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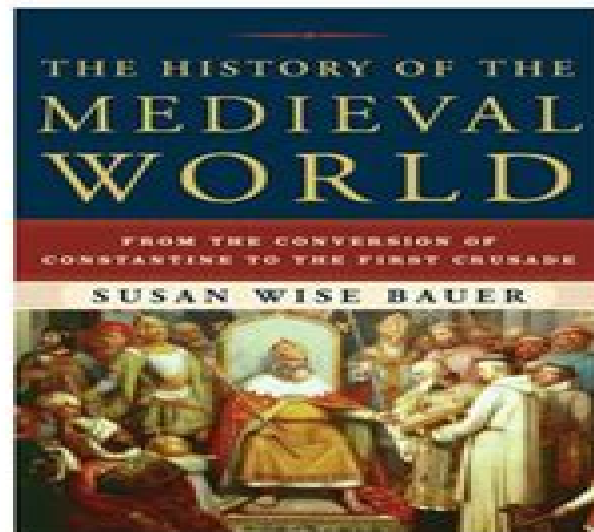
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imaginations is incorrect Instead of a king we have multiple rulers male and female ruling concurrently Instead of an independent church or a church striving for supremacy under the Gregorian Reform we have a pope and ecclesiastical leaders making deals with secular rulers and an in depth interconnection between the two Finally instead of a strong centralizing polity growing into statehood we see weak rulers working hand in glove with weak subordinates to make the polity as a whole function Medievalists Byzantinists and Slavists typically operate in isolation from one another They do not read each other's books or engage with each other's work This book requires engagement from all of them to point out that the medieval Europe that they work in is one and the same and demands collaboration to best understand it **Worldviews**, 1998 *Archaeobotanical studies of past plant cultivation in northern Europe* Santeri Vanhanen, Per Lagerås, 2021-06-09 Plant cultivation has a long and successful history that is tightly linked to environmental and climate change social development and to cultural traditions and diversity This is true also for the high latitudes of northern Europe where cultivation started thousands of years before the earliest written records The long history of cultivation can be studied by archaeobotany which is the study of ancient seeds pollen and other plant remains found on archaeological sites This book presents recent advances in North European archaeobotany It focuses on plant cultivation and brings together studies from different countries and research environments both at universities and within contract archaeology The studies cover the Nordic countries and adjacent parts of the Baltic countries and Russia and they span more than 5 000 years of agricultural history from the Neolithic to the Middle Ages They highlight and discuss many different aspects of early agriculture from the first introduction of cultivation to crop choices expansions and declines climatic adaptation and vegetable gardening The Middle Ages in Popular Imagination Paul B. Sturtevant, 2018-02-28 It is often assumed that those outside of academia know very little about the Middle Ages But the truth is not so simple Non specialists in fact learn a great deal from the myriad medievalisms post medieval imaginings of the medieval world that pervade our everyday culture These like Lord of the Rings or Game of Thrones offer compelling if not necessarily accurate visions of the medieval world And more they have an impact on the popular imagination particularly since there are new medievalisms constantly being developed synthesised and remade But what does the public really know How do the conflicting medievalisms they consume contribute to their knowledge And why is this important In this book the first evidence based exploration of the wider public's understanding of the Middle Ages Paul B Sturtevant adapts sociological methods to answer these important questions Based on extensive focus groups the book details the ways both formal and informal that people learn about the medieval past and the many other ways that this informs and even distorts our present In the process Sturtevant also sheds light in more general terms onto the ways non specialists learn about the past and why understanding this is so important The Middle Ages in Popular Imagination will be of interest to anyone working on medieval studies medievalism memory studies medieval film studies informal learning or public history **550 AP World History Practice Questions** The Princeton Review, 2014-01-28 THE

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