

GILBERT MEILAENDER

NEITHER BEAST NOR GOD

The Dignity of the Human Person



Neither Beast Nor God The Dignity Of The Human Person

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Neither Beast Nor God The Dignity Of The Human Person:

Neither Beast Nor God Gilbert Meilaender, 2009 Preface Speaking of dignity Being human Human dignity Birth and breeding Childhood Loyalties Death Personal dignity Confusions Equal persons **Neither Beast Nor God** Gilbert Meilaender, 2009-10-18 Appeals to human dignity are at the core of many of the most contentious social and political issues of our time But these appeals suggest different and at times even contradictory ways of understanding the term Is dignity something we all share equally and therefore the reason we all ought to be treated as equals Or is it what distinguishes some greater and more admirable human beings from the rest What notion of human dignity should inform our private judgments and our public life In *Neither Beast Nor God* Gilbert Meilaender elaborates the philosophical social theological and political implications of the question of dignity and suggests a path through the thicket Meilaender a noted theologian and a prominent voice in America's bioethics debates traces the ways in which notions of dignity shape societies families and individual lives and incisively cuts through some common confusions that cloud our thinking on key moral and ethical questions The dignity of humanity and the dignity of the person he argues are distinct but deeply connected and only by grasping them both can we find our way to a meaningful understanding of the human condition Journal of Moral Theology, Volume 4, Number 2 David M. McCarthy, 2015-08-26 Love Redemption Vocation and the Church Volume 4 Number 2 June 2015 Edited by David M McCarthy Roman Catholic Teaching on International Debt Toward a New Methodology for Catholic Social Ethics and Moral Theology M Therese Lysaught Narrative Social Identity and Practical Reason On Charles Taylor and Moral Theology Mark Ryan Hobbes Contra Bellarmine Matthew Rose Grace Is the Emotion of the Love of God Edward Collins Vacek No Woe to You Lawyers A Virtue Ethics Approach To Happiness Within the Legal Profession John J Fitzgerald Dignity and the Body Reclaiming What Autonomy Ignores Joel J Shuman and Brian Volck More Than Self Gift and Sex The Role of Receptivity in Catholic Marital Ethics Robert Ryan Review Essay on Catholic Higher Education After Ex corde Ecclesiae Jason King *Philosophy, Theology and the Jesuit Tradition*, 2017-05-04 What does it mean to do theology and philosophy in our contemporary academia What is the notion of good life in the 21st century university One distinctive tradition of philosophical and theological investigation has been working since early modernity to offer answers to these questions the Society of Jesus founded in 1540 by Ignatius of Loyola The engaging and original contributions in this volume examine topics such as faith science and reason secularism naturalism humanism and Ignatian spirituality The opening text outlines the vision of Jesuit education and is followed by historical analyses of sources such as St Ignatius of Loyola and Mary Ward to show the relevance of these methodologies for other texts and practices The contributions explore the relationship between philosophy and theology challenge the dominant perspectives such as naturalism and secularisation and propose a new way of thinking This lively discussion engages with contemporary issues in the sphere of interreligious dialogue bioethics citizenship and human rights Should We Live Forever? Gilbert Meilaender, 2013-01-14 In *Should We Live Forever*

Christian ethicist Gilbert Meilaender puzzles over the implications of the medical advances that have lengthened the human life span wrestling with what this quest for living longer means for our conception of living well and completely As he points out in his introduction That we often desire even greedily desire longer life is clear whether what we desire is truly desirable is harder to say The six chapters of this book take multiple perspectives on issues surrounding aging and invite readers to consider whether indefinitely more life is something worth pursuing and if humans are created for life with God whether longer life will truly satisfy our underlying hunger Journal of Moral Theology, Volume 8, Issue 2 David M. Cloutier, William C. Mattison III, 2013-12-20 Virtue Volume 3 Number 1 January 2014 Edited by David Cloutier and William C. Mattison III Moral Reason Person and Virtue The Aristotelian Thomistic Perspective in the Face of Current Challenges from Neurobiology Martin Rhonheimer The Desire for Happiness and the Virtues of the Will Jean Porter Elevating and Healing Reflections on Summa Theologiae I II q 109 a 2 John R Bowlin The Case for an Exemplarist Approach to Virtue in Catholic Moral Theology Patrick M Clark After White Supremacy The Viability of Virtue Ethics for Racial Justice Maureen H O Connell Ends and Virtues Angela Knobel Virtue Action and the Human Species Charles R Pinches Progress in the Good A Defense of the Thomistic Unity Thesis Andrew Kim Teresa of Avila s Liberative Humility Lisa Fullam Faith Love and Stoic Assent Reconsidering Virtue in the Reformed Tradition Elizabeth Agnew Cochran Review Essay The Resurgence of Virtue in Recent Moral Theology David Cloutier and William C Mattison III **Journal of Moral Theology, Volume 3, Number 1** David M. Cloutier, William C. Mattison, 2013-12-20 Virtue Volume 3 Number 1 January 2014 Edited by David Cloutier and William C. Mattison III Moral Reason Person and Virtue The Aristotelian Thomistic Perspective in the Face of Current Challenges from Neurobiology Martin Rhonheimer The Desire for Happiness and the Virtues of the Will Jean Porter Elevating and Healing Reflections on Summa Theologiae I II q 109 a 2 John R Bowlin The Case for an Exemplarist Approach to Virtue in Catholic Moral Theology Patrick M Clark After White Supremacy The Viability of Virtue Ethics for Racial Justice Maureen H O Connell Ends and Virtues Angela Knobel Virtue Action and the Human Species Charles R Pinches Progress in the Good A Defense of the Thomistic Unity Thesis Andrew Kim Teresa of Avila s Liberative Humility Lisa Fullam Faith Love and Stoic Assent Reconsidering Virtue in the Reformed Tradition Elizabeth Agnew Cochran Review Essay The Resurgence of Virtue in Recent Moral Theology David Cloutier and William C Mattison III Catholic Bioethics for a New Millennium Anthony Fisher, 2011-11-17 Can the Hippocratic and Judeo Christian traditions be synthesized with contemporary thought about practical reason virtue and community to provide real life answers to the dilemmas of healthcare today Bishop Anthony Fisher discusses conscience relationships and law in relation to the modern day controversies surrounding stem cell research abortion transplants artificial feeding and euthanasia using case studies to offer insight and illumination What emerges is a reason based bioethics for the twenty first century a bioethics that treats faith and reason with equal seriousness that shows the relevance of ancient wisdom to the complexities of modern healthcare scenarios and that offers new suggestions for

social policy and regulation Philosophical argument is complemented by Catholic theology and analysis of social and biomedical trends to make this an auspicious example of a new generation of Catholic bioethical writing which has relevance for people of all faiths and none

Why People Matter John F. Kilner, 2017-01-03 Amid current arguments related to human life and dignity Christians must be clear about how their faith speaks to such concerns and what other outlooks have to say This book brings together noted ethicists Russell DiSilvestro David P Gushee Amy Laura Hall John F Kilner Gilbert C Meilaender Scott B Rae and Patrick T Smith to make a Christian case for human dignity It offers a robust critique of five influential alternative positions including the emerging outlook of transhumanism showing how a Christian view supports the crucial idea that people matter in a way other views cannot

Death Talk Margaret A. Somerville, 2001-12-14 There are vast ethical legal and social differences between natural death and euthanasia In *Death Talk* Margaret Somerville argues that legalizing euthanasia would cause irreparable harm to society's value of respect for human life which in secular societies is carried primarily by the institutions of law and medicine

Icons - Imaging the Unseen Daniël J. Louw, 2014-11-01 The experience of the divine has been referred to by many artists over the centuries whether their subject was the human figure landscape still life or indeed religious or biblical themes Art therefore requires a kind of openness a willingness to mediate rather than to control This sensitivity can best be described as humility an obeisance to something we are part of Therefore to see the unseen in visual arts brings about awe and requires iconic viewing The spiritual realm as portrayed by icons has a healing quality in a world where the news and the arts are so full of tragedy and where the church's message so often sounds escapist or naive

Honor: A Phenomenology Robert L. Oprisko, 2012-07-26 Honor is misunderstood in the social sciences The literature lacks both accuracy and precision in its conceptual development such that we no longer say what we mean because we have no idea what we're saying We use many terms to mean honor and mean many different ideas when we refer to honor *Honor: A Phenomenology* is designed to fix all of these problems A ground breaking examination of honor as a metaphenomenon this book incorporates various structures of social control including prestige face shame and affiliated honor and the rejection of said structures by dignified individuals and groups It shows honor to be a concept that encompasses a number of processes that operate together in order to structure society Honor is how we are inscribed with social value by others and the means by which we inscribe others with social honor Because it is the means by which individuals fit in and function with society the main divisions internal within the psyche of the individual and external within the norms and institutions of society Honor is the glue that holds groups together and the wedge that forces them apart it defines who is us and who them It accounts for the continuity and change in socio political systems

Karl Barth and Christian Ethics William Werpehowski, 2016-04-22 This critical study of Karl Barth's Christian theological ethics discusses Barth's controversial and characteristically misunderstood ethics of divine command The surprising relation of his divine command ethics to contemporary narrative theology and virtue ethics and specific moral themes concerning bonds between

parents and children the nature of truth telling and the meaning of Christian love of God and neighbor are all discussed This book reveals Barth s richness depth and insight and places his work in constructive connection with salient themes in both Catholic and Protestant ethics Attentive to the fullness of Barth s Christological vision and to the purposes and limits of his reflections on the Christian life in pursuit of the good William Werpehowski also advances conversations in Christian ethics about the nature of practical deliberation and decision the orientation and dispositions that embody moral faithfulness and the question and features of natural morality *Prophets of the Posthuman* Christina Bieber Lake,2013-09-30 *Prophets of the Posthuman* provides a fresh and original reading of fictional narratives that raise the question of what it means to be human in the face of rapidly developing bioenhancement technologies Christina Bieber Lake argues that works by Nathaniel Hawthorne Walker Percy Flannery O Connor Toni Morrison George Saunders Marilynne Robinson Raymond Carver James Tiptree Jr and Margaret Atwood must be reevaluated in light of their contributions to larger ethical questions Drawing on a wide range of sources in philosophical and theological ethics Lake claims that these writers share a commitment to maintaining a category of personhood more meaningful than that allowed by utilitarian ethics *Prophets of the Posthuman* insists that because technology can never ask whether we should do something that we have the power to do literature must step into that role Each of the chapters of this interdisciplinary study sets up a typical ethical scenario regarding human enhancement technology and then illustrates how a work of fiction uniquely speaks to that scenario exposing a realm of human motivations that might otherwise be overlooked or simplified Through the vision of the writers she discusses Lake uncovers a deep critique of the ascendancy of personal autonomy as America s most cherished value This ascendancy coupled with technology s glamorous promises of happiness helps to shape a utilitarian view of persons that makes responsible ethical behavior toward one another almost impossible *Prophets of the Posthuman* charts the essential role that literature must play in the continuing conversation of what it means to be human in a posthuman world *Searching for a Universal Ethic* William C. Mattison III,John Berkman,2014-12-29 In this volume twenty three major scholars comment on and critically evaluate In Search of a Universal Ethic the 2009 document written by the International Theological Commission ITC of the Catholic Church That historic document represents an official Church contribution both to a more adequate understanding of a universal ethic and to Catholicism s own tradition of reflection on natural law The essays in this book reflect the ITC document s complementary emphases of dialogue across traditions universal ethic and reflection on broadly applicable ethical guidance within the Christian tradition natural law Among other things the document situates the natural law ethical tradition within the larger search for a universal ethic Along with its insightful essays *Searching for a Universal Ethic* offers for the first time in published form the Vatican s official English translation of In Search of a Universal Ethic Contributors John Berkman Serge Thomas Bonino O P David Burrell C S C Lisa Sowle Cahill Joseph E Capizzi David Cloutier Anver M Emon Robert P George Sherif Girgis Jennifer A Herdt Russell Hittinger M Cathleen Kaveny Anthony J Kelly C Ss R

Fergus Kerr O P Steven A Long William C Mattison III Gilbert Meilaender Livio Melina Michael S Northcott David Novak Jean Porter Martin Rhonheimer Tracey Rowland **Humanity in Crisis** David Hollenbach, 2019-10-01 The major humanitarian crises of recent years are well known the Shoah the killing fields of Cambodia the Rwandan genocide the massacre in Bosnia and the tsunami in Southeast Asia as well as the bloody conflicts in South Sudan Syria and Afghanistan Millions have been killed and many millions more have been driven from their homes the number of refugees and internally displaced persons has reached record levels Could these crises have been prevented Why do they continue to happen This book seeks to understand how humanity itself is in crisis and what we can do about it Hollenbach draws on the values that have shaped major humanitarian initiatives over the past century and a half such as the commitments of the International Committee of the Red Cross Oxfam Doctors Without Borders as well as the values of diverse religious traditions including Catholicism to examine the scope of our responsibilities and practical solutions to these global crises He also explores the economic and political causes of these tragedies and uncovers key moral issues for both policy makers and for practitioners working in humanitarian agencies and faith communities **Spirituality in Dark Places** D. Jeffreys, 2013-03-12 Jeffreys explores the spiritual consequences and ethics of modern solitary confinement and emphasizes how solitary confinement damages our spiritual lives He focuses particularly on how it destroys one's relationship to time and undermines our creativity and proposes institutional changes in order to mitigate profound damage to prisoners **A Culture of Engagement** Cathleen Kaveny, 2016-03-01 Religious traditions in the United States are characterized by ongoing tension between assimilation to the broader culture as typified by mainline Protestant churches and defiant rejection of cultural incursions as witnessed by more sectarian movements such as Mormonism and Hassidism However legal theorist and Catholic theologian Cathleen Kaveny contends there is a third possibility a culture of engagement that accommodates and respects tradition It also recognizes the need to interact with culture to remain relevant and to offer critiques of social political legal and economic practices Kaveny suggests that rather than avoid the crisscross of the religious and secular spheres of life we should use this conflict as an opportunity to come together and to encounter challenge contribute to and correct one another Focusing on five broad areas of interest Law as a Teacher Religious Liberty and Its Limits Conversations about Culture Conversations about Belief and Cases and Controversies Kaveny demonstrates how thoughtful and purposeful engagement can contribute to rich constructive and difficult discussions between moral and cultural traditions This provocative collection of Kaveny's articles from Commonweal magazine substantially revised and updated from their initial publication provides astonishing insight into a range of hot button issues like abortion assisted suicide government sponsored torture contraception the Ashley Treatment capital punishment and the role of religious faith in a pluralistic society At turns masterful and inspirational A Culture of Engagement is a welcome reminder of what can be gained when a diversity of experiences and beliefs is brought to bear on American public life **Religion and Human Rights** Wilhelm Gräb, Lars

Charbonnier,2015-05-19 Current processes of globalization are challenging Human Rights and the attempts to institutionalize them in many ways The question of the connection between religion and human rights is a crucial point here The genealogy of the Human Rights is still a point of controversies in the academic discussion Nevertheless there is consensus that the Christian tradition especially the doctrine that each human being is an image of God played an important role within the emergence of the codification of the Human Rights in the period of enlightenment It is also obvious that the struggle against the politics of apartheid in South Africa was strongly supported by initiatives of churchy and other religious groups referring to the Human Rights Christian churches and other religious groups do still play an important role in the post apartheid South Africa They have a public voice concerning all the challenges with which the multiethnic and economically still deeply divided South African society is faced with The reflections on these questions in the collected lectures and essays of this volume derive from an academic discourse between German and South African scholars that took place within the German South African Year of Science 2012 13

Human Rights in a Divided World David

Hollenbach,2024 This book would assemble a number of essays from the past several years that address the question of whether human rights remain valid as universal standards for action in a multicultural religiously pluralistic and economically unequal world It draws on the Roman Catholic tradition to help answer this question in a positive way and also suggests ways that today s global realities call for important developments in the Catholic tradition It applies the proposed understanding of human rights to several issues that are much debated today including religious freedom the rights of refugees and other forced migrants economic rights in the face of significant inequality and the rights of women It will be of use to those in the Catholic community who are working to advance human rights to those interested in why the Catholic church is engaged in human rights issues and to all who seek to advance human dignity on humanistic grounds It addresses both those considering human rights in academic settings and practitioners working to advance human rights in the field

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