

MEDIEVAL
POLITIES
&
MODERN
MENTALITIES

TIMOTHY REUTER

Edited by
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CAMBRIDGE

Medieval Politics And Modern Mentalities

Karin Nielsen-Saines



Medieval Politics And Modern Mentalities:

Medieval Politics and Modern Mentalities Timothy Reuter, 2006-11-02 This is a collection of influential and challenging essays by British medievalist Timothy Reuter a perceptive and original thinker with extraordinary range who was equally at home in the Anglophone or German scholarly worlds The book addresses three interconnected themes in the study of the history of the early and high Middle Ages Firstly historiography the development of the modern study of the medieval past How do our contemporary and inherited preconceptions and pre occupations determine our view of history Secondly the importance of symbolic action and communication in the politics and polities of the Middle Ages Finally the need to avoid anachronism in our consideration of medieval politics Throwing light both on modern mentalities and on the values and conduct of medieval people themselves and containing articles at time of publication never previously been available in English this book is essential reading for any serious scholar of medieval Europe Officers and Accountability in Medieval England 1170--1300 John Sabapathy, 2019-09-13 The later twelfth and thirteenth centuries were a pivotal period for the development of European government and governance A mentality emerged that trusted to procedures of accountability as a means of controlling officers conduct The mentality was not inherently new but it became qualitatively more complex and quantitatively more widespread in this period across European countries and across different sorts of officer The officers exposed to these methods were not just state ones but also seignorial ecclesiastical and university college officers as well as urban communal ones This study surveys these officers and the practices used to regulate them in England It places them not only within a British context but also a wide European one and explores how administration law politics and norms tried to control the insolence of office The devices for institutionalising accountability analysed here reflected an extraordinarily creative response in England and beyond to the problem of complex government inquests audits accounts scrutiny panels syndication Many of them have shaped the way in which we think about accountability today Some remain with us So too do their practical problems How can one delegate control effectively How does accountability relate to responsibility What relationship does accountability have with justice This study offers answers for these questions in the Middle Ages and is the first of its kind dedicated to an examination of this important topic in this period **Die Krieger der Karolinger** Christoph Haack, 2019-11-18 Mit der Dekonstruktion des Lehnswesens seit der Grundsatzkritik Susan Reynolds 1994 sind eben jene Strukturen in Frage gestellt die bis dahin als Epochenspezifikum des Mittelalters galten Besonders die Funktionsweisen frühmittelalterlicher Ordnung stehen grundlegend zur Diskussion In dieser Diskussion leistet der vorliegende Band einen Neuentwurf für einen Bereich den Historikern seit jeher als zentralen Ort sozio politischer Ordnungen des frühen Mittelalters betrachtet haben Die militärische Organisation Konkret ist er auf die karolingische Welt der Jahrzehnte um 800 gerichtet die als Ursprungsort des Lehnswesens galt Denn trotz der zentralen Stellung die der Krieg in ihr einnahm hat sich nach der Feudalismusdebatte kein neues Modell etablieren können In der Forschung werden derzeit parallel zwei scheinbar

unvereinbare Modelle karolingischer Militärorganisation vertreten die mit den Schlagworten der Wehrpflicht, Bachrach und der Warband Reiter umrissen sind. Der Neuentwurf fasst diese beiden Erklärungsentwürfe zusammen. Über die Verbindung öffentlich gemeinschaftlicher und personaler Strukturen bietet diese Deutung ein neues Modell der Organisation sozialer Ordnungen in der karolingischen Welt.

Rulers and Rulership in the Arc of Medieval Europe, 1000-1200 Christian Raffensperger, 2023-08-24. Rulers and Rulership in the Arc of Medieval Europe challenges the dominant paradigm of what rulership is and who rulers are by decentering the narrative and providing a broad swath of examples from throughout medieval Europe. Within that territory the prevalent idea of monarchy and kingship is overturned in favor of a broad definition of rulership. This book will demonstrate to the reader that the way in which medieval Europe has been constructed in both the popular and scholarly imaginations is incorrect. Instead of a king we have multiple rulers, male and female, ruling concurrently. Instead of an independent church or a church striving for supremacy under the Gregorian Reform we have a pope and ecclesiastical leaders making deals with secular rulers and an in-depth interconnection between the two. Finally, instead of a strong centralizing polity growing into statehood we see weak rulers working hand in glove with weak subordinates to make the polity as a whole function. Medievalists, Byzantinists, and Slavists typically operate in isolation from one another. They do not read each other's books or engage with each other's work. This book requires engagement from all of them to point out that the medieval Europe that they work in is one and the same and demands collaboration to best understand it.

Der Historiker ohne Eigenschaften Joseph Lemberg, 2015-10-08. Der Mittelalterhistoriker Friedrich Baethgen absolvierte eine glänzende Hochschulkarriere in drei politischen Systemen. In der Weimarer Republik im Nationalsozialismus und in der frühen Bundesrepublik kam er zu höchsten Ehren, so zuletzt als Präsident der Monumenta Germaniae Historica. Joseph Lemberg deutet Baethgens Erfolg als Resultat der Anschlussfähigkeit eines konservativen Geschichtsdenkens, das die politischen Brüche des 20. Jahrhunderts fast unbeschadet überdauerte. Durch das Prisma seines Historikers ohne Eigenschaften lässt diese Problemgeschichte eine Welt von Eigenschaften ohne Mann Robert Musil entstehen: einen unheroischen Ausschnitt der deutschen Mittelalterhistorie zwischen 1920 und 1960. Für diese Dissertation erhielt Joseph Lemberg den Humboldt Preis der HU Berlin 2015 und den Hedwig Hintze Preis des Verbands der Historikerinnen und Historiker Deutschlands 2016.

The ^AOxford World History of Empire Peter Fibiger Bang, C. A. Bayly, Walter Scheidel, 2020-12-02. Volume Two tracks the protean history of political domination from the very beginnings of state formation in the Bronze Age up to the present.

Die Königin im Zentrum der Macht Sebastian Roebert, 2020-07-20. Die Herrschaft von Königinnen geht aktuell zu den am stärksten diskutierten mediävistischen Forschungsfeldern. Gleichwohl können in diesem Themenfeld aufgrund der oft sehr lückenhaften Quellenlage oft nur hypothetische Ergebnisse gewonnen werden. Die vorliegende Studie gestattet hingegen aufgrund einer breiten Quellenbasis empirisch gesicherte Aussagen zur regionalen Herrschaft in der Krone Aragón zu tätigen. Als Fallbeispiel dafür dient Eleonore von Sizilien als Gemahlin Peters IV. K.

nigin in der Krone Arag n 1349 1375 Ihre Handlungsspielr ume werden sowohl in ihrem Wirken als consors ihres Gemahls als auch als dessen Statthalterin untersucht Einen besonders wichtigen Aspekt daf r stellt die Koordination der Regierung zwischen den beiden Monarchen dar die sich anhand ihrer Korrespondenz detailliert herausarbeiten l t Dar ber hinaus werden die sozialen Verbindungen mit den f hrenden Gruppen der Krone Arag n untersucht Durch die Untersuchung dieser verschiedenen Felder kann gezeigt werden dass die Herrschaftsaus bung der K nigin f r die Monarchie essentiell ist Damit lassen sich die Rolle der Herrscherin als politische Akteurin sowie das Verst ndnis der Monarchie als vielgliedrige Regierungsform besser konturieren

Stiftung und Staat im Mittelalter Tim Geelhaar, John Thomas, 2011-07-01 Diese interkulturell vergleichend angelegte Quellenanthologie pr sentiert lateinische griechische altenglische und anglo franz sische Quellen aus der Zeit vom 5 bis ins 15 Jahrhundert mit bersetzungen ins Deutsche oder Englische Ihr Thema sind die sogenannten S kularisationen im Mittelalter Das wechselseitige Verh ltnis von mittelalterlichen Stiftungen und Herrschern wird unter einem gemeinsamen Aspekt befragt Auf welche Weise gef hrdeten staatliche Akteure in Byzanz und im westlichen Europa den Bestand von Stiftungs und Kirchengut im Mittelalter F r den lateineurop ischen Bereich werden die gro en Eingriffe ins Kirchengut unter Karl Martell Wilhelm II Rufus Johann Ohnland Edward I die Enteignung des Templerordens wie auch theoretische Texte zum Beispiel von Wilhelm von Ockham pr sentiert F r Byzanz stehen die Eingriffe von Herakleios und Nikephoros II Phokas die Entstehung der sogenannten charistike und der freien und selbstverwalteten Stiftungen sowie Rechtstraktate etwa von Nikolaus Kabasilas im Vordergrund Viele Quellen insbesondere aus der byzantinischen Geschichte haben die beiden Herausgeber des Bandes aus sehr schwer zug nglichen Vorlagen und Archiven zusammengetragen und erstmals ins Deutsche bersetzt Jede Quelle wird kommentiert und ber Querverweise zu anderen Quellen in Beziehung gesetzt Die thematische Einleitung er ffent den Leserinnen und Lesern dar ber hinaus die M glichkeit eigene Fragen und Perspektiven zu entwickeln

Streit am Hof im frhen Mittelalter Matthias Becher, 2011 English summary In the early middle ages the court was a centre for meetings of secular and clerical princes At the court of emperors kings and popes the princes of different lordships met and the court was therefore at the centre of conflict The court as centre of rule is especially important at the moment when the cooperation at the court is questioned by escalating quarrels In the situation of conflict the notions of the princes emerge more clearly the implicit demands the princes were subordinated to as well as the political mode of functioning at the court In situations of conflict the mechanism of culture of debate in the early middle ages can be observed Different aspects of conflict at court in the early middle ages were discussed at this international congress german description Im fruhen Mittelalter war der Hof ein zentraler Ort der Begegnung geistlicher und weltlicher Fursten Kaiser Konigs und Papsthofe vereinten die Fursten der verschiedenen Reiche und wurden daher auch zu Kristallisationspunkten des Streits Der Hof als Zentrum der Herrschaft tritt fur uns vor allem dann als Phanomen hervor wenn das Mit und Zueinander am Hof durch eskalierende Auseinandersetzungen in Frage gestellt wird An der Streitsituation lassen sich die Vorstellungen

der Beteiligten die impliziten Ansprüche die an König und Grosse herangetragen werden sowie die Wirkungsweise des Hofes besonders deutlich machen. Zudem können Mechanismen frühmittelalterlicher Streitkultur an dem besonders exponierten Ort des Hofes sichtbar werden. Die verschiedenen Aspekte des Streits am frühmittelalterlichen Hof werden in diesem Band betrachtet und analysiert.

Eroberte im Mittelalter Rike Szill, Andreas Bihrer, 2023-03-06 Die Beschreibung mit historischen Umbrüchen und Transformationsphasen bleibt für die Mediävistik ein zentrales Thema. Doch trotz der gesellschaftlichen und wissenschaftlichen Aktualität von Eroberungen als konstantes Phänomen der mittelalterlichen Geschichte wurde die Perspektive der Eroberten dabei bislang kaum systematisch erforscht. Eroberte waren und sind jedoch nicht lediglich passive Opfer sondern entscheidungsfähige Akteure, die die neu geschaffene Situation bewusst und gezielt zu ihren Gunsten zu beeinflussen wussten und aktiv mitgestalteten. Damit ist die Wahrnehmung der Eroberten für das Verständnis und die Aushandlung von Eroberung konstitutiv. Erst durch den Einbezug ihrer Perspektive lässt sich das Phänomen Eroberung als multiperspektivisches Konstrukt fassbar machen und erforschen. In einem breiten chronologischen und geographischen Zugriff rückt der Sammelband das Erleben, die Bewältigungsstrategien und die Agency der Eroberten im Austausch mit ihren vermeintlichen Eroberern in den Mittelpunkt. Dabei erweist sich Eroberung als instabiles und transformatives Konstrukt, das kontinuierlich ausgehandelt werden muss und einer beständigen Anpassung unterliegt.

The Languages of Gift in the Early Middle Ages Wendy Davies, Paul Fouracre, 2010-09-02 This book is a collection of original essays on gift in the early Middle Ages from Anglo Saxon England to the Islamic world. Focusing on the languages of gift, the essays reveal how early medieval people visualized and thought about gift and how they distinguished between the giving of gifts and other forms of social, economic, political and religious exchange. The same team largely that produced the widely cited *The Settlement of Disputes in Early Medieval Europe* (Cambridge University Press 1986) has again collaborated in a collective effort that harnesses individual expertise in order to draw from the sources a deeper understanding of the early Middle Ages by looking at real cases, that is, at real people, whether peasant or emperor. The culture of medieval gift has often been treated as archaic and exotic; in this book, by contrast, we see people going about their lives in individual, down-to-earth and sometimes familiar ways.

Rebellion in Medieval Europe, C. 1000-C. 1500 Adrian Jobson, Harriet Kersey, Gordon McKelvie, 2025-04 Essays exploring the dynamics of rebellion across Europe from Sweden and Slovakia to the Iberian Peninsula and Hungary over five centuries. Rebellion was a fundamental part of the political ecosystem of the Middle Ages. Medieval Europe witnessed numerous instances of noble rebellion, popular protest and communal resistance against political authority. However, most scholarship has focused on the causes and/or life cycle of the most famous individual movements, such as the Barons' War in England, the Hussites in Bohemia and the Burgundian Armagnac conflict in France, and there has been relatively little comparative analysis of political protest across both time and national borders. Where it exists, it tends to favour a thematic approach and be narrowly focused in terms of geographical coverage. Conversely, this book breaks new

ground in its wide geographical and chronological range from twelfth century Sicily to late fifteenth century Ireland exploring the various forms that active resistance could take Its essays offer fresh perspectives on rebellion as a political act its theoretical justifications the role of language and propaganda the royal counter responses that it provoked and its ramifications both personal and communal Together they shine a new light on the complex interrelationship between legal authority violence and politics and significantly enhance our understanding of rebellion during this period ke Its essays offer fresh perspectives on rebellion as a political act its theoretical justifications the role of language and propaganda the royal counter responses that it provoked and its ramifications both personal and communal Together they shine a new light on the complex interrelationship between legal authority violence and politics and significantly enhance our understanding of rebellion during this period ke Its essays offer fresh perspectives on rebellion as a political act its theoretical justifications the role of language and propaganda the royal counter responses that it provoked and its ramifications both personal and communal Together they shine a new light on the complex interrelationship between legal authority violence and politics and significantly enhance our understanding of rebellion during this period

Mediterranes Kaisertum und imperiale Ordnungen Stefan Burkhardt, 2014-05-23 Das lateinische Kaiserreich von Konstantinopel war eine der interessantesten Kreuzfahrerherrschaften Unter ma geblicher Mithilfe der m chtigen Seehandelsstadt Venedig wurde die alte Kaiserstadt Konstantinopel auf dem Vierten Kreuzzug erobert und gepl ndert Zugleich entstand hier am Bosphorus ein lateinisches Kaiserreich das sich vergeblich bem hte den alten Glanz des byzantinischen Reiches weiterzuf hren Der Band analysiert am Beispiel des lateinischen Kaiserreichs von Konstantinopel erstmals die Wechselwirkung zwischen Konzeptionen kaiserlicher Herrschaft und gro r umigen Herrschaftsverb nden im stlichen Mittelmeerraum des 13 Jahrhunderts im synchronen und diachronen transkulturellen Vergleich Kaiserlicher Herrschaft ist hinsichtlich Anspruch und Verantwortlichkeitsbereichen gro r umige k nigliche Herrschaft M glicherweise ist die Kombination von h chsten theoretischen Anspr chen und reellem Pragmatismus ihr zentrales Kennzeichen Im Mittelpunkt der Analyse steht der Typus des mediterranen Kaisertums der sich durch die Eigenschaft Multiplizit t auszeichnet und durch die Notwendigkeit sich intensiv mit anderen Kulturen und anderen monotheistischen Religionen auseinanderzusetzen Um das komplizierte Wechselspiel von Handel Religion und Politik bei der Genese und Ausgestaltung gro raum berspannender Herrschaft analysieren zu k nnen greift die vorliegende Arbeit auch auf die Denkfigur der imperialen Ordnung zur ck Der Vorteil dieses Forschungsdesigns liegt darin die hochkomplexe Realit t des Mittelmeerraums diachron und synchron besser als mit Reichskonzeption fassen zu k nnen Die Untersuchung des lateinischen Kaiserreiches zeigt dass religi se und kulturelle

Differenzen im Bereich des ehemaligen byzantinischen Reiches als ausschlaggebend für den unterbliebenen Aufbau einer imperialen Ordnung angesehen werden können. *Die Wikinger* Anders Winroth, 2016-05-28 Anschaulich und mit großem Erzähltalent schildert Anders Winroth die Lebenswelt der Wikinger. Zugleich zeichnet er ein umfassendes farbiges Bild einer der sturmischsten Epochen des Abendlandes in der die Römer aus dem Norden das Gesicht Europas veränderten. Nach wie vor haben die Wikinger einen lebhaften Einfluss auf unsere Phantasie. Sie brandschatzten und trieben Sklavenhandel. Doch es gab auch friedliche Ansiedlungen und sie entwickelten ein weit ausgreifendes Handelsnetzwerk. In ihren starken schnellen Schiffen ließen sie ihre Heimatländer weit hinter sich zurück nicht nur um zu plündern sondern auch aus reiner Entdeckerlust. Anders Winroth schreibt gegen die gängigen Mythen an untersucht jeden wichtigen Aspekt dieses aufregenden Zeitalters und stellt so den Innovationsgeist und schieren Wagemut der Wikinger dar ohne ihr destruktives Erbe zu beschönigen. Zugleich enthält er wie sich Kunst Literatur und religiöses Denken der Wikinger auf eine Art und Weise entwickelten die in Europa einzigartig dasteht eine ebenso unterhaltsame wie umfassende Darstellung einer Gesellschaft die weitaus modernere Zeiträume als man vermuten möchte. Der Autor versteht es zuerst plastisch die Wikingerzeit auferstehen zu lassen. Damals. Das Buch von Anders Winroth ist so wichtig weil es ein umfassendes objektives Verständnis der Wikinger Kultur ermöglicht. Gerhard Beckmann Passauer Neue Presse Anders Winroth hat ein anschauliches populärwissenschaftliches Buch über ein Volk geschrieben von dem wenig bekannt ist und über das viele Vorurteile verbreitet sind. Rolf Hrzler kulturtipp Die Interaktion von Herrschern und Eliten in imperialen Ordnungen des Mittelalters Wolfram Drews, 2018-09-10 In der neueren Imperien- und Imperiengeschichte wurden Imperien häufig unter dem Gesichtspunkt des Verhältnisses zwischen Zentrum und Peripherien in den Blick genommen. Aus dieser Perspektive beruhen imperiale Ordnungen in der Praxis unter anderem auf dem asymmetrischen Austausch zwischen dem Herrschaftszentrum und davon abhängigen in unterschiedlichem Intensitätsgrad beherrschten Gebieten. Für die Vermittlung zwischen Zentrum und Peripherie entscheidend sind Eliten deren Angehörige Inhaber bestimmter mitunter zeitlich befristeter Ämter sein können die aber auch durch Herkunft und Tradition Anspruch auf elitäre Positionen erheben. Der Zugriff der imperialen Zentren auf Angehörige verschiedener Elitegruppen gestaltet sich dabei durchaus unterschiedlich. Die Erfolgchancen solcher Zugriffsmöglichkeiten können entscheidend für den Fortbestand imperialer Ordnungen sein. Der Band untersucht aus dieser Perspektive imperiale Ordnungen in Europa im Nahen Osten in Indien und in China in der Zeit zwischen der römischen und sassanidischen Spätantike und dem ausgehenden Mittelalter. Die Beiträge verdeutlichen Mechanismen der Herrschaftsstabilisierung vor dem Hintergrund unterschiedlicher sozialer kultureller und religiöser Voraussetzungen. *Wissen über Ungewisses* Gion Wallmeyer, 2023-10-24 Das Phänomen der politischen Beratung beschreibt die Mittelalterforschung seit langem. Vergangene Studien haben vor allem deren Bedeutung für die Aushandlung von Herrschaft herausgestellt. Dieses Buch wagt dagegen erstmalig eine wissenschaftsgeschichtliche Herangehensweise um die Funktionsweise des höfischen Ratgeberwesens zu untersuchen. Im Zentrum stehen dabei die

Planungen zur Rückeroberung des Heiligen Landes die mit dem Untergang der Kreuzfahrerreiche einsetzten und bis zum Vorabend des 100 jährigen Krieges andauerten Die Niederlagen der Kreuzfahrer hatten dazu geführt dass lateineuropäische Herrscher bestehendes Wissen in Frage stellten und den gesamtgesellschaftlichen Wissensvorrat nach genuin neuen Möglichkeiten zur Rückeroberung der verlorenen Gebiete durchsuchten Von diesem Prozess zeugen die Denkschriften zahlreicher Ratgeber die an den Höfen von Päpsten und Königen ihre teils riskanten teils konservativen Rückeroberungspläne bewarben Zur Untersuchung dieser Quellen verbindet die Studie qualitative Ansätze mit quantitativen Verfahren aus der Inhaltsanalyse und Netzwerkforschung zu einem lebendigen Bild der Abläufe und Regeln politischer Beratungen an den Höfen von Päpsten und Königen

Consensus Andreas Speer, Thomas Jeschke, 2024-08-19 Wie sehr unser Alltag auf Konsensen der unterschiedlichsten Art beruht merkt man immer dann wenn diese implizit oder explizit aufgekündigt werden Damit verbunden ist eine Begriffs- und Theoriegeschichte der sich die Beiträge dieses Bandes aus interdisziplinärer Perspektive widmen Gegenstand ist der zentrale Beitrag eines vielsprachigen und multikulturellen Jahrtausends das wir gewöhnlich Mittelalter nennen Im Mittelpunkt der Begriffsarchologie in historischer und systematischer Absicht steht der Begriff consensus der auch in gegenwärtigen Debatten eine beachtliche Konjunktur besitzt Ein Konsens beruht auf einer in vernünftiger Rede konstituierten Gemeinsamkeit Die ihm zugrundeliegende bereinstimmung ist jedoch von der Art der gut begründeten anerkannten Meinungen nicht von der Art der Beweise Im Unterschied zur Zustimmung aus rein theoretischen Gründen tritt beim consensus zur Einsicht in die Gründe ein Moment willensmäßiger Zustimmung hinzu Zugespitzt gesagt Ein Konsens muss auch gewollt sein Wie aber kommt ein Konsens zustande und was geschieht wenn er aufgekündigt wird Der historische Blick zeigt uns wie in einem Laboratorium die zentrale Idee wie auch die Perspektivenvielfalt der Konsensthematik

Between Sword and Prayer, 2017-10-02 Between Sword and Prayer is a broad ranging anthology focused on the involvement of medieval clergy in warfare and a variety of related military activities The essays address on the one hand the issue of clerical participation in combat in organizing military campaigns and in armed defense and on the other questions surrounding the political ideological or religious legitimization of clerical military aggression These perspectives are further enriched by chapters dealing with the problem of the textual representation of clergy who actively participated in military affairs The essays in this volume span Latin Christendom encompassing geographically the four corners of medieval Europe Western East Central Northern Europe and the Mediterranean Contributors are Carlos de Ayala Martínez Geneviève Bührer Thierry Chris Dennis Pablo Dorronzoro Ramírez Lawrence G Duggan Daniel Gerrard Robert Houghton Carsten Selch Jensen Radosław Kotecki Jacek Maciejewski Ivan Majnari Monika Michalska Michael Edward Moore Craig M Nakashian John S Ott Katherine Allen Smith and Anna Wako

Monarchische Herrschaft im Altertum Stefan Rebenich, 2017-06-12 Monarchische Herrschaft ist im Altertum omnipresent Eine systematische epochen- und kulturvergleichende Untersuchung des Phänomens existiert bislang aber nicht Der Band schließt diese Lücke 25 Beiträge die

von ausgewiesenen Spezialisten verfasst sind nehmen die Alleinherrschaft von Ägypten und dem Alten Orient über die griechisch-römische Antike bis in die Spätantike das Frühmittelalter und die frühislamische Zeit in den Blick. Vergleichend wird das alte China betrachtet und ein weiterer Beitrag eröffnet die rezeptionsgeschichtliche Perspektive. *Kingship and Consent in Anglo-Saxon England, 871-978* Levi Roach, 2013-10-17 This engaging study focuses on the role of assemblies in later Anglo-Saxon politics challenging and nuancing existing models of the late Anglo-Saxon state. Its ten chapters investigate both traditional constitutional aspects of assemblies: who attended these events, where and when they met and what business they conducted and the symbolic and representational nature of these gatherings. Levi Roach takes into account important recent work on continental rulership and argues that assemblies were not a check on kingship in these years but rather an essential feature of it. In particular the author highlights the role of symbolic communication at assemblies arguing that ritual and demonstration were as important in English politics as they were elsewhere in Europe. Far from being exceptional the methods of rulership employed by English kings look very much like those witnessed elsewhere on the continent where assemblies and ritual formed an essential part of the political order.

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