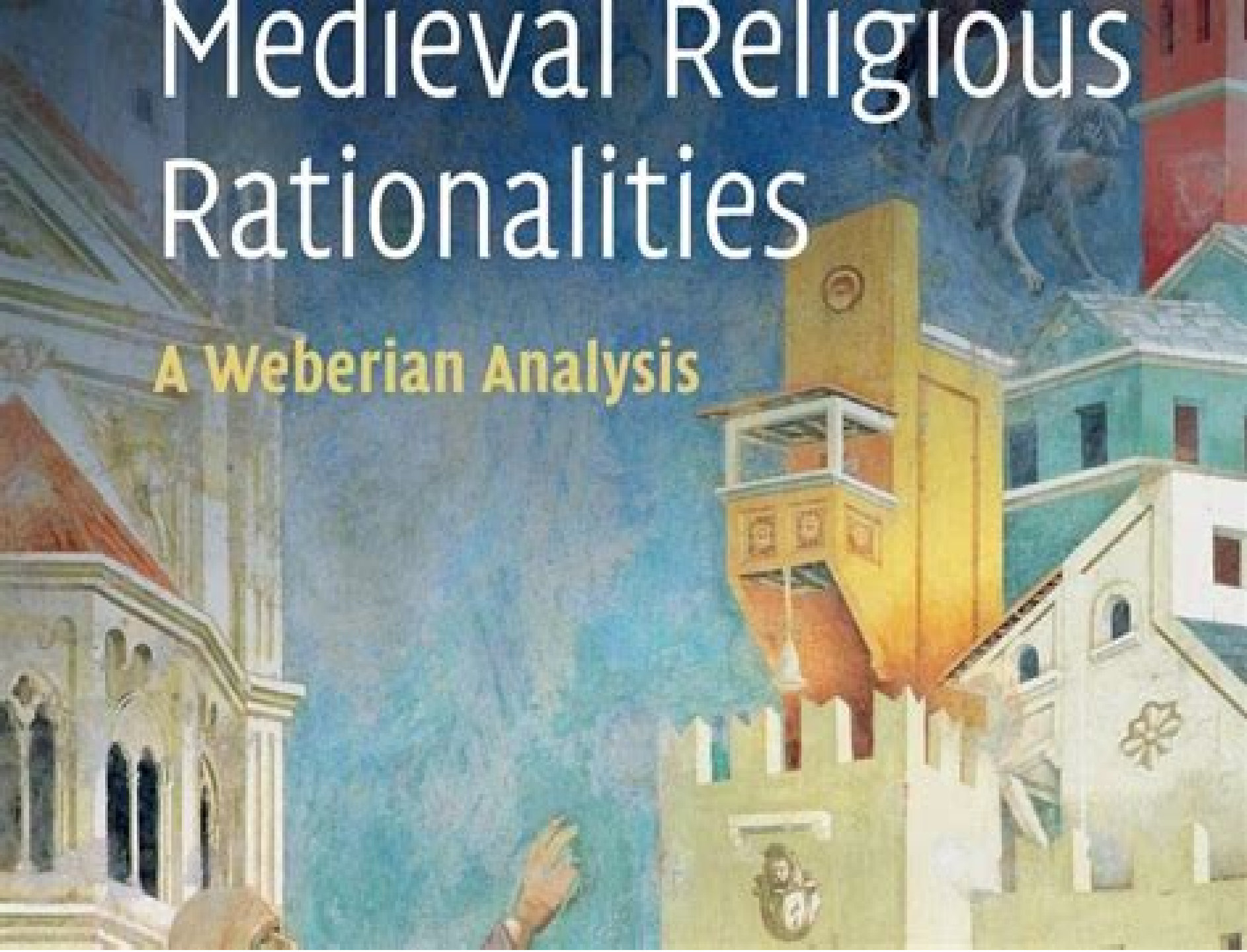


# Medieval Religious Rationalities

## A Weberian Analysis



# Medieval Religious Rationalities A Weberian Analysis

**D. L. d'Avray**



## **Medieval Religious Rationalities A Weberian Analysis:**

*Medieval Religious Rationalities* D. L. D'Avray, 2014-05-14 A groundbreaking study applying Weberian theories of rationality to medieval social cultural and religious values and structures Rationalities in History D. L. d'Avray, 2010-09-23 In *Rationalities in History* the distinguished historian David d'Avray writes a new comparative history in the spirit of Max Weber In a strikingly original reassessment of seminal Weberian ideas d'Avray applies value rationality to the comparative history of religion and the philosophy of law Integrating theories of rational choice anthropological reflections on relativism and the recent philosophy of rationality with Weber's conceptual framework d'Avray seeks to disengage rationalisation from its enduring association with Western modernity This mode of analysis is contextualised through the examples of Buddhism Imperial China and sixteenth century Catholicism in the latter case building upon unpublished archival research This ambitious synthesis of social theory and comparative history will engage social scientists and historians from advanced undergraduate level upwards stimulating interdisciplinary discourse and making a significant contribution to the methodology of history D'Avray explores the potential of this new Weberian analysis further in his companion volume *Medieval Religious Rationalities* *Spiritual Rationality* Stefan K. Stantchev, 2014 Offers the first book length study of the Roman Catholic church's practice of embargoing trade outside of Christendom in the period c 1150 to c 1550 particularly examining the influence of the papacy on the state *Die Wahrnehmung anderer Religionen und christlich-abendländisches Selbstverständnis im frühen und hohen Mittelalter (5.-12. Jahrhundert)* Hans-Werner Goetz, 2013-12-20 die Wahrnehmung der anderen Religionen seitens der abendländischen Christen im Mittelalter ist ein wichtiges kulturwissenschaftliches Thema das in einem Zeitalter des Glaubens nicht nur einen wesentlichen Bereich der Vorstellungswelt erschließt sondern in der Fremdwahrnehmung auch das christliche Selbstverständnis in seiner spezifisch mittelalterlichen Ausprägung erkennen lässt Die aus einem Advanced Grant Projekt des European Research Council hervorgegangene geschichtswissenschaftliche Studie untersucht auf der Grundlage eines sehr unterschiedlichen Forschungsstandes in einem breiten zeitlichen räumlichen und gattungsmäßigen Spektrum und nach bestimmten Leitfragen Terminologie Wissen Funktion Bewertung Verständnis Einordnung und Vergleich aller damals bekannten Religionen der Heiden Muslime Juden Hretiker und Griechisch Orthodoxen Einschließigige Schriften werden dabei ebenso berücksichtigt wie das sehr zahlreiche uerungen verteilte verbreitete gerade auch stereotype Bild der Anderen Die Frage was man in diesem Sinne unter Heiden oder Hretikern an sich verstanden hat und wie sich die Religionen jeweils vom Christentum abgrenzen spielt hier eine ebenso große Rolle wie die Einschätzung ob Muslime und Juden im Mittelalter als dem Christentum näher stehende Monotheisten anerkannt oder ob Hretiker und Orthodoxe überhaupt als Christen wahrgenommen worden sind Solche Fragen werden hier in diesem Umfang erstmals systematisch für das Bild aller anderen Religionen und vor allem zum ersten Mal vergleichend untersucht Das Buch bietet daher fundierte Einblicke in die mittelalterlichen Vorstellungswelten

und deren Bedeutung für den Umgang der Religionen miteinander Die mittelalterliche Wahrnehmung anderer Religionen berührt zudem ein auch für die heutige Gesellschaft und Wissenschaft wichtiges Thema in geschichtswissenschaftlicher Perspektive Die Verfassung des Politischen André Brodacz, Dietrich Herrmann, Rainer Schmidt, Daniel Schulz, Julia Schulze Wessel, 2014-08-07 Die Beiträge befassen sich mit der Verfassung des Politischen und bilden die wichtigsten Kernthesen von Hans Vorländer ab **Blurred Boundaries and Deceptive Dichotomies in Pre-Modern Texts and Images** Dafna Nissim, Vered Tohar, 2023-12-18 This collection of essays focuses on the way blurred boundaries are represented in pre modern texts and visual art and how they were received and perceived by their audiences readers listeners and viewers According to the current understanding that opposing cognitive categories that are so common in modern thinking do not apply to pre modern mentalities we argue that individuals in medieval and pre modern societies did not necessarily consider sacred and secular male and female real and fictional and opposing emotions as absolute dichotomies The contributors to the present collection examine a wide range of cultural artifacts literary texts wall paintings sculptures jewelry manuscript illustrations and various objects as to what they reflect regarding the dominant perceptual system the network of beliefs worldviews presumptions values and norms of viewing reading hearing different from modern epistemology strongly predicated on the binary nature of things and people The essays suggest that analyzing pre modern cultural works of art or literature in light of reception theory can lead to a better understanding of how those cultural products influenced individuals and impacted their thoughts and actions **Schüler und Meister** Andreas Speer, Thomas Jeschke, 2016-09-26 Im Zentrum aller Vermittlungs und Transferprozesse stehen Praktiken und Techniken der Kompetenz und Wissensvermittlung Einen besonderen Zugang wählt der vorliegende Band für das Millennium das als Mittelalter bezeichnet wird Im Ausgang von der Schüler Meister Relation soll über die Sprach und Kulturkreise hinweg nach den individuellen Lebensformen sozialen Kontexten und institutionellen Voraussetzungen sowie nach den diskursiven Praktiken und epistemologischen Implikationen gefragt werden Denn das Schüler Lehrer Verhältnis ist ein Schlüssel zum Verständnis kulturell vermittelter Fertigkeiten und kulturell codierten Wissens Die Grundlage dieser zentralen Relation kultureller Kompetenz und Wissensvermittlung bildet die persönliche Erfahrung der beteiligten Träger der Schüler und Meister selbst sowie der jeweiligen Institutionen Die Untersuchung dieser Erfahrungen in ihren verschiedenen Facetten in der lateinischen und griechisch byzantinischen in der arabischen und hebräischen Tradition in der Laien und der Gelehrtenwelt aber auch in der Alltagskultur und in den vielfältigen Bedingungen des Lehrens und Lernens rückt ein Thema in den Mittelpunkt das oftmals nur beiläufig und instrumentell behandelt wird Innocenz III., Honorius III. und ihre Briefe Andrea Sommerlechner, Herwig Weigl, 2023-04-17 Die Kanzleiregister der Päpste Innocenz III 1198 1216 und Honorius III 1216 1227 standen im Fokus einer internationalen Tagung die sich der Nutzung von Editionen und den Techniken des auch digitalen Edierens widmete und deren Erträge hier vorliegen Langzeitprojekte und ihre Ergebnisse werden anhand der Edition der

Register Innocenz III die vor dem Abschluss steht und der Perspektiven für jene der Register Honorius III die eine Forschungslücke schließen soll behandelt 19 Beiträge beleuchten die Register unter Aspekten der Papstdiplomatik des Kirchenrechts der Nutzung im regionalen Bereich und des Beitrags digitaler Techniken und Methoden

**A Lifetime of English Studies** Fiona Dalziel, Sara Gesuato, Maria Teresa Musacchio, 2012 *Experts et expertise au Moyen Âge* Société des historiens médiévistes de l'enseignement supérieur public, 2012 La 4e de couv indique Le XLIIe Congrès de la Société des historiens médiévistes de l'Enseignement supérieur public qui s'est tenu Oxford en mars-avril 2011 a consacré ses travaux une figure longtemps mal connue et mal identifiée une figure dont la désignation semble ce point de sortie de la technocratie moderne qu'on peine à imaginer pour les époques plus anciennes et pour le Moyen Âge en particulier l'expert la charnière de la pratique et de la doctrine l'expert sert de raccord entre des expériences sociales aussi complexes que diversifiées Seul ou en petit comité il est requis pour donner son avis valider une hypothèse dire sa vérité nourrie du moins le suppose-t-on d'objectivité et de connaissances savantes dans les lieux les plus divers le tribunal videmment mais aussi le chantier de construction le lit du malade devant des reliques ou lors d'une discussion savante Ce qui qualifie l'expert agir c'est la fois un savoir reconnu et une position sociale la compétence technique ne suffit pas toujours il y faut en plus une reconnaissance qui n'est pas souvent explicite mais qui est pourtant indispensable pour que les parties requérantes s'en remettent à l'avis d'une tierce personne C'est cet entre-deux social et fonctionnel entre savoir et faire savoir que se situe la fonction de l'expert En en faisant le sujet de son congrès la Société des médiévistes a voulu attirer l'attention sur cette fonction qui n'est ni un métier ni un statut permanent mais qui présume la fois la maîtrise savante et la capacité de la faire reconnaître dans des situations nécessairement délicates ou incertaines La multiplicité des cas ici examinés qui balayait tout le millénaire médiéval de l'Orient à l'Occident témoigne de la place qu'a su conquérir ce technicien le métier tantôt très majoritairement masculin comme tous les espaces de domination qui vient aider la prise de décision sans être lui-même décisionnaire C'est qu'en effet l'expertise n'est pas une fin en soi Elle vise à clarifier pour permettre au jeu des institutions de fonctionner dans un consensus garanti par la compétence superpartes d'une personnalité extérieure En s'intéressant aux critères de sélection des experts autant qu'à leur modalité d'intervention ou aux effets de celle-ci les contributions ici réunies brassent une large matière qui illustre comment les sociétés médiévales ont su mobiliser ces médiateurs de la décision bien plus nombreux et actifs qu'on ne le supposait

**Religious and Theological Abstracts**, 2003 **Rationality, Legitimacy, Responsibility** Edwin M. Epstein, Dow Votaw, 1978 **The Community of Freedom** Rolf Ahlers, 1989 The book is based on Barth's assumption of 1933 that the true Hegeltime is still to begin That assumption implies Barth was essentially correct in his critique of natural theology That critique implies that the only presupposition theology can accept is God's self-revelation Presuppositionless theology is in structure identical to presuppositionless philosophy such as that of Hegel Triplicism is the community of freedom reflecting from within self-disclosing truth Such self-reflection implies a natural theology for it is inherently reasonable It is of necessity critical of

positions that operate with presuppositions such as any transcendentalism but also hermeneutics The book follows in structure the six theses of the Barmen Declaration of 1934 and touches most major theological positions of the present time

**L'exercice de la pauvreté** Clément Lenoble,2013      **Eastern Christians in Anthropological Perspective** C. M. Hann,Hermann Goltz,2010 This collection of essays is a welcome and refreshing gift in a virtual desert There has been very little comparative anthropological research on the Eastern churches and this volume will fill that gap Michael Herzfeld author of *Evicted from Eternity The Restructuring of Modern Rome* At long last there is a book on the anthropology of Christianity that devotes direct and sustained attention to the diverse Eastern Christian Churches both Orthodox and Catholic This book should be read by anyone who thinks anthropologically about Christianity Scales will fall from their eyes and they will behold an entire wing of Christianity that has until now gone mostly unnoticed and practically untheorized Douglas Rogers author of *The Old Faith and the Russian Land A Historical Ethnography of Ethics in the Urals*

**Introduction to Public Administration in the Philippines** Danilo R. Reyes,2015      **Philippine Journal of Public Administration** ,2008      *Governmentality* Mitchell Dean,1999-10-04 Governmentality draws on Foucault s work along with wider analytical frameworks to reclaim centre stage for this sociological concept The author argues for a new understanding of how the individual is related to the state and vice versa      *Arts & Humanities Citation Index* ,1979      *Religion and Life Conduct* Lutz F. Kaelber,1996

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