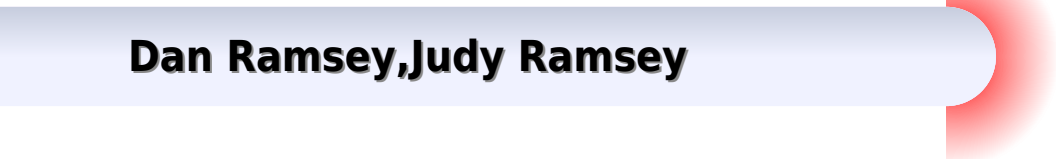




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The Making of The Magnificent Seven Brian Hannan, 2015-10-14 The

story behind *The Magnificent Seven* could have been a movie in itself. It had everything: actors strike, writers strike, Mexican government interference, and a row between the screenwriters that left one removing his name from the credits all under the lingering gloom of post-McCarthy era Hollywood. A flop on release, it later became a box office hit. This book tells the behind-the-scenes story: how Yul Brynner became the biggest independent producer in Hollywood, why John Sturges was not the first choice after Brynner surrendered the director's chair, why Sturges quit, the truth about the Mirisch Company producers, the details of the film's botched release and unlikely redemption, the creation of Elmer Bernstein's classic score, and how internecine fighting prevented the making of the television series in 1963. Myths about Steve McQueen, his feud with Brynner, and the scene-stealing antics of the cast are debunked. A close examination of the various screenplay drafts and the writers' source material. Akira Kurosawa's *Seven Samurai* shows who wrote what. Extensive analysis of Sturges' directorial work is provided.

Videoland Daniel Herbert, 2014-01-24 *Videoland* offers a comprehensive view of the tangible phase of consumer video when Americans largely accessed movies as material commodities at video rental stores. Video stores served as a vital locus of movie culture from the early 1980s until the early 2000s, changing the way Americans socialized around movies and collectively made movies meaningful. When films became tangible as magnetic tapes and plastic discs, movie culture flowed out from the theater and the living room entered the public retail space and became conflated with shopping and salesmanship. In this process, video stores served as a crucial embodiment of movie culture's historical move toward increased flexibility, adaptability, and customization. In addition to charting the historical rise and fall of the rental industry, Herbert explores the architectural design of video stores, the social dynamics of retail encounters, the video distribution industry, the proliferation of video recommendation guides, and the often surprising persistence of the video store as an adaptable social space of consumer culture. Drawing on ethnographic fieldwork, cultural geography, and archival research, *Videoland* provides a wide-ranging exploration of the pivotal role video stores played in the history of motion pictures and is a must-read for students and scholars of media history.

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The Films of John G. Avildsen Larry Powell, Tom Garrett, 2013-12-19 The life and work of American director John G. Avildsen is thoroughly examined in this detailed filmography and critical study Each of the most significant films made by the Oscar winning Avildsen is given a separate chapter including such critical successes as *Joe* and *Save the Tiger* and box office blockbusters *Rocky* and its sequels and the *Karate Kid* series The authors observations on these and other titles some well known others less familiar are enhanced by extensive production notes and by commentary from John G. Avildsen himself Cinema historian Jean Bodon of Sam Houston State University provides a foreword

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Thailand, Western Cinema, and Imagery Andrew Russell, 2024-12-15 In this book Andrew Russell explores Western media s fascination with images of the East by focusing primarily on Thailand as a case study Russell argues that Hollywood s representation of Thailand still relies heavily on an Orientalist gaze filled with stereotypes that exoticise and eroticise both the country and its people Furthermore he also addresses the impact this has had on Thai filmmakers who have at times utilised a process of erasure by reducing national specificity in their films to prime them for global export building on previously successful waves from other areas of Asia like the J Horror cycle that made way for their inclusion in the Western marketplace Despite these trends however this book finds that Thai filmmakers are reclaiming the imagery of their country and people in the arthouse sector utilising critically divisive slow cinema aesthetics to address pertinent allegorical content Ultimately this book argues that through an understanding of the context and culture of production we can gain new understanding of important political factual and artistic history that reveals a unique version of Thailand not previously seen on Western screens Scholars of film studies Asian studies cultural studies and history will find this book of particular interest

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