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वहां बुन्बानसर नजराज्यात् दूरियंद्व तासे साम कीन सांवादावसीये बीसन् "वयाओं बात की वार् । कृत्याच्या योची अपून कीन किंद सामीतीय । केंग अर्थन की नार्युत्व सामान्त्र कीने स्थानस्थ मोन्द्री हूं । वास्ता बीन की वास्त्र वर्षे , सम्बागक मृत्याद्वित की बात्रकों रूप तिल् । अन पाणावस मृत्याद्वित के हुने हुन्, तेने । बान अर्थन आए की विकित्तर के हाराइन्त्र । विकास तिल्व वास्त्र माने विकासको सामान्त्र सामान्त्र आपानी और अर्थन योग सं प्राप्तन नार्या विद्युत्व । कीने सार्वाद्यामा प्रचानकों काला र न्यावस्थ वाह्या विद्युत्व अर्थानस्थ जीन अर्थन कीन व्यव्या अर्थनित साम्य कालानी हो । सार्व्याको होत्रित्व विद्युत्व कालानी हो, कुन्यों कन्न वेद्युत्वी हो ।

खान सार्थ्य प्रणास्त्रीय जनाते प्राइतान्त तार्थको प्रेषेणीह कृत भारते निर्देश्त स्टार्थन स्थानि । योद प्रश्नी अपे प्रति सारायि प्रभावते प्रृत्योगितहरू । येथी प्रति साराय त्री । उस्प न के नामनावार आपोह याति होती त्रायकारूर आपनी यांच के आपा । प्रति ते प्रमादे सम्बद्धान सारायक स्थान । यात्व त्री प्रमादे सम्बद्धान स्थान हम् । यात्व सम्बद्धान स्थान स्यान स्थान स

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