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by Fyodor Dostoevsky



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Jin-Ying Zhang



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Under Conrad's Eyes Michael John DiSanto, 2009 An innovative account of Joseph Conrad's engagement with nineteenth century thought **Orthodoxy, Modernity, and Authenticity** Heather Bailey, 2020-10-21 Ernest Renan was one of the most renowned European intellectuals of the second half of the nineteenth century Yet the impact of his most popular work *Life of Jesus* has been underestimated when not altogether ignored While commonplace now the idea that Jesus was merely human was at one time a novelty with significant socio political cultural and religious implications A case study in the Russian encounter with modernity *Orthodoxy Modernity and Authenticity The Reception of Ernest Renan's Life of Jesus in Russia* demonstrates that Renan's book has had long lasting and broad appeal in Russia because it presents an alternative to a strictly materialist worldview on the one hand and an Orthodox worldview on the other Renan offered his readers the possibility to accept the tenets of modernity while still retaining both an admiration for the importance of religion in history and a sense of religious feeling or even belief in a higher religious ideal Assessments of Renan's alternative belief system whether positive negative or mixed were often simultaneously evaluations of the moral socio political and spiritual condition of European society in general and Russian society in particular The interpretive history of Renan's *Life of Jesus* in Russia reveals a persistent disillusionment with a strictly materialist interpretation of history and of life Reading the European Novel to 1900 Daniel R. Schwarz, 2014-10-27 Schwarz's study is chock full of judicious evaluation of characters narrative devices ethical commentary and helpful information about historical and political contexts including the role of Napoleon the rise of capitalism trains class divisions transformation of rural life and the struggle to define human values in a period characterized by debates between and among rationalism spiritualism and determinism One experiences the pleasure of watching a master critic as he re reads savors and passes on his hard won wisdom about how we as humans read and why Daniel Morris Professor of English Purdue University Written by one of literature's most esteemed scholars and critics *Reading the European Novel to 1900* is an engaging and in depth examination of major works of the European novel from Cervantes *Don Quixote* to Zola's *Germinal* In Daniel R Schwarz's inimitable style which balances formal and historical criticism in precise readable prose this book offers close readings of individual texts with attention to each one's cultural and canonical context Major texts that he discusses Cervantes *Don Quixote* Stendhal's *The Red and the Black* and *The Charterhouse of Parma* Balzac's *Pierre* Goriot Flaubert's *Madame Bovary* and *Sentimental Education* Dostoevsky's *Notes from Underground* *Crime and Punishment* and *The Brothers Karamazov* Tolstoy's *War and Peace* and *Anna Karenina* and Zola's *Germinal* Schwarz examines the history and evolution of the novel during this period and defines each author's aesthetic cultural political and historical significance Incorporating important pedagogical suggestions and the latest research this text provides accessible and lucid discussion of the European novel to 1900 for students teachers and general readers interested in the evolution of the novelistic form **The Translator in the Text** Rachel May, 1994-11-23 What does it mean to read

one nation's literature in another language The considerable popularity of Russian literature in the English speaking world rests almost entirely upon translations In *The Translator and the Text* Rachel May analyzes Russian literature in English translation seeing it less as a substitute for the original works than as a subset of English literature with its own cultural stylistic and narrative traditions

The Cambridge Companion to European Novelists Michael Bell, 2012-06-14 A lively and comprehensive account of the whole tradition of European fiction for students and teachers of comparative literature this volume covers twenty five of the most significant and influential novelists in Europe from Cervantes to Kundera Each essay examines an author's use of and contributions to the genre and also engages an important aspect of the form such as its relation to romance or one of its sub genres such as the Bildungsroman Larger theoretical questions are introduced through specific readings of exemplary novels Taking a broad historical and geographic view the essays keep in mind the role the novel itself has played in the development of European national identities and in cultural history over the last four centuries While conveying essential introductory information for new readers these authoritative essays reflect up to date scholarship and also review and sometimes challenge conventional accounts

□□□□□□, 1994

Notes from Underground Fyodor Dostoyevsky, 1989-01 I am a sick man I am a spiteful man the irascible voice of a nameless narrator cries out And so from underground emerge the passionate confessions of a suffering man the brutal self examination of a tormented soul the bristling scorn and iconoclasm of alienated individual who has become one of the greatest antiheroes in all literature *Notes From Underground* published in 1864 marks a turning point in Dostoevsky's writing it announces the moral political and social ideas he will treat on a monumental scale in *Crime And Punishment* *The Idiot* and *The Brothers Karamazov* And it remains to this day one of the most searingly honest and universal testaments to human despair ever penned The political cataclysms and cultural revolutions of our century confirm the status of *Notes from Underground* as one of the most sheerly astonishing and subversive creations of European fiction from the Introduction by Donald Fanger

Dostoevsky's Conception of Man Peter McGuire Wolf, 1997-10 Dostoevsky's novels have contributed to a conception of man that reverberates in the conclusions of prominent twentieth century philosophical anthropologists Max Scheler Martin Heidegger Jean Paul Sartre Maurice Merleau Ponty and Albert Camus among others have admitted that the works of Dostoevsky had an influence on the manner in which they learned to conceive of human nature and the world in which humans live Our aim in this dissertation is to ask what is there in the novels of Dostoevsky concerning the nature of man of which certain philosophers could claim that in their philosophical conceptions of man they were positively influenced by him The main thesis is substantiated with a careful analysis of four novels *Notes From the House of the Dead* *Zapiski iz mertvogo doma* *Notes From the Underground* *Zapiski iz podpol'ia* *Crime and Punishment* *Prestuplenie i nakazanie* and *The Brothers Karamazov* *Brat'ia Karamazovy* These novels were chosen partly because I have come to the conclusion that these novels more than others concretely show in what sense the leading characters appear to have made themselves be what they had

freely chosen to be under the circumstances in which they had to live and that they were fully aware of the responsibility they had to bear for the implications and consequences of what they had thus decided Based upon a close reading four interpretive chapters employ the most significant criticism from English Russian and French literary scholarship Dostoevsky's philosophical conception of man is compared and contrasted with the conception that Scheler and Heidegger hold i e that freedom is man's essence Sartre's atheistic humanism and Camus thought The following conclusions are consonant with Dostoevsky's work freedom is constitutive for the being or the mode of being essence of man it is an inalienable duty one must become oneself Man strives to overcome himself and to exceed his freedom but in so doing invariably loses it Man exceeds himself only in the sense that he realizes an ideal human possibility The Dostoevskian man reveals not only the absence of human nature but also the enormous power which man possesses for achieving his ideal human possibility

Notes from Underground Fyodor Dostoyevsky, 2001 The story of one man's rant against a corrupt oppressive society

Ernest Renan's Life of Jesus and the Orthodox Struggle Against the De-christianization of Christ in Russia, 1863-1917 Heather Leigh Bailey, 2001 *Мосты*, 2005 *Irish Slavonic Studies*, 1989 *Shine Newsboys*, 2002 See the Newsboys in a way you have never seen them before not just as performers but as Christians Rediscover the dynamics of a living faith **A Student's Guide to Literature** R. V. Young, 2000 The ISI Guides to the Major Disciplines are reader friendly introductions to the most important fields of knowledge in the liberal arts Written by leading scholars for both students and the general public they will be appreciated by anyone desiring a reliable and informative tour of important subject matter Each title offers an historical overview of a particular discipline explains the central ideas of each subject and evaluates the works of thinkers whose ideas have shaped our world They will aid students seeking to make better decisions about their course of study as well as general readers who wish to supplement their education All who treasure the world of ideas and liberal learning will be motivated by these original and stimulating Die Russen in Amerika Horst-Jürgen Gerigk, 1995 **Feminist Studies**, 2003 *Notes from the Underground* Fyodor Dostoevsky, 2020-10-06 It may seem paradoxical to speak of such insights as liberating or to find in the Underground Man's impassioned rejection of rational humanitarianism a call to arms Yet each age we live through as individuals demands a certain kind of book just as each era thieves the last with a magpie's lust for the gewgaws of thought Oddly enough now I come to look at Notes again and examine it in the round I discover that my revised impression of it as a text at once jejune and cynical callow as well as wise is not perhaps too far from reality Will Self Dostoevsky is the man more than any other who has created modern prose and intensified it to its present day pitch James Joyce Notes from the Underground is Fyodor Dostoevsky's ninth novel and considered to be one of the first examples of the existential novel In this radically inventive work an alienated former minor administrator in nineteenth century Russia has broken away from society and withdrawn into an underground identity With its piercing insight into political social and moral issues this classic is one of the most provocative work of literature ever

written In the first half of the novel the unnamed narrator a cynical recluse in 1860 s St Petersburg attacks the ideologies of inherent laws of self interest he is crippled with self loathing and bound by his contempt of certain political attitudes of his day He welcomes any psychic or physical pain in his life as he believe it rails against the complacency of modern society The second half entitled Apropos of the Wet Snow the narrator relates his alienated relationships he experiences with others including old school chums and a prostitute named Liza who is only demeaned in his misanthropic mind A singular document of the depravity of human consciousness this is one of the most powerful pieces of literature ever written With an eye catching new cover and professionally typeset manuscript this edition of Notes from the Underground is both modern and readable **El-Hi Textbooks in Print** ,1984 **Soviet Literature** ,1981 **The Continental Edition of World Masterpieces** Maynard Mack,1966

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