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Konstanze Jungbluth, Federica Da Milano, 2015-10-16 Deixis as a field of research has generated increased interest in recent years. It is crucial for a number of different subdisciplines: pragmatics, semantics, cognitive and contrastive linguistics, to name just a few. The subject is of particular interest to experts and students, philosophers, teachers, philologists and psychologists interested in the study of their language or in comparing linguistic structures. The different deictic structures, not only the items themselves but also the oppositions between them, reflect the fact that neither the notions of space, time, person nor our use of them are identical cross-culturally. This diversity is not restricted to the difference between languages but also appears among related dialects and language varieties. This volume will provide an overview of the field focusing on Romance languages but also reaching beyond this perspective. Chapters on diachronic developments, language change, comparisons with other non-European languages and on interfaces with neighboring fields of interest are also included. The editors and authors hope that readers, regardless of their familiarity with Romance languages, will gain new insights into deixis in general and into the similarities and differences among deictic structures used in the languages of the world. *Truth*, 1897. **A World Elsewhere : Romance** W. T. (Wilfred Thomas) Jewkes, 1972. The Romance of Modern Railways Thomas W. Corbin, 1922. **The Works of Thomas Carlyle: German romance** Thomas Carlyle, 1874. *The Romance of the Railroad* Elbert Hubbard, 1910. **Universal Cyclopædia and Atlas**, 1876. *Graham's Illustrated Magazine of Literature, Romance, Art, and Fashion*, 1968. Studies in the Romance Languages and Literatures University of North Carolina (1793-1962), 1962. The Romance of Leonardo Da Vinci Dmitry Sergeevich Merezhkovsky, 1928. Johnson's Universal Cyclopaedia, 1895. *A Glastonbury Romance* John Cowper Powys, 1932. A Glastonbury Romance first published in 1932 is Powys' masterwork, an epic novel of terrific cumulative force and lyrical intensity. In it he probes the mystical and spiritual ethos of the small English village of Glastonbury and the effect upon its inhabitants of a mythical tradition from the remotest past of human history: the legend of the Grail. Powys's rich iconography interweaves the ancient with the modern, the historical with the legendary and the imaginative within man with the natural world outside him to create a book of astonishing scope and beauty. **Littell's Living Age** Eliakim Littell, Robert S. Littell, 1887. **The Wolfe of Badenoch: an Historical Romance** Sir Thomas Dick LAUDER, 1870. **Epic Romance** Colin Burrow, 1993. Epic Romance, from Homer to Milton, presents a comprehensive view of the epic tradition from Homer through Virgil, Ariosto, Tasso, Spenser and the host of minor writers who helped create the idiom within which these writers worked. To the idiom within which these writers worked, the individual authors in historical context link to develop a powerful explanation of how and why the epic changed from Homer to Milton. Dr Burrow shows how the romance hero, whose prime motives are love and pity, emerged from a sequence of reinterpretations of Homer which runs from Virgil's Aeneid and its medieval redactions to Ariosto's Orlando Furioso. Relating the emergence of the romance hero to the digressive, decentred form of romance, the author explores how later writers sought to control the digressive energies of the romance hero and to create a language and form of heroism more like those

of classical epic This analysis leads to a fresh account of the way in which Renaissance writers responded to and moved tentatively towards the writing of the past Arguing against the view that Ariosto Tasso Spenser and Milton were engaged in a battle for mastery over their predecessors Dr Burrow reveals how they transformed the received interpretations of past epic in order to draw closer to the narrative forms of their classical forebears

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