

THE OXFORD EDITION
OF THE SERMONS OF
John Donne



VOLUME VII
SERMONS PREACHED AT
MARRIAGES, CHRISTENINGS,
AND CHURCHINGS



EDITED BY
ERICA LONGFELLOW
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OXFORD

Nice Oxford Sermons John Donne Preached

Cyril L. Caspar



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John Donne's Language of Disease Alison Bumke, 2023-05-29 John Donne's Language of Disease reveals the influence of medical knowledge a rapidly changing field in early modern England on the poetry and prose of John Donne 1572 1631 This knowledge played a crucial role in shaping how Donne understood his everyday experiences and how he conveyed those experiences in his work Examining a wide range of his texts through the lens of medical history this study contends that Donne was both a product of his period and a remarkable exception to it He used medical language in unexpected and striking ways that made his ideas resonate with his original audience and that still illuminate his ideas for readers today

John Donne's Professional Lives David Colclough, 2003 New studies offer a revisionist interpretation of Donne's career making a polemical case for studying the full range of his writings During his life John Donne occupied a range of professional positions in all of which he produced writings considered by his contemporaries to be worthy of interest collection and annotation Donne's lifetime also coincided with the period during which the notion of the profession became increasingly significant This volume makes a strong argument for the importance of Donne's professional writings to our understanding of his oeuvre and of the culture of late sixteenth and early seventeenth century England Studying in depth his remarkable use of a wide range of terms and even whole vocabularies legal theological and medical among others it shows how Donne moulded his identity as a professional intellectual with the languages that were at hand A tightly focussed series of essays by scholars of international reputation and younger experts in the field John Donne's Professional Lives contains new discoveries and fresh interpretations It offers a revisionist interpretation of Donne's career and makes a polemical case for studying the full range of his writings Contributors JAMES CANNON DAVID CUNNINGTON LOUISA KNAFLA PETER MCCULLOUGH JESSICA MARTIN JEREMY MAULE MARY MORRISSEY STEPHEN PENDER JEANNE SHAMI ALISON SHELL JOHANN P SOMMERVILLE DAVID COLCLOUGH is a lecturer at Queen Mary University of London Catalogue of a Curious Collection of Books in General History and Literature, Particularly Rich in Early English and Scottish History and Poetry ... which Will be Sold by Auction, by Mr. Sotheby ... on Tuesday the 16th of January, 1827 ... , 1827 **The Purple Island and Anatomy in Early Seventeenth-century Literature, Philosophy, and Theology** Peter Mitchell, 2007 Sets out to reconstruct and analyze the rationality of Phineas Fletcher's use of figurality in The Purple Island 1633 a poetic allegory of human anatomy This book demonstrates that the analogies and metaphors of literary works share coherence and consistency with anatomy textbooks **The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 4** Hughes Oliphant Old, 2002-05-02 Covering the story of preaching from the Protestant Reformation to the end of the 17th century the latest volume in this series covers not only what the Reformers preached but also the reform of preaching itself **The Play of Paradox** Bryan Crockett, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from

Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection offers peer-reviewed scholarship in a wide range of subject areas.

Politics and the Paul's Cross Sermons, 1558-1642 Mary Morrissey, 2011-06-16 English Reformation culture centred on the word preached. Throughout this period, the most important public pulpit was Paul's Cross. This book provides a detailed history of the Paul's Cross sermons, exploring how they were delivered and the tensions between the authorities who controlled them.

Writing the Monarch in Jacobean England Jane Rickard, 2015-10-08 This book examines how Jacobean authors interpreted and responded to the works of King James VI and I.

Paul's Cross and the Culture of Persuasion in England, 1520-1640 Torrance Kirby, P.G. (Paul) Stanwood, 2013-12-12 The open air pulpit within the precincts of St Paul's Cathedral, known as Paul's Cross, can be reckoned among the most influential of all public venues in early modern England. Between 1520 and the early 1640s, this pulpit and its auditory constituted a microcosm of the realm and functioned at the epicentre of events which radically transformed England's political and religious identities. Through cultivation of a sophisticated culture of persuasion, sermons at Paul's Cross contributed substantially to the emergence of an early modern public sphere. This collection of 24 essays seeks to situate the institution of this most public of pulpits and to reconstruct a detailed history of some of the more influential sermons preached at Paul's Cross during this formative period. Contributors include Thomas Dabbs, Ellie Gebarowski, Shafer Cecilia Hatt, Roze Hentschell, Anne James, Gerard Kilroy, John N. King, Torrance Kirby, Bradford Littlejohn, Steven May, Natalie Mears, Mary Morrissey, David Neelands, Kathleen O'Leary, Mark Rankin, Angela Ranson, Richard Rex, John Schofield, Jeanne Shami, P. G. Stanwood, Susan Wabuda, John Wall, Ralph Werrell, and Jason Zuidema.

Bad Humor Kimberly Anne Coles, 2022-04-19 Race in the early modern period is a concept at the crossroads of a set of overlapping concerns of lineage, religion, and nation. In *Bad Humor*, Kimberly Anne Coles charts how these concerns converged around a pseudoscientific system that confirmed the absolute difference between Protestants and Catholics, guaranteed the noble quality of English blood, and justified English colonial domination. Coles delineates the process whereby religious error first resident in the body becomes marked on the skin. Early modern medical theory bound together psyche and soma in mutual influence. By the end of the sixteenth century, there is a general acceptance that the soul's condition as a consequence of religious belief or its absence could be manifest in the humoral disposition of the physical body. The history that this book unfolds describes developments in natural philosophy in the early part of the sixteenth century that force a subsequent reconsideration of the interactions of body and soul and that bring medical theory and theological discourse into close, even inextricable contact. With particular consideration to how these ideas are reflected in texts by Elizabeth Cary, John Donne, Ben Jonson, William Shakespeare, Edmund Spenser, Mary Wroth, and others, Coles reveals how science and religion meet nascent capitalism and colonial endeavor to create a taxonomy of Christians in Black and White.

Protestantism and Drama in Early Modern England Adrian Streete, 2009-09-24 Containing detailed readings of plays by Shakespeare, Marlowe, and Middleton, as well as poetry and prose, this book provides

a major historical and critical reassessment of the relationship between early modern Protestantism and drama Examining the complex and painful shift from late medieval religious culture to a society dominated by the ideas of the Reformers Adrian Streete presents a fresh understanding of Reformed theology and the representation of early modern subjectivity Through close analysis of major thinkers such as Augustine William of Ockham Erasmus Luther and Calvin the book argues for the profoundly Christological focus of Reformed theology and explores how this manifests itself in early modern drama Moving beyond questions of authorial belief Streete assesses Elizabethan and Jacobean drama s engagement with the challenges of the Reformation

The Oxford Edition of the Sermons of John Donne John Donne,2015 *The Last Pilgrimage to Eternity* Cyril L. Caspar,2018-03-15 With the advent of the reformation concepts of living and dying were profoundly reconfigured As purgatory disappeared from the spiritual landscape other paths to the afterlife were rediscovered Thus when life draws to a close the passage to the afterlife becomes a last pilgrimage a popular early modern metaphor that has received little critical commentary In a rigorous historical and theological reading Cyril L Caspar explores five major English poets John Donne Sir Walter Raleigh George Herbert Edmund Spenser and John Milton to unveil the poetical potential of the last pilgrimage as a life transcending metaphor

Like Angels from a Cloud Horton Davies,2004-10-08 This is the very first study made in depth and detail of over forty Anglican preachers in the Golden Age of the English Pulpit There have been individual studies of the sermons of Donne and Andrewes but none of the metaphysical preachers as a whole It is the aim of this book to introduce to the reader some of the less familiar preachers men such as John Hacket and Ralph Brownrig Calvinist preachers in the metaphysical style such as the Elizabethan Henry Smith known as silver tongued for his oratory or Thomas Adams who was styled the prose Shakespeare of Puritan theologians These men and others were widely admired in their day and in many cases their contemporary popularity challenged that even of Donne This study provides explanations for the popularity of the metaphysical style and incidentally proves untenable the stereotype that all the metaphysical preachers were of the Arminian persuasion since a fair proportion of the group were Calvinists who rejected the Puritan plain style in favor of a metaphysical mode of expression One explanation of the popularity of this style for a period of some fifty years is that practically every metaphysical divine was also a poet and that daring imagery wit and arcane knowledge were the chief differentia of this style of poetry Furthermore James I and Charles I were great admirers of wit and learning They chose royal chaplains for these qualities learning made them good apologists and their wit kept the captive congregations at court intrigued Equal attention is given to the biographies of the preachers the themes of their sermons and the techniques of preaching and sermon construction with separate chapters on learning and eloquence wit and imagery and the uses to which they were put The result is a full picture of the group of seventeenth century divines who preached like angels from a cloud

Cathedrals Under Siege: Cathedrals in English Society, 1600-1700 ,1996 Great efforts were required to restore the cathedrals following the return of the monarchy and established church in 1660 In

Cathedrals Under Siege Stanford E Lehmberg brings together political social intellectual and artistic history into a comprehensive rounded account of an important institution in English history *Renaissance Papers* 2007 Christopher Cobb, M. Thomas Hester, 2008 Focuses on the literary implications of 17th century religion Shakespeare's Roman plays and 16th century poetry Renaissance Papers collects the best essays submitted each year to the Southeastern Renaissance Conference In the 2007 volume two essays focus on Shakespeare's Roman plays one on Lavinia's death and Roman suicide in Titus Andronicus the other on the rhetorical construction of masculinity in Julius Caesar Five essays address the literary implications of seventeenth century religious belief and practice considering the influence of the timing and delivery of sermons on John Donne the impact of godly reforms on Thomas Browne's Religio Medici the effect of Scottish on English Presbyterianism during the 1640s the critique of reformist utopianism in Margaret Cavendish's The Blazing World and the implications of Paradise Lost's lack of a frontispiece Two essays on sixteenth century poetry look at the literary voices of commoners and of kings one focuses on the portraits of women and commoners in A Mirror for Magistrates while the other examines the political implications of King James VI I's metrical translations of David's Psalms Contributors Reid Barbour Nora L Corrigan William A Coulter Julie Fann Robert Kilgore Sonya Freeman Loftis Christopher Hair Jim Pearce and John N Wall M Thomas Hester is Professor of English at North Carolina State University and Christopher Cobb is Assistant Professor of English at Saint Mary's College

The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5 Hughes Oliphant Old, 2004 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen

Nice and Hot Disputes Philip Dixon, 2005-12-09 At the beginning of the seventeenth century the doctrine of the Trinity was still a central theme in Christian Theology By the end of the century it was fast becoming peripheral As theologians today increasingly recognize the Trinity to be at the very heart of the Christian theology the question of what went wrong three hundred years ago is a matter of growing interest Whereas most studies of the history of trinitarian doctrine neglect the seventeenth century almost entirely Philip Dixon argues that this is a key period in the history and development of the doctrine and indeed essential for contemporary understanding Drawing on a wide range of primary sources Dixon examines the Socinian and anti Socinian writings of the 1640s and 1650s including Biddle and Cheynell and their legacy for the disputes of the 1690s the trinitarian theology of Hobbes and the violent reaction of his critics the debates from the Restoration to the 1690s including Milton Nye and Bury the writings of Locke and Stillingfleet and the continuation and development of these disputes into the early eighteenth century A final chapter offers some significant conclusions for

students of systematic and historical theology alike In the breadth of its scope and in the importance of the material uncovered this book makes an unique contribution to the understanding of trinitarian theology and practice **Preaching the Manifold Grace of God, Volume 1** Ronald J. Allen,2022-06-08 Preaching the Manifold Grace of God is a two volume work describing theologies of preaching from the historical and contemporary periods Volume 1 focuses on historical theological families Orthodox Roman Catholic Lutheran Reformed Anabaptist Anglican Episcopal Wesleyan Baptist African American Stone Campbell Friends and Pentecostal Volume 2 focuses on families that are evangelical liberal neo orthodox postliberal existential radical orthodox deconstructionist Black liberation womanist Latinx liberation Mujerista Asian American Asian American feminist LGBTQAI Indigenous postcolonial and process In each case the author describes the circumstances in which the theological family emerged and describes the purposes and characteristics of preaching from that perspective *English Prose of the Seventeenth Century 1590-1700* Roger Pooley,2014-06-06 This is the first book length history of the range of seventeenth century English prose writing Roger Pooley s study begins with narrative ranging from the fiction of Bunyan and Aphra Behn to the biographical and autobiographical work of Aubrey and Pepys Further sections consider religious prose from the hugely influential Authorised Version to Donne s sermons the political writing of figures as diverse as Milton Hobbes Locke and Marvell cornucopian texts and the writings of the new scientists from Bacon to Newton At a time when the boundaries of the canon are being increasingly revised this is not only a major survey of a series of great works of literature but also a fascinating social history and a guide to understanding the literature of the period as a whole

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