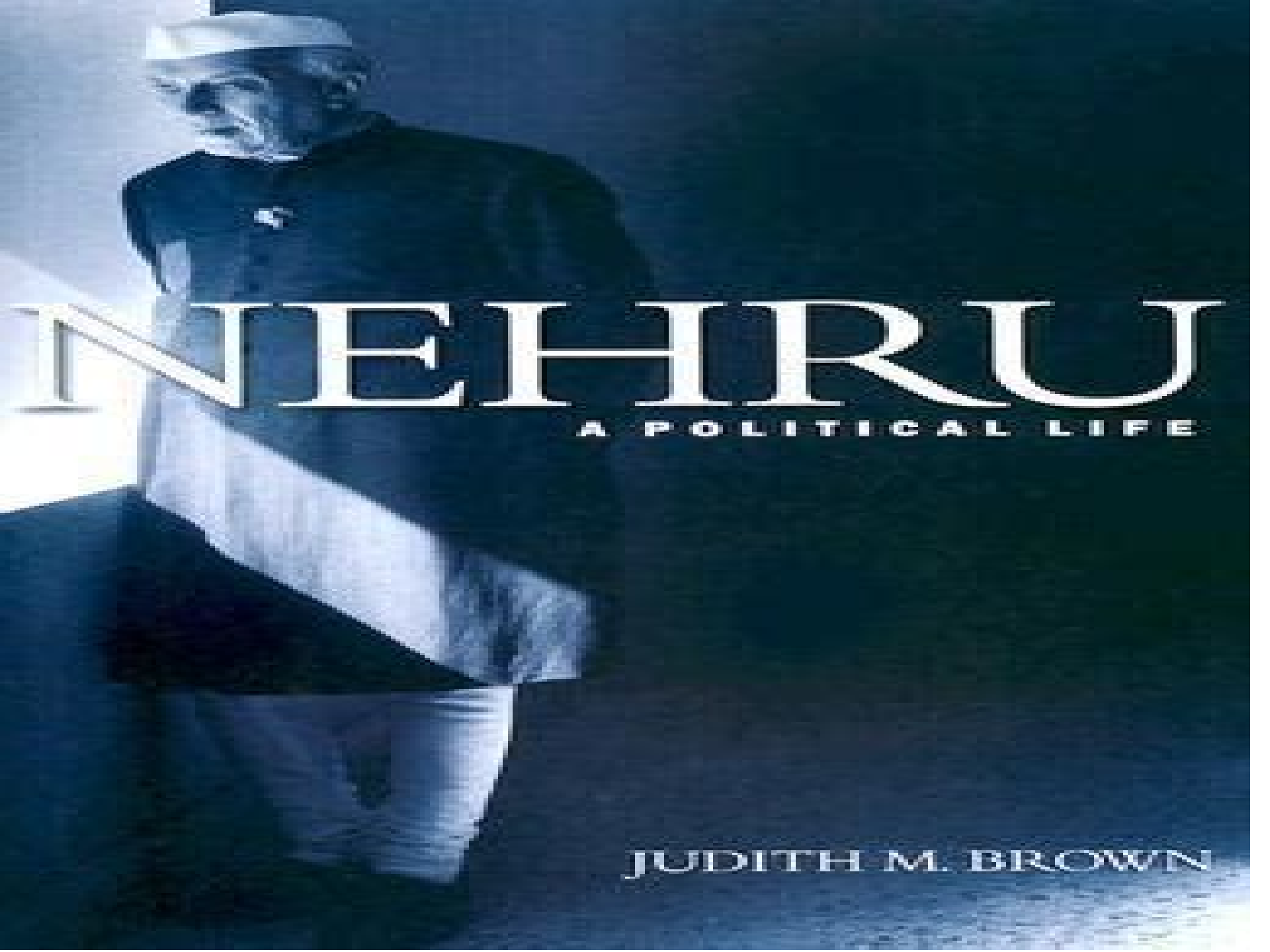




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A POLITICAL LIFE

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Nehru Judith M. Brown, 2014-06-17 Judith Brown explores Nehru as a figure of power and provides an assessment of his leadership at the head of a newly independent India with no tradition of democratic politics Nehru Judith Margaret Brown, 2000 Here is a study of a key twentieth century statesman Jawaharlal Nehru 1889 1964 one of the Indian nationalists who led India to independence in 1947 and as Prime Minister from 1947 until his death steered her through her early formative years as one of the world's great nations This is not a biography of Nehru though the biographical details are clearly set out but a study of Nehru as a figure of power In it Judith M Brown explores a number of related themes This account will reward anyone interested in the making of our modern world One of its rewards is the general introduction it provides to the society and politics of India in the early and middle years of the century **Nehru's Bandung** Andrea Benvenuti, 2024-06-01 The history of an Indian vision for Asian peace driven by the energy of Prime Minister Nehru and the pressures of the early Cold War **The Secular Imaginary** Sushmita Nath, 2022-11-10 Given the popularity and success of the Hindu Right in India's electoral politics today how may one study ostensibly Western concepts and ideas such as the secular and its family of cognates like secularism secularisation and secularity in non Western societies without assuming them simply as derivative or colonial legacies or contrast cases of Western societies While recognizing that the dominant language of political modernity of Western societies is not easily translatable in non Western societies The Secular Imaginary elaborates upon an intellectual history of secularity in modern India by focusing on the two most influential political leaders M K Gandhi and Jawaharlal Nehru It is an intellectual history of both ideas and intellectuals which sheds light on Indian narratives of secularity the Gandhian sarva dharma samabhava Nehruvian secularism and unity in diversity It revisits this dominant narrative of secularity of the twentieth century that influenced and shaped the imagination of the modern nation state The Cold War in South Asia Paul M. McGarr, 2013-08 This book traces the rise and fall of Anglo American relations with India and Pakistan from independence in the 1940s to the 1960s *A Technological History of Cold-War India, 1947-1969* William A.T. Logan, 2021-11-01 This book provides a technological history of modern India in particular the Nehruvian development in the context of the Cold War Through a series of case studies about military modernization transportation infrastructure and electric power it examines how the ideals of autarky and technological indigenization conflicted with the economic and political realities of the Cold War world Where other studies tend to focus on the political leaders and economists who oversaw development this book demonstrates how the perspective of the engineers government bureaucrats and aid workers informed and ultimately implemented development *Gandhi's Global Legacy* Veena R. Howard, 2022-11-30 While there has been sustained interest in Gandhi's methods and continued academic inquiry Gandhi's Global Legacy Moral Methods and Modern Challenges is unique in bringing together an interdisciplinary group of scholars who analyze Gandhi's tactics moral methods and philosophical principles not just in the fields of social and political activism

but in the areas of philosophy religion literature economics health international relations and interpersonal communication Bringing this wide range of disciplinary backgrounds the contributors provide fresh perspectives on Gandhi s thought and practice as well as critical analyses of his work and its contemporary relevance Edited by Veena R Howard this book reveals the need for reconstructing Gandhi s ideas and moral methods in today s context through a broad spectrum of crucial issues including pacifism health communal living gender dynamics the role of anger and peacebuilding Gandhi s methods have been refined and reimagined to fit different situations but there remains a need to consider his concept of Sarvodaya uplift of all the importance of economic gender and racial equity as well as the value of dialogue and dissenting voices in building a just society The book points to new directions for the study of Gandhi in the globalized world **Becoming International** Jens

Bartelson,2023-10-26 When and how did the modern world become an international one Jens Bartelson a leading scholar of the history of international thought provides new answers to this question by analyzing how relations between polities have been conceptualized across different historical contexts from the sixteenth century to the present day A global intellectual history of the international system this book challenges the widespread assumption that this system emerged as a result of a transition from empires to states instead proposing that the international realm is but a continuation of imperial relations by other means Showing how the international system spread through the creative appropriation of European concepts of nation and state by non Europeans Bartelson argues that this system has taken on a life of its own to the point of becoming an empire in its own right *Political Leadership, Nascent Statehood and Democracy* Ulrika Möller,Isabell

Schierenbeck,2014-06-05 Do political leaders determine whether a polity will receive a democratic future or not Research and advocates of democracy agree on the significance of political elites for democratization yet there is a need for a more specific understanding of their role This book develops a theory of political leadership at the point of nascent statehood to explain the emergence of resilient democracies It employs four diverse case studies to examine the role of leadership and democratic consolidation In doing so the book identifies certain capacities of political leaders at the critical moment of nascent statehood as decisive to the future democratic quality of their state This book will be of interest to students and scholars of international relations democratization studies state building leadership nationalism Middle Eastern studies and South Asian studies **India-America Relations (1942-62)** Atul Bhardwaj,2018-11-02 Examining India America relations

between 1942 62 this book reconsiders the role of America in shaping the imagination of post colonial India It rejects a conventional orthodoxy that assigns a limited role to America and challenges narratives which neglect the natural asymmetries and focus on discord and differences to define India America relations Integrating the security political and economic elements of the Indo American relationship it presents a synthesis of India s encounter with the post war hegemon and looks at the military economic and political involvement of America during the transfer of power from Britain to India Bhardwaj delves into the role of American non government agencies and examines the anti communist ideological linkages

that the Indian political class developed with America the influence of this bonding and the role of American ideas experts funds international relations and strategy in shaping India s social economic and educational institutions Analyzing India s non alignment policy and its linkages to American policy on the non communist neutrals it argues that India s movement towards the Soviet Union and away from China in the mid 1950s was in tune with the American strategy to cause the Sino Soviet split The book presents a fresh perspective based on authentic records and adds a new dimension to the understanding of modern Indian history and Indo American relations It will appeal to scholars and students of Indian and American history international relations and strategy

Europe after Empire Elizabeth Buettner,2016-03-24 Europe after Empire is a pioneering comparative history of European decolonization from the formal ending of empires to the postcolonial European present Elizabeth Buettner charts the long term development of post war decolonization processes as well as the histories of inward and return migration from former empires which followed She shows that not only were former colonies remade as a result of the path to decolonization so too was Western Europe with imperial traces scattered throughout popular and elite cultures consumer goods religious life political formations and ideological terrains People were also inwardly mobile including not simply Europeans returning home but Asians Africans West Indians and others who made their way to Europe to forge new lives The result is a Europe fundamentally transformed by multicultural diversity and cultural hybridity and by the destabilization of assumptions about race culture and the meanings of place and where imperial legacies and memories live on

Indiens Weg in die Moderne Oskar von Hinüber,2005 **Hungry Nation** Benjamin Robert Siegel,2018-04-26 This ambitious and engaging new account of independent India s struggle to overcome famine and malnutrition in the twentieth century traces Indian nation building through the voices of politicians planners and citizens Siegel explains the historical origins of contemporary India s hunger and malnutrition epidemic showing how food and sustenance moved to the center of nationalist thought in the final years of colonial rule Independent India s politicians made promises of sustenance and then qualified them by asking citizens to share the burden of feeding a new and hungry state Foregrounding debates over land markets and new technologies Hungry Nation interrogates how citizens and politicians contested the meanings of nation building and citizenship through food and how these contestations receded in the wake of the Green Revolution Drawing upon meticulous archival research this is the story of how Indians challenged meanings of welfare and citizenship across class caste region and gender in a new nation state

The Kashmir Conflict Rakesh Ankit,2016-06-17 This book presents a study of the international dimensions of the Kashmir dispute between India and Pakistan from before its outbreak in October 1947 until the Tashkent Summit in January 1966 By focusing on Kashmir s under researched transnational dimensions it represents a different approach to this intractable territorial conflict Concentrating on the global context s in which the dispute unfolded it argues that the dispute s evolution was determined by international concerns that existed from before and went beyond the Indian subcontinent Based on new and diverse official

and personal papers across four countries the book foregrounds the Kashmir dispute in a twin setting of Decolonisation and the Cold War and investigates the international understanding around it within the imperatives of these two processes In doing so it traces Kashmir's journey from being a residual irritant of the British Indian Empire to becoming a Commonwealth embarrassment and its eventual metamorphosis into a security concern in the Cold War climate's A princely state of exceptional geo strategic location complex religious composition and unique significance in the context of Indian and Pakistani notions of nation and statehood Kashmir also complicated their relations with Britain the United States Soviet Union China the Commonwealth countries and the Afro Arab Asian world This book is of interest to scholars in the field of Asian History Cold War History Decolonisation and South Asian Studies

Technology and Nationalism in India Rohit Chopra, 2008 This book examines the phenomenon of technocultural Hindu nationalism or the use of the internet by global Indian communities for the promotion of Hindu nationalist ideologies Since the introduction of Western science and technology under colonial rule in the eighteenth century science and technology have been used as instruments of transforming Indian society Scientific and technological expertise have been authorized as essential attributes of a modern Indian selfhood And the possessors of technological skills have historically been vested with the authority to speak for the nation The associations between technology and nationalism have condensed in ideas about self and other they have been incorporated in imaginings of the state and the nation and they have materialized as claims about identity community and society In the present historical moment this relationship manifests itself in one form as an online Hindu nationalism that combines cultural majoritarian claims with technological triumphalism Technocultural Hindu nationalism yokes together the core proposition of Hindu nationalist doctrine the idea that India is a Hindu nation and that religious minorities are outsiders to it with arguments about the imminent rise of Hindu India as a technological superpower in the global capitalist economy of the twenty first century Additionally while technocultural Hindu nationalism is obsessed with Western technology it also defines itself in strategic respects in opposition to Western civilization On Hindu nationalist websites this apparent paradox is resolved through the construction of a narrative where Hinduism is defined as the historical and philosophical foundation of global capitalist modernity itself and Hindus are presented as the natural heirs to that heritage This book locates these and other characteristics of Hindu nationalist identity politics in cyberspace with reference to the relationship between technology and nationalism in India from the period of British colonial rule in the mid eighteenth century to the present era of an economically and technologically interconnected world This book argues that technocultural Hindu nationalism needs to be understood in terms of the general dynamic of technology and nationalism with its continuities and discontinuities through the period of colonial rule till Indian independence in 1947 the period of Nehruvian nationalism with its emphasis on technological development in a socialist framework and the current post 1991 context following the liberalization of the Indian economy which accords pride of place to information technology and the internet This book also proposes that the

particularities of technocultural Hindu nationalism need at the same time to be assessed with reference to the modalities of online communication Toward this end the book takes shape as an interdisciplinary endeavor combining qualitative and quantitative research methodologies and drawing on historical scholarship about South Asia social and cultural theory and the sociology of new media specifically the field of internet studies Technology and Nationalism in India is an important book for all in communication Internet studies South Asian studies and postcolonial studies Political Leadership Michael Foley, 2013-11-14 Despite its recognized significance in social life leadership is a notoriously elusive subject that generates a host of different points of explanatory focus This is particularly so in the field of political leadership which has been afflicted by an enduring split between the biographical idiosyncrasies of individual leaders and the specialist contributions from an array of social science disciplines This new study is designed to establish an improved balance between this often myopic and confusing bifurcation of approaches It engages with an expansive range of empirical theoretical and interpretive research into the issue of leadership but does so in a way that ensures that the political character of the subject is kept securely in the foreground The project is therefore designed to maintain a clear emphasis upon leaders embedded in their political contexts and viscerally connected to high level issues of political location and status political power and legitimacy and political functions and contingencies The book has a cumulative design that moves from an in depth analysis of the basic components of political leadership to an examination of a series of key dimensions relating to leadership activity and development namely the themes of representation communication marketing business practice and the issue of women leaders It goes on to survey the developmental properties of the international sphere before concluding with a substantive review of the changing landscapes of contemporary leadership activity and the different ways that we come to terms with the theme of political leadership in an increasingly complex world **Far Eastern Economic Review**, 2004 **India Today** Arnold P. Kaminsky, Roger D. Long Ph.D., 2011-09-23 Containing almost 250 entries written by scholars from around the world this two volume resource provides current accurate and useful information on the politics economics society and cultures of India since 1947 With more than a billion citizens almost 18 percent of the world's population India is a reflection of over 5 000 years of interaction and exchange across a wide spectrum of cultures and civilizations India Today An Encyclopedia of Life in the Republic describes the growth and development of the nation since it achieved independence from the British Raj in 1947 The two volume work presents an analytical review of India's transition from fledgling state to the world's largest democracy and potential economic superpower Providing current data and perspective backed by historical context as appropriate the encyclopedia brings together the latest scholarship on India's diverse cultures societies religions political cultures and social and economic challenges It covers such issues as foreign relations security and economic and political developments helping readers understand India's people and appreciate the nation's importance as a political power and economic force both regionally and globally **Glittering Decades** Nayantara Pothan, 2012-01-30 New Delhi was purpose built to trumpet the

supremacy of the British Raj and inaugurated in 1931. Instead it came to represent a fading imperial dream in the two decades that followed. In the heyday of the British Raj, strict social and racial hierarchies governed the social life of the city's ruling elites. And the frivolity of New Delhi's high society was kept in check by a faithful adherence to etiquette and protocol in everyday life. For example, the sixteen-button glove at a formal viceregal dinner party was of great importance as a means of maintaining the authority of the Raj. But the 1930s and 1940s were a period of transition. The political shifts associated with India's journey to self-government echoed in the social codes of conduct adopted by the Indian elites of New Delhi and undermining the Raj's pomp became a legitimate means of challenging its authority. Closely examining the role of social ritual interaction and behaviour in the shaping of the city and its elite groups, *Glittering Decades* tells the story of New Delhi and its privileged inhabitants between 1931 and 1952. Philosophical Interventions Martha C. Nussbaum, 2012-01-02. This volume collects the notable published book reviews of Martha C. Nussbaum.

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