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FORMAT	STRUCTURE		FORMAT
 COMPUTER	98 Questions 2 hr 14 min 64 min 70 min	 154 Questions 3 hr 65 min 55 min	 PAPER
FIRST DIGITAL TEST DATE  MAR 2023 INTERNATIONAL March 11, 2023  MAR 2024 USA March 9, 2024	Reading & Writing Module 1 27 Questions Reading & Writing Module 2 27 Questions Math Module 1 22 Questions Math Module 2 22 Questions		LAST PAPER TEST DATE  DEC 2022 INTERNATIONAL December 3, 2022  DEC 2023 USA December 2, 2023
QUESTION DIFFICULTY  SECTION ADAPTIVE Difficulty of Module 2 depends on performance on Module 1	Reading 52 Questions Writing & Language 44 Questions Math - No Calculator 20 Questions Math - Calculator 38 Questions		QUESTION DIFFICULTY  INCREASING For Math sections only
ANSWER CHOICES  4 **** + STUDENT PRODUCED RESPONSES	SCORING 400 - 1600 TOTAL POINTS	SCORING 400 - 1600 TOTAL POINTS	ANSWER CHOICES  4 **** + GRID-INS
READING PASSAGES  54 SHORT PASSAGES 1 question per passage	TIME PER QUESTION 71% READING & WRITING 95% MATH		READING PASSAGES  4 LONG PASSAGES 1 COMPARISON ~70 questions per passage
CALCULATORS  CALCULATORS ALLOWED FOR THE ENTIRE MATH SECTION	TIME PER QUESTION 75% READING 48% WRITING 75% MATH (NO CALC) 67% MATH (CALC)		CALCULATORS  NO CALCULATOR SECTION  CALCULATOR SECTION

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Postsecondary Sourcebook for Community Colleges, Technical, Trade, and Business Schools Midwest/West Edition ,2010-12

[Chronicle Financial Aid Guide](#) Chronicle Guidance Publications, inc,2004-09

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(Firm),2004-07-20 Up to date information on 1 780 colleges and universities **Congressional Record** United States. Congress,2002 **Chronicle Financial Aid Guide** Chronicle Guidance Publishers,2002 *Franchise Opportunities Handbook* ,1988 This is a directory of companies that grant franchises with detailed information for each listed franchise

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