



USES OF THE WRITTEN WORD IN MEDIEVAL TOWNS

Medieval Urban Literacy II



Edited by
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Paul Trio, Marjan de Smet



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Erzähltes Recht Simon Teuscher, 2007 *The Scribes for Women's Convents in Late Medieval Germany* Cynthia J. Cyrus, 2009-01-01 Cyrus demonstrates the prevalence of manuscript production by women monastics and challenges current assumptions of how manuscripts circulated in the late medieval period *The Use and Abuse of Sacred Places in Late Medieval Towns* Paul Trio, Marjan de Smet, 2006 This book discusses how secular authorities made use of churches and monasteries in the Low Countries the German regions and the British Isles during the late medieval period *The Oxford Handbook of Medieval Christianity* John H. Arnold, 2014-08-21 The Oxford Handbook of Medieval Christianity takes as its subject the beliefs practices and institutions of the Christian Church between 400 and 1500AD It addresses topics ranging from early medieval monasticism to late medieval mysticism from the material wealth of the Church to the spiritual exercises through which certain believers might attempt to improve their souls Each chapter tells a story but seeks also to ask how and why Christianity took particular forms at particular moments in history paying attention to both the spiritual and otherworldly aspects of religion and the material and political contexts in which they were often embedded This Handbook is a landmark academic collection that presents cutting edge interpretive perspectives on medieval religion for a wide academic audience drawing together thirty key scholars in the field from the United States the UK and Europe Notably the Handbook is arranged thematically and focusses on an analytical rather than narrative approach seeking to demonstrate the variety change and complexity of religion throughout this long period and the numerous different ways in which modern scholarship can approach it While providing a very wide ranging view of the subject it also offers an important agenda for further study in the field *Divine Creation in Ancient, Medieval, and Early Modern Thought*, 2007-03-31 Throughout his academic career Robert Crouse has insisted that the patristic and medieval philosophical and theological traditions which have so profoundly shaped western culture cannot be understood apart from the subtle and complex dialogue between Christianity and Hellenic culture out of which these traditions emerged In this volume in Father Crouse's honour twenty two eminent scholars from across North America and Europe examine various moments within the emergence of the doctrine of creation in the patristic and medieval periods the Hebraic and Hellenic pre history of this movement as well as modern reactions to the patristic and medieval syntheses Student and specialist alike will appreciate not only the depth of scholarly research clearly evident in the individual essays but also the broad scope of the volume as a whole Contributors include Stephen Andrews Stephen F Brown Mary T Clark RSCJ Kevin Corrigan Lawrence Dewan Robert Dodaro OSA Wayne J Hankey Walter A Hannam Michael Harrington Paige E Hochschild Dennis House Edouard Jeuneau Angus Johnston Torrance Kirby Terence J Kleven Marguerite Kussmaul Matthew L Lamb D Gregory MacIsaac Ralph McInerny Luca Obertello Willemien Otten Neil G Robertson Horst Seidl and Michael Treschow ***A Companion to Seals in the Middle Ages***, 2019-02-11 A Companion to Seals in the Middle Ages is a cross disciplinary collection of fourteen essays on medieval sigillography It is organized

thematically and it emphasizes important often cutting edge methodologies for the study of medieval seals and sealing cultures As the chronological temporal and geographic scope of the essays in the volume suggests the study of the medieval seal its manufacture materiality usage iconography inscription and preservation is a rich endeavour that demands collaboration across disciplines as well as between scholars working on material from different regions and periods It is hoped that this collection will make the study of medieval seals more accessible and will stimulate students and scholars to employ and further develop these material and methodological approaches to seals Contributors are Adrian Ailes Elka Cwiertnia Paul Dryburgh Emir O Filipovi Oliver Harris Philippa Hoskin Ashley Jones Andreas Lehnertz John McEwan Elizabeth A New Jonathan Shea Caroline Simonet Angelina A Volkoff and Marek L W jcik Symbolic Communication in Late Medieval Towns Jacoba van Leeuwen,2006 Mediaevalia Lovaniensia 37In the context of late medieval state centralization the political autonomy of the towns of the Low Countries Northern France and the Swiss confederation was threatened by central governments Within this conflict both rulers and towns employed symbolic means of communication to legitimate their power The authors of *Symbolic Communication in Late Medieval Towns* explore how new layers of meaning were attached to well known traditions and how these new rituals were perceived They study the public encounters between rulers and towns as well as among various social groups within the towns *Women and Experience in Later Medieval Writing* A. Mulder-Bakker,2009-04-27 This volume examines the common medieval notion of life experience as a source of wisdom and traces that theme through different texts and genres to uncover the fabric of experience woven into the writings by for and about women **The Art of Compilation** Anna Dorofeeva,2025-03-04 The Art of Compilation Manuscripts and Networks in the Early Medieval Latin West interrogates the medieval manuscript book as a dynamic constantly changing object entangled in intellectual and cultural networks constructed and deconstructed by different people and transmuting in form and meaning over time Medieval manuscripts are not static permanently bound and delimited but rather serve as evidence for the layered relationships between texts and their material supports and when we realize that we gain a clearer view of medieval manuscript culture as driven by the agency and intellectual exchange of the people behind it This volume of essays investigates early medieval Western European manuscript culture as a field of entangled objects focusing on the connections between knowledge selection material representation and scribal agency The complex road of compiling selected texts into manuscripts compilatio in the early Middle Ages is still not well understood yet it is the key to the historical context surrounding medieval manuscript culture The practice of knowledge selection consisted of three key stages the intellectual selection of the textual content of manuscript collections the pragmatic action of arranging the textual content in a draft form by authors or editors and the material representation and aesthetic exposition of texts in manuscripts These stages were part of a linear development but also exercised reciprocal influence upon one another By tracing this process in surviving manuscript collections we can better understand in what practical ways knowledge was encoded and how these often

innovative and experimental practices contributed to the emergence and consolidation of intellectual and scribal traditions. This has important implications for how we understand education reform and the exercise of power in the early Middle Ages.

Lords' Rights and Peasant Stories Simon Teuscher, 2013-02-12 In the mid nineteenth century Jacob Grimm published a collection of late medieval records of local law called *Weist mer* that was scarcely less comprehensive than his famous collection of fairy tales. As with the fairy tales, Grimm assumed that before their transcription people had handed these down orally from time immemorial. His interest in these customary laws arose from their seemingly folkloristic notions of custom and from their poetic narratives about ritualized encounters between lords and peasants capturing an oral tradition from an unsophisticated time. Grimm's readings are still used today as a basis for theories about oral societies in the premodern West and contemporary non-Western societies and the modernizing effects of writing. As Simon Teuscher contends, however, those aspects of legal texts that have been considered since Grimm to be vestiges of a traditional preliterate popular culture were eventually rooted in relatively advanced and learned techniques of writing jurisprudence and administration. *Lords' Rights and Peasant Stories* uses examples from German and French speaking Switzerland to investigate what legal order meant to individuals and to a society at the eve of the early modern period. Teuscher deals with legal documents not only as texts but also as objects. The book takes the materiality of documents seriously and reconstructs cultural techniques of their production and social practices of their use. *Lords' Rights and Peasant Stories* suggests the need to rethink master narratives about transitions from oral to literate societies. It explores the local dimensions of processes of state formation and the emergence of modern notions of law in western Europe. Students of rural society and village organization will find here a discussion of local power distribution that is inspired by social anthropology that looks beyond simple antagonisms between lords and peasants and that insists on the role of state servants and the unconscious effects of their writing practices. **The**

Making of Christian Myths in the Periphery of Latin Christendom (c. 1000-1300) Lars Boje Mortensen, 2006 Mythology is usually reserved for non-Christian religions. However, the adoption of Christianity in Northern and East Central Europe between c. 1000 and 1300 can be adequately described as a myth-making process: local saints were added to the Christian pantheon in all regions entering Latin Europe. The present collection explores the links between local sanctity and the making of national myths in medieval historical writing. By bringing together specialists in history and literature of the European periphery in question, the case is made that the writing of history and saints' lives from this pioneering period should be analysed together as mainly successful attempts at creating cultural foundation myths. *Law | Book | Culture in the Middle Ages*, 2021-02-01 In *Law Book Culture in the Middle Ages*, fifteen contributions are brought together, each taking a detailed view on the role of manuscripts and the written word in legal cultures and literate representations thereof. Four broad thematic approaches exploring the manuscript contexts and reception of law and legal thought are considered: Law Books, Law Society, Legal Practice and Text Edition. The studies span the medieval period and reach across western and

central Europe closely considering facets of manuscript culture and legal literacies and practices from what are now Bulgaria England France and Germany Iceland Ireland Italy the Netherlands Norway and Wales Contributors are Rolf H Bremmer Jr Hannah Burrows Sonia Colafrancesco Jan van Doren Stefan Drechsler Daniela Fruscione Pistoiresi Thom Gobbitt Katherine J Har Lucy Hennings Petar Parvanov Fangzhe Dimurjan Qiu Ben Reinhard Sara Elin Roberts Francesco Sangriso and Chiara Simbolotti

The Book and the Magic of Reading in the Middle Ages Albrecht Classen, 2013-10-11 The computer revolution is upon us The future of books and of reading are debated Will there be books in the next millennium Will we still be reading As uncertain as the answers to these questions might be as clear is the message about the value of the book expressed by medieval writers The contributors to the volume *The Book and the Magic of Reading in the Middle Ages* explore the significance of the written document as the key icon of a whole era Both philosophers and artists both poets and clerics wholeheartedly subscribed to the notion that reading and writing represented essential epistemological tools for spiritual political religious and philosophical quests To gain a deeper understanding of the cultural significance of the medieval book the contributors to this volume examine pertinent statements by medieval philosophers and French German English Spanish and Italian poets

Rethinking Authority in the Carolingian Empire Rutger Kramer, 2025-10-01 By the early ninth century the responsibility for a series of social religious and political transformations had become an integral part of running the Carolingian empire This became especially clear when in 813 4 Louis the Pious and his court seized the momentum generated by their predecessors and broadened the scope of these reforms ever further These reformers knew they represented a movement greater than the sum of its parts the interdependence between those wielding imperial authority and those bearing responsibility for ecclesiastical reforms was driven by comprehensive yet still surprisingly diverse expectations Taking this diversity as a starting point this book takes a fresh look at the optimistic first decades of the ninth century Extrapolating from a series of detailed case studies rather than presenting a new grand narrative it offers new interpretations of contemporary theories of personal improvement and institutional correctio and shows the self awareness of its main instigators as they pondered what it meant to be a good Christian in a good Christian empire

Harmony and the Music of the Spheres Mariken Teeuwen, 2022-06-08 In the ninth century Martianus Capella's *De nuptiis Philologiae et Mercurii* a late antique encyclopedia of ancient learning on the seven Liberal Arts was read with scrupulous vigour by the intellectual elite Carolingian scholars produced a wealth of commentaries and glosses which survived hidden in the margins of a remarkably large number of manuscripts In the first part of the book the manuscript tradition of the oldest commentary is taken under scrutiny and the Carolingian reception of ancient knowledge on the subject of music is opened up and analyzed Its relevance for the formation of a new medieval music theory is evaluated In the second part the relevant parts of the oldest commentary are edited on the basis of eight ninth century manuscripts

The Abbot and his Peasants Katherine Brun, 2016-09-26 Der Abt und seine Bauern Territorialisierung als Prozess in Salem vom Späten Mittelalter bis zum

Dreißigjährigen Krieg Die Studie über die reichsunmittelbare Zisterzienserabtei Salem eröffnet neue Einsichten über grundlegende politische Entwicklungen in der Frühen Neuzeit Sie beleuchtet die Möglichkeiten und die Grenzen kirchlicher Herrschaft und weist auf breiter Quellengrundlage den dauerhaften politischen Einfluss der Bauernschaft nach In der untersuchten Periode von 1473 bis 1637 festigte die Abtei ihre politische Herrschaft über Land und Leute Im Zuge der Territorialisierung verdichtete sie verschiedene Herrschaftsrechte in ihrer Hand und schloss das Herrschaftsgebiet ab Dies wurde auf zwei Ebenen erreicht Erstens wurden die Grenzen des Territoriums gegen Außen eindeutig definiert in räumlich physischer rechtlicher und symbolischer Hinsicht Zweitens wurden die Untertanen vollständig in das eigene Territorium integriert Diesen Prozess kann man jedoch nicht einfach als Staatsbildung von oben durch die Aktivitäten der Abtei charakterisieren Deren Herrschaft wurde zwar gestärkt und zentralisiert aber durchaus nicht vornehmlich auf Kosten der Bauernschaft Deren materielle Bedürfnisse und Interessen wurden aufgegriffen so dass gegenseitige Vergleiche zustande kamen Das Beispiel Salem zeigt das Moment politischer Inklusion auf einer breiten sozialen Basis Durch kleinteiliges Agieren und auf dem Wege direkter Kommunikation brachten sich die kommunalen Entscheidungsträger aus der Bauernschaft wirkungsvoll ein So entwickelte sich die Herrschaft in der Abtei aufgrund interaktiver Prozesse fort Wir begegnen also in der Arbeit vielseitigen Aushandlungsprozessen bei denen sowohl wechselnde Bündnisse und ungleiche Partnerschaften als auch das Prinzip der Gegenseitigkeit sowie direkte Kooperation zwischen sozialen Gruppen mitwirkten Dieses Primat des Verhandlungsprinzips brachte wechselseitige Vorteile nicht weil die sozialen Gruppen von vornherein gemeinsame Interessen hatten sondern da sich Kommunikationskanäle öffneten und Konflikte abschwachten Die Kommunikation im Territorium lief über zwei zentrale Institutionen das Sidelgericht und das Verhör Diese beiden Körperschaften vermochten es nicht nur Konflikte zu dämpfen und diverse soziale Gruppen zu integrieren sondern auch deren Anliegen zu berücksichtigen und hier lag das Fundament der bemerkenswerten politischen und sozialen Stabilität in Salem So ist dieses kleine Territorium ein Beispiel dafür wie ein erfolgreiches Gemeinwesen vorgeht wie es ständig neue Ziele entwickelt und sich dabei selbst erhält Durch diese Forschungsarbeit über Salem werden die Potenziale und Grenzen der Staatsbildung im Reich grundlegend beleuchtet sie zeigt auf wie die Beziehungen zwischen Herren und Untertanen in der Frühen Neuzeit miteinander verflochten waren Oxford Handbook of Medieval Central Europe Nada Zečević, Daniel Ziemann, 2022 A unique comparative presentation of a region that is often considered forgotten this handbook provides a variety of expertly informed perspectives on life and society in medieval Central Europe and its dynamic interactions across the continent Lines of Thought Ayelet Even-Ezra, 2021-04-26 We think with objects we conduct our lives surrounded by external devices that help us recall information calculate plan design make decisions articulate ideas and organize the chaos that fills our heads Medieval scholars learned to think with their pages in a peculiar way drawing hundreds of tree diagrams Lines of Thought is the first book to investigate this prevalent but poorly studied notational habit analyzing the practice from linguistic and cognitive perspectives and studying

its application across theology philosophy law and medicine These diagrams not only allow a glimpse into the thinking practices of the past but also constitute a chapter in the history of how people learned to rely on external devices from stone to parchment to slide rules to smartphones for recording storing and processing information Beautifully illustrated throughout with previously unstudied and unedited diagrams *Lines of Thought* is a historical overview of an important cognitive habit providing a new window into the world of medieval scholars and their patterns of thinking Western Civilization: Prehistory to the Peace of Utrecht John William Eadie, William Leonard Langer, 1975 The Haskins Society Journal 32: 2020. Studies in Medieval History Laura L. Gathagan, Charles C. Rozier, William North, 2021-12-17 Essays illuminate a wide range of topics from the Middle Ages from the seals of an empress to priests wives and the undead This volume of the Haskins Society Journal demonstrates the Society's continued engagement with historical and interdisciplinary research from the early to the central Middle Ages on a broad range of topics including militarism piety the miraculous and the monstrous Chapters explore material culture through a mythic eleventh century papal banner and the seals and coins of the Empress Matilda offer new insights into Carolingian hagiography and into the undead in the *Historia rerum Anglicarum* Further chapters feature new evidence on the role of priests wives the tensions of multiple lordships shifting identities in the Irish Sea world and the didactic use of royal anger A fresh examination of Aelred of Rievaulx's *Relatio de Standardo* and a re-assessment of Flemish documentary practice continue the Haskins Society's commitment to primary source analysis Two essays on the thirteenth century including links between Crusade spirituality and lay penitential strategies and an investigation into the economic costs of waging war round out the volume Contributors DAN ARMSTRONG DAVID S BACHRACH DANIEL M BACHRACH JILLIAN M BJERKE HANNAH BOSTON MARIAH COOPER FIONA J GRIFFITHS JESSE M HARRINGTON JEAN FRAN OIS NIEUS ALICE RIO CHARITY URBANSKI PATRICK WADDEN MEGHAN WOOLLEY LU ZUO

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