

# Neerihijnjìk

## We Traveled From Place To Place



Johnny Sarah Hàa Googwandak

The Gwich'in Stories of Johnny and Sarah Frank

Edited by Craig Mishler

# Neerhiinjik We Traveled From Place To Place

**Kenneth L. Pratt**



## **Neerihinjik We Traveled From Place To Place:**

**Chasing the Dark, Perspectives on Place, History and Alaska Native Land Claims, Shadowlands, Vol. 1, January 2009** ,2009 Reading Life with Gwich'in Jan Peter Laurens Loovers,2019-12-10 This book is based upon more than two years of ethnographic fieldwork and personal experiences with the Teet it Gwich in community in northern Canada The author provides insight into Gwich in understandings of life as well as into historical and political processes that have taken place in the North He outlines the development of an educational approach towards conducting ethnography and writing anthropological literature starting with the premise you have to live it The book focuses on ways of knowing and collaboration through learning and being taught by interlocutors Building on the work of Tim Ingold Loovers investigates the notion of reading life land water and weather as well as texts and analyses the reading of texts as acts of conversations or correspondences Gwich'in Athabaskan Implements Thomas A. O'Brien,2011-11-15 The most detailed and well illustrated study of material culture for any northern Athabaskan language group to date Gwich in Athabaskan Implements reproduces pre and early post contact tools that are historically important to the Athabaskan people A long term collaboration between anthropologist Thomas O'Brien and Athabaskan elder David Salmon this volume provides more than one hundred one to one sketches of a wide variety of implements many of which are no longer commonly found in use When the Caribou Do Not Come Brenda L. Parlee,Ken J. Caine,2018-05-23 In the 1990s news stories began to circulate about declining caribou populations in the North Were caribou the canary in the coal mine for climate change or did declining numbers reflect overharvesting by Indigenous hunters or failed attempts at scientific wildlife management Grounded in community based research in northern Canada a region in the forefront of co management efforts these collected stories and essays bring to the fore the insights of the Inuvialuit Gwich in and Saht people for whom caribou stewardship has been a way of life for centuries Anthropologists historians political scientists ecologists and sociologists join forces with elders and community leaders to discuss four themes the cultural significance of caribou caribou ecology food security and caribou management Together they bring to light past challenges and explore new opportunities for respecting northern communities cultures and economies and for refocusing caribou management on the knowledge practices and beliefs of northern Indigenous peoples Ultimately When the Caribou Do Not Come drives home the important role that Indigenous knowledge must play in understanding and coping with our changing Arctic ecosystems and in building resilient adaptive communities

**Neerihinjik** Sarah Frank,1995 This bilingual collection of folktales songs and tribal history now includes an audio CD with original narratives as Johnny and Sarah told them in their native Gwich in Athabaskan language Facing page translations allow the reader to follow along in English or Gwich in Johnny and Sarah were master storytellers who transmitted their traditional Indian lifeways and language to several younger generations **Sunlight North** Clarence A. Crawford,2019-09-01 In Sunlight North The Wisdom of the Arctic Wilderness Clarence A Crawford writes about some of his

experiences in the Arctic National Wildlife Refuge recalling the many ways it has shaped his life during the past forty five years The bulk of these chapters narrate some aspect of travel in the Arctic Several deal with contemporary attitudes that may adversely affect the Refuge and other wilderness areas And several chapters deal with the mythical and philosophical underpinnings of why people quest in the wilderness and elsewhere Crawford is acutely aware that one section of the Refuge the 1002 area of the Coastal Plain has not received wilderness status and is continually under the threat of oil drilling That protection he fervently hopes will be accomplished in his or his children s lifetimes *Our Voices* James Ruppert, John W. Bernet, 2001-01-01

Storytelling is an important vibrant tradition among the Native peoples of the Far North especially in the Athabaskan communities of interior Alaska and the Yukon Territory Here for the first time is an anthology of the best stories that Athabaskan speakers tell about themselves their communities and the cold beautiful world of the Far North Showcased are twenty accomplished Native storytellers recognized as masters by their people who come from the Deg Hit an Koyukon Gwich in Northern and Southern Tutchone Kaska Tagish Upper and Lower Tanana Tanacross Upper Kuskokwim Dena ina Ahtna and Eyak communities Men and women young and old recount popular tales of legendary times such as how Raven Shaped the World They also share meaningful sometimes intimate stories about their own lives their families or the history of their people These evocative wonderfully crafted stories are a literary treasure trove entertaining enchanting and offering an unforgettable glimpse of the Native peoples who live under the bright lights of the Far North Chasing the Dark Kenneth L. Pratt, 2009

The program that ultimately developed in response to Section 14 h 1 of the Alaska Native Claims Settlement Act ANCSA resulted in the largest and most diverse single collection of information ever compiled about the history and cultures of Alaska Natives Through this publication the Bureau of Indian Affairs seeks to both increase public awareness of this important program and offer a glimpse of the valuable information the agency maintains concerning Alaska history and the traditions of Alaska Native peoples Ed preface **In the Footsteps of the Traveller** Chris M. Cannon, 2025-04-10

Teachings from the stars Much more than stories about the sky Indigenous astronomies provide powerful centuries old models of knowing being and relating to the world Through collaboration with more than sixty five Dene Elders and culture bearers across thirty four communities in Alaska and Canada In the Footsteps of the Traveller reveals the significance of the stars to Northern Dene life language and culture At the centre of these knowledge systems is the Traveller a being who journeyed around the world in Ancient Time before incarnating among the stars The Traveller constellation is a teacher a gamekeeper a guardian and a practical guide for wayfinding The Traveller together with a host of other celestial and atmospheric phenomena like thunder and the northern lights bridges the divide between earth and sky instilling balance and instructing people on how to live with each other and their environments This study combines interviews stunning photographs and detailed illustrations of the northern night sky author Chris M Cannon s own experiential learning and a foreword from Chief Fred Sangris of Yellowknives Dene First Nation Rooted in years of collaborative fieldwork In the

Footsteps of the Traveller leads the way to deeper understandings of Northern Dene astronomical knowledge Living on Thin Ice Steven C. Dinero, 2016-07-01 The Gwich'in in Natives of Arctic Village Alaska have experienced intense social and economic changes for more than a century In the late 20th century new transportation and communication technologies introduced radically new value systems while some of these changes may be seen as socially beneficial others suggest a weakening of what was once a strong and vibrant Native community Using quantitative and qualitative data gathered since the turn of the millennium this volume offers an interdisciplinary evaluation of the developments that have occurred in the community over the past several decades Tribal Criminal Law and Procedure Sarah Deer, Carrie E. Garrow, 2004-10-30 Tribal Criminal Law and Procedure is the second in a unique series of comprehensive studies of tribal law in the United States This book examines the complex subject of tribal criminal law and procedure from a tribal perspective\_ utilizing tribal statutory law tribal case law and the cultural values of Native peoples Garrow and Deer discuss in depth the histories structures and practices of tribal justice systems comparisons of traditional tribal justice with Anglo American law and jurisdictions elements of criminal law and procedure and alternative sentencing and traditional sanctions Tribal Criminal Law and Procedure will be an invaluable resource for legal scholars and students Published in cooperation with the Tribal Law and Policy Institute visit their web page Turtle Mountain Community College and the Native Nations Law and Policy Center University of California Los Angeles An instruction manual has been created by the authors for this book contact textbooks rowman com for details **Northern Athabaskan Survival** Phyllis Ann Fast, 2002-11-01 The Northern Athabaskan peoples of the Alaskan interior and the Yukon have survived centuries of contact and attempted domination by outsiders Their lives today are rich in meaning and tradition yet are also complicated by numerous challenges such as poverty alcoholism domestic violence suicide and troubled leadership Combining scholarly analysis first person accounts and her own experiences and insights as a Koyukon Athabaskan artist and anthropologist Phyllis Ann Fast illuminates the modern Athabaskan world Her conversations with Athabaskan women offer revealing glimpses of their personal lives and a probing assessment of their professional opportunities and limitations Also showcased is the crucial but ambiguous role of Athabaskan leaders who are needed to champion reform and social healing but are often undermined by conflicting notions of decision making personhood and leadership in Athabaskan society A troubling observation of this study is the vast extent to which addiction manifested as both substance abuse and economic dependency pervades Northern Athabaskan society and threatens to curtail its cohesion and aspirations But Northern Athabascans are far from victims As Fast discovers Northern Athabaskan men and women are well aware of these widespread social problems and many have undertaken initiatives to deal with and heal them Rigorous and compassionate Northern Athabaskan Survival provides an uncompromising view of a remarkable and troubled world *Above the Arctic Circle* Jame A. Carroll, 2015-04-07 Above the Arctic Circle transports the reader back in time to the Alaska of 1911 into the Athabaskan Indian village of Fort Yukon and beyond It was a time when

travel was by trail or river on routes shared by man and wild beast when communication reached only as far as the echo of one's voice and when the first order of each new day was survival in the face of unyielding natural elements This is the time and place chronicled in the personal journals of James A Carroll explorer pioneer dogsled musher trapper trader husband and father It is an authentic first hand account of a young man's first decade in the territory of Alaska a straightforward telling of the adversity and adventures of life on the far north frontier This story told with honesty and more than a little humor offers a kind of kinship connecting author and reader thereby extending a personal invitation to take the journey north through time with James A Carroll Above the Arctic Circle *The Beginning and End of Rape* Sarah Deer, 2015-11-01 Winner of the Labriola Center American Indian National Book Award Despite what major media sources say violence against Native women is not an epidemic An epidemic is biological and blameless Violence against Native women is historical and political bounded by oppression and colonial violence This book like all of Sarah Deer's work is aimed at engaging the problem head on and ending it *The Beginning and End of Rape* collects and expands the powerful writings in which Deer who played a crucial role in the reauthorization of the Violence Against Women Act in 2013 has advocated for cultural and legal reforms to protect Native women from endemic sexual violence and abuse Deer provides a clear historical overview of rape and sex trafficking in North America paying particular attention to the gendered legacy of colonialism in tribal nations a truth largely overlooked or minimized by Native and non Native observers She faces this legacy directly articulating strategies for Native communities and tribal nations seeking redress In a damning critique of federal law that has accommodated rape by destroying tribal legal systems she describes how tribal self determination efforts of the twenty first century can be leveraged to eradicate violence against women Her work bridges the gap between Indian law and feminist thinking by explaining how intersectional approaches are vital to addressing the rape of Native women Grounded in historical cultural and legal realities both Native and non Native these essays point to the possibility of actual and positive change in a world where Native women are systematically undervalued left unprotected and hurt Deer draws on her extensive experiences in advocacy and activism to present specific practical recommendations and plans of action for making the world safer for all **Taatsaa' Shaa K' Exalthe** Kenny Thomas, 2005 Born in 1922 Kenny Thomas Sr has been a trapper firefighter road builder river freight hauler and soldier Today he is a respected elder and member of a northern Athabaskan tribal group residing in Tanacross Alaska As a song and dance leader for the Tanacross community Thomas has been teaching village traditions at an annual culture camp for more than twenty years Over a three year period folklorist Craig Mishler conducted a series of interviews with Thomas about his life experiences *Crow Is My Boss* is the fascinating result of this collaboration Written in a style that reflects the dialogue between Thomas and Mishler *Crow Is My Boss* retains the authenticity of Thomas's voice capturing his honesty and humor Thomas reveals biographical details performs and explains traditional folktales and the potlatch tradition and discusses ghosts and medicine people One folktale is presented in

both English and Tanacross Thomas's native language A compelling personal story Crow Is My Boss provides insight into the traditional and contemporary culture of Tanacross Athabaskans in Alaska Volume 250 in the Civilization of the American Indian series Living Our Cultures, Sharing Our Heritage Aron A. Crowell, Rosita Worl, Paul C. Ongtooguk, Dawn D. Biddison, 2010-05-18 Living Our Cultures Sharing Our Heritage The First Peoples of Alaska features more than 200 objects representing the masterful artistry and design traditions of twenty Alaska Native peoples Based on a collaborative exhibition created by Alaska Native communities the Smithsonian's National Museum of Natural History the Smithsonian's National Museum of the American Indian and the Anchorage Museum at Rasmuson Center this richly illustrated volume celebrates both the long awaited return of ancestral treasures to their native homeland and the diverse cultures in which they were created Despite the North's transformation through globalizing change the objects shown in these pages are interpretable within ongoing cultural frames articulated in languages still spoken They were made for a way of life on the land that is carried on today throughout Alaska Dialogue with the region's First Peoples evokes past meanings but focuses equally on contemporary values practices and identities Objects and narratives show how each Alaska Native nation is unique and how all are connected After introductions to the history of the land and its people universal themes of Sea Land Rivers Family and Community and Ceremony and Celebration are explored referencing exquisite masks parkas beaded garments basketry weapons and carvings that embody the diverse environments and practices of their makers Accompanied by traditional stories and personal accounts by Alaska Native elders artists and scholars each piece featured in Living Our Cultures Sharing Our Heritage evokes both historical and contemporary meaning and breathes the life of its people **Humanities**, 1998

So They Understand William Schneider, 2002-11 Illustrated with numerous stories collected from Alaska the Yukon and South Africa and further enlivened by the author's accessible style and experiences as a longtime oral historian and archivist So They Understand is a comprehensive study of the special challenges and concerns involved in documenting representing preserving and interpreting oral narratives The title of the book comes from a quotation by Chief Peter John the traditional chief of the Tanana Chiefs region in central Alaska In between the lines is something special going on in their minds and that has got to be brought to light so they understand just exactly what is said William Schneider discusses how stories work in relation to their cultures and performance settings sorts out different types of stories from broad genres such as personal narratives and life histories to such more specific and less often considered types as presentations at hearings and other public gatherings and examines a variety of critical issues including the roles and relationships of storytellers and interviewers accurate representation and preservation of stories and their performances understanding and interpreting their cultural backgrounds and meanings and intellectual property rights Throughout he blends a diverse selection of stories including his own into a text rich with pertinent examples William Schneider is curator of oral history and associate in anthropology at the Rasmuson Library University of Alaska Fairbanks where he introduced oral history jukeboxes innovative

interactive multimedia computer files that present and cross reference audio oral history and related photos and maps Among other works his publications include as editor Kusiġ An Eskimo Life History from the Arctic Coast of Alaska and with Phyllis Morrow When Our Words Return Writing Hearing and Remembering Oral Traditions of Alaska and the Yukon

**Indigenous Land Tenure and Land Use in Alaska** Harvey Martin Jacobs, Brian H. Hirsch, 1998      Les âmes sauvages  
Nastassja Martin, 2022-09-01 C est l hiver et la temp rature avoisine les moins quarante degr s Les yeux lev s vers les aurores bor ales qui animent le ciel arctique nous coutons Le chasseur commence siffler dans leur direction C est un son continu aigu mais contenu qui r sonne dans le silence de la nuit polaire Qui appelles tu Elles les aurores et ceux qui transitent avec elles les esprits des disparus des hommes des animaux des plantes qui courent sur un ciel glacial dans les explosions de couleurs Qui sont ces hommes qui se nomment eux m mes les Gwich in et peuplent les for ts subarctiques Et que dire du territoire qu ils habitent l Alaska contemporaine l heure du r chauffage climatique les mutations cologiques du Grand Nord sont telles qu elles brouillent le sens commun et balayent toutes les tentatives de stabilisation de normalisation et d administration des cosyst mes arctiques et de leurs habitants Loin de toute folklorisation indig niste et de tout manifeste cologiste ce livre s attache retranscrire les r alit s des hommes qui parlent encore l ombre des arbres et sous le sceau de leur secret Les mes sauvages de l Alaska sont celles qui se meuvent dans les plis d un monde en r volution et qui font de la m tamorphose continuelle des choses et de l incertitude des tres un mode d existence part enti re

## Unveiling the Magic of Words: A Overview of "**Neerhiinjik We Traveled From Place To Place**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Neerhiinjik We Traveled From Place To Place**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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