

name, no spark ever came out of his wheel, while Ranga created a regular pyrotechnic display and passing children stood transfixed by the spectacle. "All right," Ranga would retort, "I do not grudge the
 65 poor fellow his luck, but he will impart to your knife the sharpness of an egg; after that I won't be able to do anything for you. You must not think that anyone and everyone could handle steel. Most of these fellows don't know the difference between a knife
 70 blade and a hammerhead."

Ranga's customers loved his banter and appreciated his work, which he always guaranteed for sixty days. "If it gets dull before then, you may call me." If he were to be assailed for defective
 75 execution, he could always turn around and retort that so much depended upon the quality of metal, and the action of sun and rain, and above all the care in handling, but he never argued with his customers; he just resharpened the knives free of cost on his next
 80 round. Customers always liked to feel that they had won a point, and Ranga would say to himself, "After all, it costs nothing, only a few more turns of the wheel and a couple of sparks off the stone to please the eye."

1

Over the course of the passage, the main focus shifts from a

- A) detailed account of a character's livelihood to a lengthy criticism of the character's methods of achieving a goal.
- B) humorous anecdote about a character to an illustration of the character's ethical changes over time.
- C) good-natured interrogation of a character to an extended description of the character's professional interactions.
- D) detached inquiry into a character's motivations to a passionate defense of the character's actions.

2

As used in line 1, "pressed" most nearly means

- A) urged.
- B) occupied.
- C) rushed.
- D) afflicted.

3

The passage indicates that compared to the past, Ranga now

- A) can afford to be charitable to others.
- B) indulges more often in daydreams.
- C) sharpens fewer types of blades.
- D) can attract a younger group of customers.

4

Which choice best supports the idea that Ranga offers a service that many do not consider a necessity?

- A) Lines 8-14 ("Not only . . . millionaire")
- B) Lines 14-17 ("You might . . . things")
- C) Lines 31-33 ("At the . . . services")
- D) Lines 41-42 ("Getting . . . mission")

5

It can reasonably be inferred from the passage that the tailors and barbers Ranga encounters are

- A) strictly formal in their conduct.
- B) somewhat hypocritical in their actions.
- C) openly sarcastic in their responses.
- D) unreasonably demanding in their expectations.

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web apr 30 2009 the assessing emotions scale in some literature called the emotional intelligence scale the self report emotional intelligence test or the schutte emotional intelligence scale is based on

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web the schutte self report emotional intelligence test sseit is a method of measuring general emotional intelligence ei it was created in 1998 by dr nicola schutte and her colleagues¹ and is widely used this instrument is also known as the assessing emotions scale why is this important

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web the first model of ei was introduced by mayer and salovey in 1990 distinguishing between four areas of problem solving necessary to carry out emotional reasoning a perceiving emotions b facilitating thought by using emotions c understanding emotions and d managing emotions in oneself and others

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web may 28 2019 recommendations focus primarily on choosing between ei constructs ability ei trait ei mixed models as well as choosing between specific tests we take into account such factors as test length number of facets measured and