

A vibrant, colorful nebula or cosmic cloud formation serves as the background. It features swirling patterns of blue, green, yellow, and orange, with numerous bright stars and star clusters scattered throughout. The overall effect is one of deep space and celestial beauty.

**Notes on  
THEOMONARCHISM  
in the  
Biblical Text**

**Michael Selzer**

# Notes Theomonarchism Biblical Michael Selzer

**RC Schank**



## Notes Theomonarchism Biblical Michael Selzer:

**Notes on Theomonarchism in the Biblical Text** Michael Selzer, 2015-12-20 Almost but not completely obscured in the Biblical text are passages that affirm the existence of a doctrine that God rules Israel and that therefore no mortal may do so. This doctrine theomonarchism runs counter to the fervent monarchism that prevailed when the Biblical text was finally set. Nevertheless traces of its existence did survive there though little attention is usually paid to them. In NOTES ON THEOMONARCHISM these traces are identified and the more notable among them analyzed. MICHAEL SELZER has an undergraduate degree in Semitic studies from the University of Oxford. **The Jewish Polity** Daniel Judah Elazar, Stuart Cohen, 1985. *The Wrath of Jonah* Rosemary Radford Ruether, Herman J. Ruether, This book traces the contested history of Israel Palestine from biblical times through the diaspora the development of Zionism and the creation of the modern State of Israel. **Who are the Jews?** Seymour W. Itzkoff, 2004. Soul of the Israelites refers to the teachings transmitted by the Prophet Moses to the Israelites from their God YHWH. Central to the argument of Soul of the Israelites is the solution to the two great mysteries concerning the formation and destiny of the Israelites. 1 Who are these people how were they formed into tribes and then a nation. 2 Who was Moses an historical figure a religious myth of the imagination. How did his teachings come to be so central to the destiny of this people. The tribes of Israel the twelve sons of Jacob united in the monarchy were in all likelihood of tripartite origins. First the Israelite highlanders from Canaan Shechem worshippers of the traditional God gods of the Middle East El Elohim. Second the nomadic tribes of Sinai the Negeb northwest Arabia and the oases of south Canaan what would become Judah worshippers of the fiery war god YHWH. Third Moses and the returnees from the Delta of Egypt. These latter now worshippers of YHWH of the wilderness tribes had through the efforts of Moses transformed this God into a moral and intellectual force unique to existing religious belief. Moses was too powerful and too concrete a human being to have been an invention. But his individual gift of vision was not his alone. The rigorous belief system that Moses provided to this rabble of Asiatic escapees from the corvée was their only hope of returning to that land of milk and honey. YHWH did not permit Moses personally to attain that goal. That role passes forward to future generations of judges prophets priests. Despite the efforts of the wisest of them both the rulers and the am ha'aretz the people of the land failed the Law. The Mesopotamian destruction of the Kingdoms and then the Temple 586 BCE was sanctioned by YHWH. Expelled from their homeland once more in exile the Israelites were again to be tested to reconstruct their moral identity their nationhood and their Temple. 2500 586 BCE. *Library of Congress Catalog* Library of Congress, 1970. Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue. Entries for Maps and atlases were issued separately 1953 1955. *The Saturday Review of Politics, Literature, Science and Art*, 1875. *Saturday Review*, 1875. **The Middle East, Abstracts and Index**, 1996. **Paperbound Books in Print**, 1967. El-Hi Textbooks and Serials in Print, 1986. **The Illustrated London News**, 1976. *The New York Times Book Review Index*,

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