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Decision by Debate Douglas Ehninger, Wayne Brockriede, 2008. *Decision by Debate* broke new ground in argumentation and debate with its publication in 1963. Ehninger and Brockriede were the first to recognize debate as fundamentally a cooperative enterprise with the competitive clash of ideas occurring within a framework in which everyone has the opportunity to speak in which everyone agrees to suspend judgment until all arguments are presented in which everyone agrees to abide by the decision of the adjudicator. The most lasting legacy of the work is its break with formal deductive logic and its introduction of Stephen Toulmin's model of argument to undergraduate student debaters, which since then has become a mainstay of what many have called the Renaissance of argumentation studies. Without the work presented in *Decision by Debate*, contemporary interdisciplinary views of argumentation that now dominate many disciplines might have never have taken place or at least have been severely delayed.

Anthropology, *Sociology, 2001-2002* Kurt Finsterbusch, 2001. This annually updated reader is a compilation of articles from current newspapers, magazines, and journals. The articles cover tribal cultures, socialization, and social control, social inequalities, and social changes.

Dushkin Online: www.dushkin.com online is a student Web site which supports *Annual Editions* titles and provides students with study tips and links to related sites.

Annual Editions: the Family 2002-2003 Kathleen R. Gilbert, 2002.

The Odyssey of the Nigerian Woman Oluwakemi Abiodun Adesina, Aisha Balarabe Bawa, Mutiat Titilope Oladejo, 2023-12-07. This book explores the roles that Nigerian women have played since pre-colonial times in shaping the culture, customs, and values of the different societies that now constitute parts of the modern Nigerian state. The contributions gathered here provide engaging explanations of different aspects of Nigerian life, highlighting the effects of patriarchy, colonialism, industry, and international policies on women in Africa's most populous country. This book represents a major contribution to African women's history and gender studies globally and will appeal to students and scholars of women's history and gender interested in understanding life and its challenges in the Global South.

Contemporary Social Science Philip Lawrence Harriman, Massimo Salvadori, 1953.

Reference and Subscription Books Reviews Ala, 1980.

Training Manual in Policy Ethnography John Van Willigen, Billie R. DeWalt, 1985.

Reference Sources Linda Mark, 1979.

Research in Education, 1972.

Resources in Education, 1972.

Marriage and Family 2000-2001 Kathleen Gilbert, 2000. This reader of public press articles offers varied

perspectives on the family exploring and establishing relationships maintaining relationships the challenges and opportunities of crises and maintaining healthy relationships in families *Missiological Triage* Sarah Lunsford, 2023-10-06

Most of what we do in missions can be categorized as our missiological methods As important as our mission methods are we usually look to the social sciences to guide us as we seek to find effective and reproducible methods for sharing the gospel and planting churches cross culturally The lack of theological reflection on our missiological methods bears consequences We tend to look to Scripture and theology for our missiological purpose and goals but we often struggle to know how theology speaks to the social sciences or to our pragmatic methods The social sciences have contributed to undeniable advances in our methodologies At the same time we want our methods to be anchored in our theology and the fruit of our missional efforts to be theologically healthy Missiological Triage provides a solid foundation for a holistic integration of theology missiology and the social sciences and offers practical steps for applying the social sciences to our mission methods in a theologically faithful manner Professors and students of missiology mission leaders and missionary practitioners will benefit from this framework for theologically analyzing the social sciences in our missiological methods **Marriage and Family** Kathleen R. Gilbert, 1999

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