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The second part of this book Mediations is concerned with individual acts of mediation and with the mental topographies they presuppose reflect and redraw in their turn Part 3 Representations looks at the role of exemplary intermediaries and the workings of mediation represented on the early modern English stage Key features High quality anthology on phenomena of cultural exchange in the Renaissance era With contributions by outstanding international experts Amazons, Savages, and Machiavels Andrew Hadfield, 2001-09-20 The articles selected for this anthology of travel and colonial writing in the English Renaissance period represent the world picture of 16th and 17th century English readers The extracts are grouped geographically and prefaced by headnotes Beyond Exoticism Timothy D. Taylor, 2007-03-05 Study of how systems of power and domination have shaped representations of otherness in music **Empires and Indigenous Peoples** Michael Maas, Fay A. Yarbrough, 2024-09-03 The Romans who established their rule on three continents and the Europeans who first established new homes in North America interacted with communities of Indigenous peoples with their own histories and cultures Sweeping in its scope and rigorous in its scholarship Empires and Indigenous Peoples expands our understanding of their historical parallels and raises general questions about the nature of the various imperial encounters In this book leading scholars of ancient Roman and early anglophone North America examine the mutual perceptions of the Indigenous and the imperial actors They investigate the rhetoric of civilization and barbarism and its expression in military policies Indigenous resistance survival and adaptation form a major theme The essays demonstrate that power relations were endlessly adjusted identities were framed and reframed and new mutual knowledge was produced by all participants Over time cultures were transformed across the board on political social religious linguistic ideological and economic levels. The developments were complex with numerous groups enmeshed in webs of aggression opposition cooperation and integration Readers will see how Indigenous and imperial identities evolved in Roman and American lands Finally the authors consider how American views of Roman activity influenced the development of American imperial expansion and accompanying Indigenous critiques They show how Roman imperial North American and Indigenous experiences have contributed to American notions of race religion and citizenship and given shape to problems of social inclusion and exclusion today America in European Consciousness, 1493-1750 Karen Ordahl Kupperman, 1995 For review see Stephen I Homick in The Hispanic Historical Review HAHR vol 77 no 1 February 1997 p 78 80 The Map of Heaven Eben Alexander, 2014-10-07 Part metaphysical detective story part manual for living The Map of Heaven explores humankinds spiritual history and the birth of modern science in the seventeenth century showing how we forgot and are now at last remembering who we really are and what our true destiny really is Subject and Object in Renaissance Culture Margreta de Grazia, Maureen Quilligan, Peter Stallybrass, 1996-02-23 This collection of original essays brings together some of the most prominent figures in new historicist and cultural materialist approaches to the early modern period and offers a new focus on the literature and culture of the Renaissance Traditionally Renaissance studies have concentrated on the human subject The essays collected here bring objects purses clothes tapestries houses maps feathers communion wafers tools pages skulls back into view As a result the much vaunted early modern subject ceases to look autonomous and sovereign but is instead caught up in a vast and uneven world of objects which he and she makes owns values imagines and represents This book puts things back into relation with people in the process it elicits new critical readings and new cultural configurations Colonial Mediascapes Matthew Cohen, Jeffrey Glover, 2014-04-01 In colonial North and South America print was only one way of communicating Information in various forms flowed across the boundaries between indigenous groups and early imperial settlements Natives and newcomers made speeches exchanged gifts invented gestures and inscribed their intentions on paper bark skins and many other kinds of surfaces No one method of conveying meaning was privileged and written texts often relied on nonwritten modes of communication Colonial Mediascapes examines how textual and nontextual literatures interacted in colonial North and South America Extending the textual foundations of early American literary history the editors bring a wide range of media to the attention of scholars and show how struggles over modes of communication intersected with conflicts over religion politics race and gender This collection of essays by major historians anthropologists and literary scholars demonstrates that the European settlement of the Americas and European interaction with Native peoples were shaped just as much by communication challenges as by traditional concerns such as religion economics and resources

Return to Aztlan Danna A. Levin Rojo,2014-03-10 Long before the Spanish colonizers established it in 1598 the Kingdom of Nuevo M xico had existed as an imaginary world and not the one based on European medieval legend so often said to have driven the Spaniards ambitions in the New World What the conquistadors sought in the 1500s it seems was what the native Mesoamerican Indians who took part in north going conquest expeditions also sought a return to the Aztecs mythic land of

origin Aztlan Employing long overlooked historical and anthropological evidence Danna A Levin Rojo reveals how ideas these natives held about their own past helped determine where Spanish explorers would go and what they would conquer in the northwest frontier of New Spain present day New Mexico and Arizona Return to Aztlan thus remaps an extraordinary century during which for the first time Western minds were seduced by Native American historical memories Levin Rojo recounts a transformation of an abstract geographic space the imaginary world of Aztlan into a concrete sociopolitical place Drawing on a wide variety of early maps colonial chronicles soldier reports letters and native codices she charts the gradual redefinition of native and Spanish cultural identity and shows that the Spanish saw in Nahua or Aztec civilization an equivalence to their own A deviation in European colonial naming practices provides the first clue that a transformation of Aztlan from imaginary to concrete world was taking place Nuevo M xico is the only place name from the early colonial period in which Europeans combined the adjective new with an American Indian name With this toponym Spaniards referenced both Mexico Tenochtitlan the indigenous metropolis whose destruction made possible the birth of New Spain itself and Aztlan the ancient Mexicans place of origin Levin Rojo collects additional clues as she systematically documents why and how Spaniards would take up native origin stories and make a return to Aztlan their own goal and in doing so overturns the traditional understanding of Nuevo M xico as a concept and as a territory A book in the Latin American and Caribbean Arts and Culture initiative supported by the Andrew W Mellon Foundation Conquistadors Michael Wood, 2015-05-14 The Spanish conquest of the Americas in the 16th century was one of the most important and cataclysmic events in history Spanish expeditions endured incredible hardships in order to open up the lands of the New World and few stories in history can match these for drama and endurance In Conquistadors Michael Wood follows in the footsteps of some of the greatest of the Spanish adventurers travelling from the forests of Amazonia to Lake Titicaca the deserts of North Mexico the snowpeaks of the Andes and the heights of Machu Picchu He experiences the epic journeys of Cortes Pizarro Orellana and Cabeza de Vaca and explores the turbulent and terrifying events surrounding the Spanish conquest of the Aztec and Inca empires Wood brings these stories to vivid life highlighting both the heroic accomplishments and the complex moral legacy of the European invasion Conquistadors is Michael Wood at his best thoughtful provocative and gripping history Literary and visual Ralegh Christopher Armitage, 2016-05-16 This collection of essays by scholars from Great Britain the United States Canada and Taiwan covers a wide range of topics about Ralegh's diversified career and achievements Some of the essays shed light on less familiar facets such as Ralegh as a father and as he is represented in paintings statues and in movies others re examine him as poet historian as a controversial figure in Ireland during Elizabeth s reign and look at his complex relationship with and patronage of Edmund Spenser A recurrent topic is the Hatfield Manuscript in Ralegh's handwriting which contains his long unfinished poem The Ocean to Cynthia usually considered a lament about his rejection by Queen Elizabeth after she learned of his secret marriage to one of her ladies in waiting The book is appropriate for students of

Elizabethan Jacobean history and literature Among the contributors are well known scholars of Ralegh and his era including James Nohrenberg Anna Beer Thomas Herron Alden Vaughan and Andrew Hiscock

My Rambles in the New World Lucien Biart, 1877

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