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EPISTEMIC EVALUATION

Purposeful Epistemology

Edited by
David K. Henderson and John Greco

Nice Book Epistemic Evaluation Epistemology David Henderson

Mark Risjord



Nice Book Epistemic Evaluation Epistemology David Henderson:

The Epistemological Spectrum David K. Henderson, Terry Horgan, 2011-08-04 Henderson and Horgan set out a broad new approach to epistemology They defend the roles of the a priori and conceptual analysis but with an essential empirical dimension Transglobal reliability is the key to epistemic justification The question of which cognitive processes are reliable depends on contingent facts about human capacities

The Epistemology of Democracy Hana Samaržija, Quassim Cassam, 2023-04-03 This is the first edited scholarly collection devoted solely to the epistemology of democracy Its fifteen chapters published here for the first time and written by an international team of leading researchers will interest scholars and advanced students working in democratic theory the harrowing crisis of democracy political philosophy social epistemology and political epistemology The volume is structured into three parts each offering five chapters The first part Democratic Pessimism covers the crisis of democracy the rise of authoritarianism public epistemic vices misinformation and disinformation civic ignorance and the lacking quantitative case for democratic decision making The second part Democratic Optimism discusses the role of hope and positive emotions in rebuilding democracy proposes solutions to myside bias and criticizes dominant epistocratic approaches to forming political administrations The third and final part Democratic Realism assesses whether we genuinely require emotional empathy to understand the perspectives of our political adversaries discusses the democratic tension between mutual respect for others and a quest for social justice and evaluates manifold top down and bottom up approaches to policy making

How Should We Rationally Deal with Ignorance? Nadja El Kassar, 2024-09-27 This book addresses two questions that are highly relevant for epistemology and for society What is ignorance and how should we rationally deal with it It proposes a new way of thinking about ignorance based on contemporary and historical philosophical theories In the first part of the book the author shows that epistemological definitions of ignorance are quite heterogeneous and often address different phenomena under the label ignorance She then develops an integrated conception of ignorance that recognizes doxastic attitudinal and structural constituents of ignorance Based on this new conception she carves out suggestions for dealing with ignorance from the history of philosophy that have largely been overlooked virtue theoretic approaches based on Aristotle and Socrates consequentialist approaches derived from James and deontological approaches based on Locke Clifford and Kant None of these approaches individually provide a satisfying approach to the task of rationally dealing with ignorance and so the author develops an alternative maxim based answer that extends Kant's maxims of the *sensus communis* to the issue of ignorance The last part of the book applies this maxim based answer to different contexts in medicine and democracies How Should We Rationally Deal with Ignorance will appeal to scholars and advanced students working in epistemology political philosophy feminist philosophy and the social sciences

The Routledge Handbook of Social Epistemology Miranda Fricker, Peter J. Graham, David Henderson, Nikolaj J.L.L. Pedersen, 2019-07-19 Edited by an international team of leading scholars The Routledge Handbook

of Social Epistemology is the first major reference work devoted to this growing field The Handbook's 46 chapters all appearing in print here for the first time and written by philosophers and social theorists from around the world are organized into eight main parts Historical Backgrounds The Epistemology of Testimony Disagreement Diversity and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology

The Practical Origins of Ideas Matthieu Queloz, 2021 Why did such highly abstract ideas as truth knowledge or justice become so important to us What was the point of coming to think in these terms Matthieu Queloz presents a method for answering such questions pragmatic genealogy We can make sense of these grand abstractions by identifying their roots in concrete practical concerns

Epistemic Evaluation David K. Henderson, John Greco, 2015-10-01 Epistemic Evaluation aims to explore and apply a particular methodology in epistemology The methodology is to consider the point s or purpose s of our epistemic evaluations and to pursue epistemological theory in light of such matters Call this purposeful epistemology The idea is that considerations about the point and purpose of epistemic evaluation might fruitfully constrain epistemological theory and yield insights for epistemological reflection Several contributions to this volume explicitly address this general methodology or some version of it Others focus on advancing some application of the methodology rather than on theorizing about it The papers go on to explore the idea that purposes allow one to understand the conceptual demands on knowing examine how purposeful epistemology might shed light on the debate between internalist and externalist epistemologies and further develop the idea of purposeful epistemology

To the Best of Our Knowledge Sanford C. Goldberg, 2018-03-09 Sanford C Goldberg argues in this volume that epistemic normativity the sort of normativity implicated in assessments of whether a belief amounts to knowledge is grounded in the things we properly expect of one another as epistemic subjects In developing this claim Goldberg argues that epistemic norms and standards themselves are generated by the expectations that arise out of our profound and ineliminable dependence on one another for what we know of the world The expectations in question are those through which we hold each other accountable to standards of both epistemic reliability and epistemic responsibility In arguing for this Goldberg aims to honor the insights of both internalist and externalist approaches to epistemic justification The resulting theory has far reaching implications not only for the theory of epistemic normativity but also for the nature of epistemic assessment itself as well as for our understanding of epistemic defeat epistemic justification epistemic responsibility and the various social dimensions of knowledge

Norms and Necessity Amie L. Thomasson, 2020-05-01 Claims about what is metaphysically necessary or possible have long played a central role in metaphysics and other areas of philosophy Such claims are traditionally thought of as aiming to describe a special kind of modal fact or property or perhaps facts about other possible worlds But that assumption leads to difficult ontological

epistemological and methodological puzzles Should we accept that there are modal facts or properties or other possible worlds If so what could these things be How could we come to know what the modal facts or properties are How can we resolve philosophical debates about what is metaphysically necessary or possible Norms and Necessity develops a new approach to understanding our claims about metaphysical possibility and necessity Modal Normativism The Normativist rejects the assumption that modal claims aim to describe modal features or possible worlds arguing instead that they serve as useful ways of conveying reasoning with and renegotiating semantic rules and their consequences By dropping the descriptivist assumption the Normativist is able to unravel the notorious ontological problems of modality and provide a clear and plausible story about how we can come to know what is metaphysically necessary or possible Most importantly this approach helps demystify philosophical methodology It reveals that resolving metaphysical modal questions does not require a special form of philosophical insight or intuition Instead it requires nothing more mysterious than empirical knowledge conceptual mastery and an ability to explicitly convey and renegotiate semantic rules

Belief, Agency, and Knowledge

Matthew Chrisman, 2022-06-16 Epistemology is not just about the nature of knowledge or the analysis of concepts such as knows and justified It is also about what we ought to believe and how we ought to investigate and reason about what is the case This is a study focused on these normative aspects of epistemology More specifically it is concerned with the nature of epistemic norms and their relation both to the value of knowledge and to the structure of cognitive agency The first part develops a theory of doxastic agency according to which believers exercise agency in the ongoing activity of maintaining systems of belief The second part defends an account of the grip epistemic norms have on us and the nature of our epistemic values These are explained in terms of the way that a state such as a person's belief can be subject to robust social norms and be valued for its stability not only individually but crucially within epistemic communities The third part proposes some foundations for a meta epistemological theory of epistemic discourse that takes seriously the idea that knowledge attributions are partly normative and hence should be partly classified on the ought side of the division between claims about what reality is like and claims about what people ought to do think and feel

Making Social Science Matter

Bent Flyvbjerg, 2001-01-15 Making Social Science Matter presents an exciting new approach to the social and behavioral sciences including theoretical argument methodological guidelines and examples of practical application Why has social science failed in attempts to emulate natural science and produce normal theory Bent Flyvbjerg argues that the strength of social sciences lies in its rich reflexive analysis of values and power essential to the social and economic development of any society Richly informed powerfully argued and clearly written this book opens up a new future for the social sciences Its empowering message will make it required reading for students and academics across the social and behavioral sciences

The Oxford Handbook of Philosophy of Political Science Harold Kincaid, Jeroen Van Bouwel, 2023 The Oxford Handbook of

Philosophy of Political Science brings together philosophers of science and political scientists to discuss philosophical issues

in political science The book offers twenty seven essays on how to do research in political science the purposes and use of political science in society as well as how to evaluate claims made by political scientists Normativity and Naturalism in the Philosophy of the Social Sciences Mark Risjord,2016-01-22 Normativity and Naturalism in the Social Sciences engages with a central debate within the philosophy of social science whether social scientific explanation necessitates an appeal to norms and if so whether appeals to normativity can be rendered scientific This collection brings together contributions from a diverse group of philosophers who explore a broad but thematically unified set of questions many of which stem from an ongoing debate between Stephen Turner and Joseph Rouse both contributors to this volume on the role of naturalism in the philosophy of the social sciences Informed by recent developments in both philosophy and the social sciences this volume will set the benchmark for contemporary discussions about normativity and naturalism This collection will be relevant to philosophers of social science philosophers interested in the rule following and metaphysics of normativity and theoretically oriented social scientists **Speaking for Others** Wendy Salkin,2024-07-09 In Speaking for Others political philosopher Wendy Salkin develops the first systematic conceptual and moral analysis of informal political representation Salkin argues that informal representation can be a political lifeline particularly for oppressed and marginalized groups that are denied representation in formal political institutions Yet informal political representatives exert outsized influence over the ways these groups interests are understood by the public without the represented having much recourse to hold them accountable And many informal political representatives are selected not by the groups they represent but by outsiders sticking these groups with representatives they would not choose but cannot shake The role of informal political representatives is therefore fraught with moral questions What exactly are their duties and to whom are they owed Should they be members of the groups they represent When is informal representation permissible and when is it best avoided Speaking for Others explores the tensions central to this pervasive yet underexamined practice bringing light to both its perils and its promise **The Transmission of Knowledge** John Greco,2020-08-27 How do we transmit or distribute knowledge as distinct from generating or producing it In this book John Greco examines the interpersonal relations and social structures which enable and inhibit the sharing of knowledge within and across epistemic communities Drawing on resources from moral theory the philosophy of language action theory and the cognitive sciences he considers the role of interpersonal trust in transmitting knowledge and argues that sharing knowledge involves a kind of shared agency similar to giving a gift or passing a ball He also explains why transmitting knowledge is easy in some social contexts such as those involving friendship or caregiving but impossible in contexts characterized by suspicion and competition rather than by trust and cooperation His book explores phenomena that have been undertheorized by traditional epistemology and throws new light on existing problems in social epistemology and the epistemology of testimony Value and Context Alan Thomas,2010-04-08 Alan Thomas presents an original study of the status of value and its relation to the contexts in which

evaluative claims are justified He articulates and defends the view that human beings do possess moral and political knowledge but that it is historically and culturally contextual knowledge in ways that say mathematical or chemical knowledge is not His exposition of a cognitivist contextualism in ethics and politics builds upon contemporary work in epistemology moral philosophy and political theory to fashion an argument that is relevant to current debates about culture modernity and relativism *Revisiting Premodern Islamic Science and Experience* Hannah C. Erlwein, Katja

Krause, 2025-01-02 This open access book takes a fresh look at the nature and place of experience in premodern Islamic science It seeks to answer two questions What kind of experience constituted premodern Islamic science And in what ways did that experience constitute science Answering these questions the authors critique the trajectory of most existing histories of the period which tend to reduce experience to empirical method or practice This view reflects the emphasis that histories of modern science especially of the Scientific Revolution have placed on empiricism the standard against which Islamic actors were then measured This book offers a new historiography arguing that experience had a far wider scope in the world of Islamic science Combining an innovative theoretical framework with three case studies and a reflective epilogue by renowned experts in the field this work offers the history of science a solid foundation on which to build its analyses of premodern science and the modality scope and role of experience therein As a result it speaks to specialists in the history of premodern Islamic science and historians of science in general to reconsider their historiographical assumptions **Does**

Perception Have Content? Berit Brogaard, 2014-09-05 Within the contemporary philosophical debates over the nature of perception the question of whether perception has content in the first place recently has become a focus of discussion The most common view is that it does but a number of philosophers have questioned this claim The issue immediately raises a number of related questions What does it mean to say that perception has content Does perception have more than one kind of content Does perceptual content derive from the content of beliefs or judgments Should perceptual content be understood in terms of accuracy conditions Is naive realism compatible with holding that perception has content This volume brings together philosophers representing many different perspectives to address these and other central questions in the philosophy of perception **The Ethics of Conceptualization** Matthieu Queloz, 2025-01-31 Philosophy strives to give us a

firmer hold on our concepts But what about their hold on us Why place ourselves under the sway of a concept and grant it the authority to shape our thought and conduct Another conceptualization would carry different implications What makes one way of thinking better than another The Ethics of Conceptualization develops a framework for concept appraisal Its guiding idea is that to question the authority of concepts is to ask for reasons of a special kind reasons for concept use which tell us which concepts to adopt adhere to or abandon thereby shoring up or undercutting the reasons for action and belief that guide our deliberations Traditionally reasons for concept use have been sought either in timeless rational foundations or in concepts inherent virtues such as precision and consistency Against this the book advances two main claims that we find

reasons for concept use in the conceptual needs we discover when we critically distance ourselves from a concept by viewing it from the autoethnographic stance and that sometimes concepts that conflict or exhibit other vices such as vagueness or superficiality are just what we need By considering which concepts we need rather than which are absolutely best we can reconcile ourselves to the contingency of our concepts determine the proper place of efforts to tidy up thought and adjudicate between competing conceptions of things even things as contested as liberty or free will A needs based approach separates helpful clarification from hobbling tidy mindedness and authoritative definition from conceptual gerrymandering This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

English Fictions of Communal Identity, 1485-1603 Joshua Phillips, 2016-05-13 Challenging a long standing trend that sees the Renaissance as the end of communal identity and constitutive group affiliation author Joshua Phillips explores the perseverance of such affiliation throughout Tudor culture Focusing on prose fiction from Malory's *Morte Darthur* through the works of Sir Philip Sidney and Thomas Nashe this study explores the concept of collective agency and the extensive impact it had on English Renaissance culture In contrast to studies devoted to the myth of early modern individuation *English Fictions of Communal Identity 1485 1603* pays special attention to primary communities monastic orders printing house concerns literary circles and neighborhoods that continued to generate a collective sense of identity Ultimately Phillips offers a new way of theorizing the relation between collaboration and identity In terms of literary history this study elucidates a significant aspect of novelistic discourse even as it accounts for the institutional disregard of often brilliant works of early modern fiction

Prospects for Meaning Richard Schantz, 2012-07-30 Original papers by leading international authors address the most important problem in the philosophy of language the question of how to assess the prospects of developing a tenable theory of meaning given the influential sceptical attacks mounted against the concept of meaning by Willard Van Quine and Saul Kripke and their adherents in particular Thus the texts attempt to answer the fundamental questions of whether there are meanings and if there are of what they are and of the form a serious philosophical theory of meaning should take

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