

Edited by miriam cooke, Erdağ Gökner, and Grant Parker



Mediterranean Passages

READINGS FROM DIDO TO DERRIDA

Mediterranean Passages Readings From Dido To Derrida

**Miriam Cooke, Erdağ M. Gökna, Grant
Richard Parker**

Mediterranean Passages Readings From Dido To Derrida:

Mediterranean Passages Miriam Cooke, Erdağ M. Göknar, Grant Richard Parker, 2008 Mediterranean Passages Readings from Dido to Derrida Das Mittelmeer und die deutsche Literatur der Vormoderne Falk Quenstedt, 2023-09-18 Die mediterrane Welt des Mittelalters und der Frühen Neuzeit ist durch vielfältige transkulturelle Verflechtungen geprägt bedingt durch Dynastien religiöse Gruppenbildungen Handelsverbindungen Pilgerreisen Kriege sowie Fluchtbewegungen Seeräuberei und Sklaverei Deutschsprachige Akteure innen haben solche Konnektivitäten auf vielfältige Weise und in unterschiedlichen Konjunkturen mitgeprägt Der Band fragt vor dem Hintergrund jüngerer geschichtswissenschaftlicher Kunst und kulturhistorischer sowie romanistischer Forschungen die das Mediterraneum als einen transkulturellen Interaktionsraum nicht nur der Akteure und Dinge sondern auch der Sprachen und Literaturen zeigen nach seiner spezifischen Relevanz auch für die deutsche Literatur der Vormoderne Die germanistischen romanistischen jiddistischen und kunsthistorischen Beiträge des Bandes untersuchen wie deutschsprachige Texte mit literarischen Traditionen der Mittelmeerregion vernetzt sind wie sie das Mittelmeer darstellen und funktionalisieren sowie welche Poetiken sie in Bezug auf das Mittelmeer entwickeln sei es als Vehikel der Selbststilisierung oder im Sinne geteilter Ästhetiken und Epistemen Der Band verdeutlicht wie eine mediterrane Rahmung als heuristische Alternative zu nationalphilologischen und eurozentrierten Betrachtungsweisen die Entwicklung transkultureller Perspektiven auf die deutsche Literatur der Vormoderne befördern kann Das Mittelmeer David Abulafia, 2013-10-23 Das aufsehenerregende Standardwerk in opulenter Ausstattung reich bebildert im Großformat Die Geschichte eines einzigartigen Kulturrums neu erzählt über 3000 Jahre war das Mittelmeer eines der großen Zentren der Zivilisation Seine gesamte Geschichte wird hier von dem großen Historiker David Abulafia brillant erzählt von der Errichtung der ersten geheimnisvollen Tempel auf Malta 3500 v. Chr. bis zu den heutigen Zielen des Massentourismus Farbige illustriert er die Geschichte der großen Hafenstädte Alexandria Saloniki Triest wiederauferstehen berichtet von deren Einwohnern dem Warenaustausch und den Handelswegen die das große Meer durchzogen Eine unglaubliche Vielfalt an Religionen Bevölkerungen Sprachen und Kulturen verbindet er so zu einer der ganz großen Geschichtserzählungen *Zukunft im Süden* Claus Leggewie, 2012-09-27 Die Krise des Südens die auch eine Midlife Krise der gesamten EU ist muss zum Ausgangspunkt einer grundlegenden Reform werden die die Erweiterung und Vertiefung der Union in einem neuen euro-mediterranen Regionenverbund betreibt Gegen die vorherrschende Fatalität des Scheiterns setzt der Politik- und Kulturwissenschaftler Claus Leggewie einen realutopischen Gegenentwurf eine neue Vision von Europa rund ums Mittelmeer Eine neu verfasste EU hat das Potenzial Alternativen für Energieversorgung und Finanzmärkte zu entwickeln sich als Friedensstifterin in Nahost zu etablieren und nicht zuletzt in aller Bescheidenheit ein demokratisches Modell für die Staaten anzubieten die sich nach der arabischen Revolution zwischen laizistischen und islamistischen Regierungen entscheiden müssen Zukunft im Süden führt zu den Ursprüngen der europäischen Zivilisation im Mittelmeerraum zurück sucht aktuelle Schauplätze im Süden Europas auf

analysiert verpasste Chancen der Mittelmeerunion und formuliert konkrete Vorschläge für eine europäische Friedens und Entwicklungspolitik an den Grenzen unseres Meeres *Orhan Pamuk, Secularism and Blasphemy* Erdağ M. Göknaar, 2013 Orhan Pamuk *Secularism and Blasphemy* is the first critical study of all of Pamuk's novels including the early untranslated work In 2005 Orhan Pamuk was charged with insulting Turkishness under Article 301 of the Turkish penal code Eighteen months later he was awarded the Nobel Prize After decades of criticism for wielding a depoliticized pen Pamuk was cast as a dissident through his trial an event that underscored his transformation from national literateur to global author By contextualizing Pamuk's fiction into the Turkish tradition and by defining the literary and political intersections of his work Orhan Pamuk *Secularism and Blasphemy* rereads Pamuk's dissidence as a factor of the form of his novels This is not a traditional study of literature but a book that turns to literature to ask larger questions about recent transformations in Turkish history identity modernity and collective memory As a corrective to common misreadings of Pamuk's work in its international reception Orhan Pamuk *Secularism and Blasphemy* applies various analytical lenses to the politics of the Turkish novel including gender studies cultural translation historiography and Islam The book argues that modern literature that confronts representations of the nation state or devlet with those of Ottoman Islamic and Sufi contexts or din constitute secular blasphemies that redefine the politics of the Turkish novel Concluding with a meditation on conditions of untranslatability in Turkish literature this study provides a comprehensive and critical analysis of Pamuk's novels to date

Global Perspectives on Orhan Pamuk M. Afridi, D. Buyze, 2012-05-07 Explores existential and political themes in Orhan Pamuk's work and investigates the apparent contradictions in an arena where Islam and democracy are often seen as opposing and irreconcilable terms Existential themes delve into literary nuances in Pamuk that discuss love happiness suffering memory and death *A Rich and Tantalizing Brew* Jeanette M. Fregulia, 2019-03-04 The history of coffee is much more than the tale of one luxury good it is a lens through which to consider various strands of world history from food and foodways to religion and economics and sociocultural dynamics *A Rich and Tantalizing Brew* traces the history of coffee from its cultivation and brewing first as a private pleasure in the highlands of Ethiopia and Yemen through its emergence as a sought after public commodity served in coffeehouses first in the Muslim world and then traveling across the Mediterranean to Italy to other parts of Europe and finally to India and the Americas At each of these stops the brew gathered ardent aficionados and vocal critics all the while reshaping patterns of socialization Taking its conversational tone from the chats often held over a steaming cup *A Rich and Tantalizing Brew* offers a critical and entertaining look at how this bitter beverage with a little help from the tastes that traveled with it chocolate tea and sugar has connected people to each other both within and outside of their typical circles inspiring a new context for sharing news conducting business affairs and even plotting revolution **Orhan Pamuk, Secularism and Blasphemy** Erdağ Göknaar, 2013-02-15 Orhan Pamuk *Secularism and Blasphemy* is the first critical study of all of Pamuk's novels including the early untranslated work In 2005 Orhan Pamuk was

charged with insulting Turkishness under Article 301 of the Turkish penal code Eighteen months later he was awarded the Nobel Prize After decades of criticism for wielding a depoliticized pen Pamuk was cast as a dissident through his trial an event that underscored his transformation from national literateur to global author By contextualizing Pamuk s fiction into the Turkish tradition and by defining the literary and political intersections of his work Orhan Pamuk *Secularism and Blasphemy* rereads Pamuk s dissidence as a factor of the form of his novels This is not a traditional study of literature but a book that turns to literature to ask larger questions about recent transformations in Turkish history identity modernity and collective memory As a corrective to common misreadings of Pamuk s work in its international reception Orhan Pamuk *Secularism and Blasphemy* applies various analytical lenses to the politics of the Turkish novel including gender studies cultural translation historiography and Islam The book argues that modern literature that confronts representations of the nation state or devlet with those of Ottoman Islamic and Sufi contexts or din constitute secular blasphemies that redefine the politics of the Turkish novel Concluding with a meditation on conditions of untranslatability in Turkish literature this study provides a comprehensive and critical analysis of Pamuk s novels to date

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