

J.J. Clarke

Oriental Enlightenment

The Encounter Between
Asian and Western Thought



Oriental Enlightenment The Encounter Between Asian And Western Thought

**Joanne Cho, Eric Kurlander, Douglas T
McGetchin**



Oriental Enlightenment The Encounter Between Asian And Western Thought:

Oriental Enlightenment J.J. Clarke, 2002-09-11 What is the place of Eastern thought Buddhism Taoism Hinduism Confucianism in the Western intellectual tradition Oriental Enlightenment shows how despite current talk of globalization there is still a reluctance to accept that the West could have borrowed anything of significance from the East and explores a critique of the orientalist view that we must regard any study of the East through the lens of Western colonialism and domination Oriental Enlightenment provides a lucid introduction to the fascination Eastern thought has exerted on Western minds since the Renaissance

Oriental Enlightenment John James Clarke, 2003 *Die Entzauberung Asiens* Jürgen Osterhammel, 2012-02-20 Asien war eines der großen Themen der Aufklärungsepoche Im 18. Jahrhundert wurden auch entlegene Teile Asiens bereist und erschlossen Um 1780 waren die Gebildeten Europas über Asien hervorragend informiert Asien wurde damals zugleich entzaubert und besser verstanden als in den Jahrhunderten davor Für eine kurze Zeit wurden Araber Indier Perser oder Chinesen zu entfernten Nachbarn mit denen sich trotz offenkundiger Kommunikationsschwierigkeiten ein Dialog führen ließe Weltoffenheit und wissenschaftliche Neugier kippten um 1800 in eine neue heute noch nachwirkende Arroganz um Zur kolonialen Unterwerfung eines entzauberten Kontinents war es dann nur ein kleiner Schritt Für die Neuausgabe wurde das Buch um ein Nachwort erweitert das sich kritisch mit der Diskussion um eurozentrischen Orientalismus auseinandersetzt

Begegnungen mit dem Orient im literarischen Schaffen Goethes Edvin Cami, 2019-11-27 In diesem Buch analysiert Edvin Cami Polaritäten wie Ost und West Islam und Christentum Religion und Säkularität Eigenheit und Fremdheit Konflikt und Begegnung im literarischen Schaffen Goethes über die Gedichtsammlung West-östlicher Divan hinaus wird das Thema auch anhand verschiedener Schichten des goetheschen Weltliteraturbegriffs behandelt Die Analyse stellt vor allem einen Versuch zur Rezeption der Thematik in einer aktuellen Diskursivität dar

Transcultural Encounters between Germany and India Joanne Cho, Eric Kurlander, Douglas T McGetchin, 2013-12-17 Providing a comprehensive survey of cutting edge scholarship in the field of German Indian and South Asian Studies the book looks at the history of German Indian relations in the spheres of culture politics and intellectual life Combining transnational post colonial and comparative approaches it includes the entire twentieth century from the First World War and Weimar Republic to the Third Reich and Cold War era The book first examines the ways in which nineteenth century Indomania figured in the creation of both German national identity and modern German scholarship on the Orient and it illustrates how German encounters with India in the Imperial era alternately destabilized and reinforced the orientalist capitalist and nationalist underpinnings of German modernity Contributors discuss the full range of German responses to India and South Asian perceptions of Germany against the backdrop of war and socio political revolution as well as the Third Reich's ambivalent perceptions of India in the context of racism religion and occultism The book concludes by exploring German Indian relations in the era of decolonization and the Cold War Employing a diverse array of interdisciplinary approaches to understanding

German Indian encounters over the past two centuries this book is of interest to students and scholars of Germany India Europe and Asia as well as history political science anthropology philosophy comparative literature and religious studies

Sufism and Zen in the West Saeko Yazaki, Michael Conway, 2025-02-20 Historically and culturally Sufism and Zen may not seem to have anything in common However in the West their spiritual messages are often perceived as strikingly similar In this book scholars analyse the ways in which Sufism and Zen were introduced to and developed in the West The collection shows that the popularity of these religions arose not because of the substantive shared elements within the two traditions but because their promoters in the West employed similar strategies to respond to the interests of a modern Western audience The first book to make a close comparison of Sufism and Zen this study is an important contribution to understanding Western religious life and processes of easternisation It sheds new light on how Sufism and Zen came to represent a spirituality that is both countercultural and in touch with modern sensitivities **Fremde, Feinde und**

Kurioses Benjamin Jokisch, Ulrich Rebstock, Lawrence I. Conrad, 2009 Gegenstand des vorliegenden Bandes sind Sichtweisen und Wahrnehmungen des Anderen d h Fremde Feinde aber auch Kurioses innerhalb der islamischen Welt sowie im Wechselspiel von islamischer und nicht islamischer Welt In mehr als 20 Einzelbeitr gen werden aus sehr unterschiedlichen Perspektiven Konzeptionen und Bedingtheiten des Anderen beschrieben und somit in Bezug auf den Islam Einblicke in die komplexe Problematik des Anderen verschafft Die Studien sind Professor Gernot Rotter gewidmet **The Bhagavad Gita**

and the West Rudolf Steiner, 2006-12 5 lectures Cologne Dec 28 1912 Jan 1 1913 CW 142 9 lectures Helsinki May 28 June 5 1913 CW 146 1 lecture Basel Sept 19 1912 CW 139 This combination of two volumes in Rudolf Steiner's Collected Works presents Steiner's profound engagement with Hindu thought and above all the Krishna in the Bhagavad Gita as they illuminate Western Christian esotericism In his masterly introduction Robert McDermott a longtime student of Rudolf Steiner as well as Hindu spirituality explores the complex ways in which the Song of the Lord or Bhagavad Gita has been understood in East and West He shows how Krishna's revelation to Arjuna a foundation of spirituality in India for more than two and a half millennia assumed a similarly critical role in the Western spiritual revival of the nineteenth and twentieth centuries In the West for instance leading up to Steiner's engagement McDermott describes the various approaches manifested by Emerson Thoreau H P Blavatsky and William James In the East he engages with interpretations of historical figures such as Mahatma Gandhi and Sri Aurobindo relating them to Steiner's unique perspective In addition and most important he illumines the various technical terms and assumptions implicit in the worldview expressed in the Bhagavad Gita The main body of The Bhagavad Gita and the West consists of two lecture courses by Rudolf Steiner The Bhagavad Gita and the Epistles of Paul and The Esoteric Significance of the Bhagavad Gita In the first course his main purpose is to integrate the flower of Hindu spirituality into his view of the evolution of consciousness and the pivotal role played in it by the Mystery of Golgotha the incarnation death and resurrection of Jesus Christ Steiner views Krishna as a great spiritual teacher and the

Bhagavad Gita as a preparation though still abstract for the coming of Christ and the Christ impulse as the living embodiment of the World Law and Devotion represented by the three Hindu streams of Veda Sankhya and Yoga For Steiner the epic poem of the Bhagavad Gita represents the fully ripened fruit of Hinduism whereas Paul is related but represents the seed of something entirely new In the last lecture of part one Steiner reveals Krishna as the sister soul of Adam incarnated as Jesus and claims Krishna's Yoga teachings streamed from Christ into Paul In the second lecture course five months later Steiner engages the text of the Bhagavad Gita on its own terms as signaling the beginning of a new soul consciousness To aid in understanding both of these important cycles this book includes the complete text of the Bhagavad Gita in Eknath Easwaran's luminous translation In our age when East and West are growing closer and we live increasingly in a global intercultural and religiously pluralistic world this remarkable book is required reading The Bhagavad Gita and the West is a translation of two volumes in German Die Bhagavad Gita und die Paulusbriefe CW 142 and Die okkulten Grundlagen der Bhagavad Gita CW 146 The lecture in the appendix is translated from Das Markus Evangelium CW 139 and was published in The Gospel of St Mark Anthroposophic Press 1986

Nietzsche, Heidegger, and Daoist Thought Katrin Froese, 2012-02-01 In this book Katrin Froese juxtaposes the Daoist texts of Laozi and Zhuangzi with the thought of Nietzsche and Heidegger to argue that there is a need for rethinking the idea of a cosmological whole By moving away from the quest for certainty Froese suggests a way of philosophizing that does not seek to capture the whole but rather becomes a means of affirming a connection to it one that celebrates difference rather than eradicating it Human beings have a vague awareness of the infinite but they are nevertheless finite beings Froese maintains that rather than bemoaning the murkiness of knowledge the thinkers considered here celebrate the creativity and tendency to wander through that space of not knowing or in between ness However for Nietzsche and the early Heidegger this in between ness can often produce a sense of meaninglessness that sends individuals on a frenetic quest to mark out space that is uniquely their own Laozi and Zhuangzi on the other hand paint a portrait of the self that provides openings for others rather than deliberately forging an identity that it can claim as its own In this way human beings can become joyful wanderers that revel in the movements of the Dao and are comfortable with their own finitude Froese also suggests that Nietzsche and Heidegger are philosophers at a crossroads for they both exemplify the modern emphasis on self creation and at the same time share the Daoist insight into the perils of excessive egoism that can lead to misguided attempts to master the world

Methodologies of Comparative Philosophy Robert W. Smid, 2010-07-02 What is comparative philosophy This question is ultimately a methodological one according to this much needed book The cultivation of area studies in diverse traditions has opened up opportunities for cross cultural understanding that have rarely existed before and comparative philosophy is a rapidly emerging area of inquiry Yet surprisingly little has been written on comparative methodology in philosophy Of course there is much at stake in how we compare things how comparison is done determines what comparison is Author Robert W Smid provides a critical review of

four of the most influential comparative methodologies within the American pragmatist and process philosophical traditions those of William Ernest Hocking F S C Northrop Robert Cummings Neville and David L Hall in collaboration with Roger T Ames Discussing the history of each methodology s development and critically assessing its strengths and weaknesses Smid demonstrates that it is possible to compare methods as well as traditions and encourages those interested to join the contemporary conversation

The Idea of the West Alastair Bonnett,2017-04-29 The West is on everyone s lips it is defended celebrated hated But how and why did it emerge And whose idea is it This book is about representations of the West Drawing on sources from across the world from Russia to Japan Iran to Britain it argues that the West is not merely a Western idea but something that many people around the world have long been creating and stereotyping The Idea of the West looks at how the great political and ethnic forces of the last century defined themselves in relation to the West addresses how Soviet communism Asian spirituality Asian values and radical Islamism used and deployed images of the West Both topical and wide ranging it offers an accessible but provocative portrait of a fascinating subject and it charts the complex relationship between whiteness and the West

Zhuangzi (Longman Library of Primary Sources in Philosophy) Chuang Tzu,2016-09-16 Part of the Longman Library of Primary Sources in Philosophy this translation edition of Chuang Tzu s works is framed by a pedagogical structure designed to make this important work of philosophy more accessible and productive for undergraduates

Africa, Asia, and the History of Philosophy Peter K. J. Park,2013-03-11 Winner of the 2016 Frantz Fanon Prize for Outstanding Book in Caribbean Thought presented by the Caribbean Philosophical Association In this provocative historiography Peter K J Park provides a penetrating account of a crucial period in the development of philosophy as an academic discipline During these decades a number of European philosophers influenced by Immanuel Kant began to formulate the history of philosophy as a march of progress from the Greeks to Kant a genealogy that supplanted existing accounts beginning in Egypt or Western Asia and at a time when European interest in Sanskrit and Persian literature was flourishing Not without debate these traditions were ultimately deemed outside the scope of philosophy and relegated to the study of religion Park uncovers this debate and recounts the development of an exclusionary canon of philosophy in the decades of the late eighteenth and early nineteenth centuries To what extent was this exclusion of Africa and Asia a result of the scientization of philosophy To what extent was it a result of racism This book includes the most extensive description available anywhere of Joseph Marie de G rando s *Histoire compar e des syst mes de philosophie* Friedrich Schlegel s lectures on the history of philosophy Friedrich Ast s and Thadd Anselm Rixner s systematic integration of Africa and Asia into the history of philosophy and the controversy between G W F Hegel and the theologian August Tholuck over pantheism

Journeys East Harry Oldmeadow,2004-04-28 This is the first book to treat the impact of religious philosophical and psychological traditions of the East on Western intellectuals artists travellers and spiritual seekers in the twentieth century Addressed to both general readers and scholars of religion it is especially valuable for its penetrating and inter religious

analysis of two of the most compelling themes now facing the world the emergence of cross cultural religious understanding of the natural order and ecological crisis and the metaphysical basis for both the formal diversity and essential unity of religious traditions of both East and West The West has long romanticized the mysterious East but it has also judged its traditions as uncivilized Our notions about Eastern spirituality have been formed by a succession of travellers scientists artists intellectuals poets philosophers and missionaries as well as by Eastern travellers who have spent time in the West This book helps us to recognize the influence of Eastern ideas upon modern Western thought by tracing the history of engagements between East and West up until the present day It concludes with a section that helps us to perceive the timeless value of the many Eastern contributions to the West's current intellectual and spiritual state **Encountering Religious Pluralism** Harold Netland, 2001-08-14 Harold Netland traces the emergence of the pluralistic ethos that challenges Christian faith and mission interacting heavily with philosopher John Hick and providing a framework for developing a comprehensive evangelical theology of religions **Imagining Germany Imagining Asia** Veronika Fuechtner, Mary Rhiel, 2013 This collection of new essays explores how Germany's imagined Asia informed its national fantasies at crucial historical junctures It will influence future scholarly explorations of Asian German cultural transfer The first collection of essays in the new field of Asian German Studies Imagining Germany Imagining Asia demonstrates that Germany and Asia have always shared cultural spaces Indeed since the time of the German Enlightenment Asia served as the foil for fantasies of sexuality escape danger competition and racial and spiritual purity that were central to foundational ideas of a cohesive German national culture during crucial historical junctures such as fascism or reunification By exploring the complex and varied phenomenon of German Orientalism these essays argue that the relation between an imagined Germany and an imagined Asia defies the idea of a one way influence instead conceiving of their cultural transfers and synergies as multidirectional and mutually perpetuating Examining literary and non literary texts from the eighteenth century to the present these essays cover a wide range of topics and genres in disciplines including philosophy film and visual culture theater literary studies and the history of science Ideally positioned to shape further contributions Imagining Germany Imagining Asia will attract a wide range of readers interested in German Asian colonial postcolonial and transnational studies Contributors Sai Bhatawadekar Petra Fachinger Veronika Fuechtner Randall Halle David D Kim Hoi eun Kim Kamakshi Murti Perry Myers Mary Rhiel Qinna Shen Quinn Slobodian Chunjie Zhang Veronika Fuechtner is Associate Professor of German at Dartmouth College Mary Rhiel is Associate Professor of German at the University of New Hampshire **Re-Politicising the Kyoto School as Philosophy** Christopher Goto-Jones, 2007-12-12 In Re Politicising the Kyoto School as Philosophy Christopher Goto Jones contends that existing approaches to the controversial Kyoto School fail to take it seriously as a school of philosophy instead focussing on historical debates about the alleged complicity of the School's members with the imperialist regime in Japan The essays in this book take a new approach to the subject engaging substantially with the

philosophical texts of members of the Kyoto School and demonstrating that the school developed serious and sophisticated positions on many of the perennial questions that lie at the heart of political philosophy. These positions are innovative and fresh and are of value to political philosophy today as well as to intellectual historians of Japan. In particular the book is structured around the various ways in which we might locate the Kyoto School in mainstream traditions of political thought and the insights offered by the School about the core concepts in political philosophy. In this way the book re-politicises the Kyoto School. With chapters written by many leading scholars in the field and representing a contribution to political thought as well as the intellectual history of Japan, this book will appeal to students and scholars of Japanese studies, philosophy and political thought.

Contemporary Sufism Meena Sharify-Funk, William Dickson, Merin Shobhana Xavier, 2017-12-22. What is Sufism? Contemporary views vary tremendously even among Sufis themselves. Contemporary Sufism: Piety, Politics and Popular Culture brings to light the religious frameworks that shape the views of Sufism's friends, adversaries, admirers and detractors and in the process helps readers better understand the diversity of contemporary Sufism, the pressures and cultural openings to which it responds and the many divergent opinions about contemporary Sufism's relationship to Islam. The three main themes: piety, politics and popular culture are explored in relation to the Islamic and Western contexts that shape them as well as to the historical conditions that frame contemporary debates. This book is split into three parts: Sufism and anti-Sufism in contemporary contexts; Contemporary Sufism in the West; Poetic influences and popular manifestations. Gendering Sufism: Tradition and transformation. This book will fascinate anyone interested in the challenges of contemporary Sufism as well as its relationship to Islam, gender and the West. It offers an ideal starting point from which undergraduate and postgraduate students, teachers and lecturers can explore Sufism today.

From Orientalism to Postcolonialism Sucheta Mazumdar, Vasant Kaiwar, Thierry Labica, 2010-11-01. This book uses a historical and theoretical focus to examine the key issues of the Enlightenment: Orientalism, concepts of identity and difference and the contours of different modernities in relation to both local and global shaping forces including the spread of capitalism. The contributors present eight in-depth studies and a substantial theoretical introduction utilizing primary and secondary sources in Turkish, Farsi, Chinese, not to mention English, French and German in the effort to engage materials and cultural perspectives from diverse regions. It provides a critical attempt to think through the potentialities and limitations of area studies and civilizational approaches to the production of knowledge about the modern world and the often obscured relationship between the fragment and the whole or the particular and universal. The book is an intervention in one of the most fundamental debates confronting the social science and humanities: namely, how to understand global and local historical processes as interconnected developments affecting human actors. *From Orientalism to Postcolonialism* will be of interest to academics and postgraduate students in Cultural and Postcolonial Studies and Asian studies and Middle Eastern studies.

The End of Comparative Philosophy and the Task of Comparative Thinking Steven Burik, 2010-07-02. How do differences in language influence

comparative philosophy Although the Orientalism famously described by Edward Said is rare today Steven Burik maintains that comparative philosophy often subtly privileges one tradition over another since certain conceptual schemes are so embedded in Western languages that it is difficult not to revert to them Arguing for a new approach that acknowledges how theory and practice cannot be separated in comparative philosophical endeavors Burik provides nonmetaphysical deconstructionist readings of Heidegger and Derrida and uses these to give a new reading of classical Daoism The ideas of language advanced therein can aid the project of comparative philosophy specifically and philosophies generally in trying to overcome ways of thinking that have dominated Western philosophy for twenty five hundred years and still frustrate intercultural encounters

Enjoying the Melody of Expression: An Psychological Symphony within **Oriental Enlightenment The Encounter Between Asian And Western Thought**

In a world consumed by screens and the ceaseless chatter of instantaneous transmission, the melodic elegance and psychological symphony created by the published word usually diminish in to the back ground, eclipsed by the relentless noise and interruptions that permeate our lives. Nevertheless, situated within the pages of **Oriental Enlightenment The Encounter Between Asian And Western Thought** a stunning fictional prize overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that charming masterpiece conducts viewers on a psychological journey, skillfully unraveling the concealed tunes and profound affect resonating within each cautiously constructed phrase. Within the depths with this moving analysis, we can discover the book is central harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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