

negativity and politics

Dionysus and dialectics from Kant to poststructuralism

Diana Coole



Negativity And Politics Dionysus And Dialectics From Kant To Poststructuralism

PT Brinkman



Negativity And Politics Dionysus And Dialectics From Kant To Poststructuralism:

Negativity and Politics Diana H. Coole, 2000 Negativity and Politics is the first full length study of the crucial problem of negativity within philosophy and political theory The author shows how it lies at the heart of philosophical and political debate *Negativity and Politics* Diana Coole, 2002-01-04 First published in 2000 Although frequently invoked by philosophers and political theorists the theory of negativity has received remarkably little sustained attention Negativity and Politics Dionysus and dialectics from Kant to poststructuralism is the first full length study of this crucial problematic within philosophy and political theory Diana Coole clearly and skilfully shows how the problem of negativity lies at the heart of philosophical and political debate First she explores the meaning of negativity as it appears in modern and postmodern thinking Second she sets out the significance of negativity for politics and our understanding of what constitutes the political A key theme of Negativity and Politics is the recurring hostility between the dialectical use of negativity found in Hegel and running through Marxism and critical theory and the Dionysian use of negativity as developed by Nietzsche and found in important strands of French thought Diana Coole shows how the appropriation of negativity in both cases threatens but also informs our understanding of politics and the political A fascinating and bold intervention in political theory and philosophy Negativity and Politics will be of interest to all those in politics philosophy and contemporary social theory Kants transzendente Dialektik Jannis Pissis, 2012-04-26 Kants Kritik der transzendenten Metaphysik in der transzendentalen Dialektik der Kritik der reinen Vernunft war durchschlagend und findet auch in der Philosophie der Gegenwart breite Zustimmung Weniger Zustimmung und Verständnis findet die systematische Konzeption der transzendentalen Dialektik die Lehre vom Bezug der Vernunft auf das Unbedingte als notwendigem unvermeidlichem Schein Die vorliegende Studie untersucht diese Konzeption Sie stellt die in der Forschung weitgehend ungeklärten Fragen a nach der Notwendigkeit des Scheins und dem logischen Status der Schlüsse der Vernunft auf das Unbedingte insbesondere nach der logischen Struktur der Antinomien b nach dem Zusammenhang zwischen den Lehrstücken der Dialektik von den Ideen der Vernunft als Begriffen vom Unbedingten von den dialektischen Schlüssen vom angemessenen Gebrauch der Ideen c nach dem systematischen Verhältnis von Analytik und Dialektik als den beiden Teilen der transzendentalen Logik und nach der Funktion der Dialektik im architektonischen Zusammenhang der Kritik Es ist die These der Studie dass die Dialektik die Grundlage der kritischen Philosophie darstellt und dass ihre negative und ihre positive Lehre von der Vernunft unzertrennlich zusammenhängen

Exceptionalism and the Politics of Counter-Terrorism Andrew W. Neal, 2009-10-16 This book is an analysis and critique of the concepts of exception and exceptionalism in the context of the politics of liberty and security in the so called War on Terror Since the destruction of the World Trade Centre on September 11th 2001 a notable transformation has occurred in political discourse and practice Politicians and commentators have frequently made the argument that the rules of the game have changed that this is a new kind of war and that exceptional times require exceptional measures Under this discourse of

exceptionalism an array of measures have been put into practice such as detention without trial extraordinary rendition derogations from human rights law sanction or connivance in torture the curtailment of civil liberties and aggressive war against international law Situating exceptionalism within the post 9 11 controversy about the relationship between liberty and security this book argues that the problem of exceptionalism emerges from the limits and paradoxes of liberal democracy itself It is a commentary and critique of both contemporary practices of exceptionalism and the critical debate that has formed in response Through a detailed assessment of the key theoretical contributions to the debate this book develops exceptionalism as a critical tool It also engages with the problem of exceptionalism as a discursive claim as a strategy as a concept as a theoretical problem and as a practice This is the first book to capture the importance of the exceptionalism debate in a single volume and will be of much interest to students of critical security studies political philosophy IR theory and sociology

Negativity and Democracy Vasilis Grollios, 2017-01-12 The current political climate of uncompromising neoliberalism means that the need to study the logic of our culture that is the logic of the capitalist system is compelling Providing a rich philosophical analysis of democracy from a negative non identity dialectical perspective Vasilis Grollios encourages the reader not to think of democracy as a call for a more effective domination of the people or as a demand for the replacement of the elite that currently holds power In doing so he aspires to fill in a gap in the literature by offering an out of the mainstream overview of the key concepts of totality negativity fetishization contradiction identity thinking dialectics and corporeal materialism as they have been employed by the major thinkers of the critical theory tradition Marx Engels Horkheimer Lukacs Adorno Marcuse Bloch and Holloway Their thinking had the following common keywords contradiction fetishism as a process and the notion of spell and all its implications The author makes an innovative attempt to bring these concepts to light in terms of their practical relevance for contemporary democratic theory

Configurations of the Real in Chinese Literary and Aesthetic Modernity Peter Button, 2009 Tracing the formation of the modern concept of literature in 20th century China this book examines the emergence of the Chinese socialist realist novel in relation to the literary and philosophical currents globalized in the wake of capitalist modernity Provided by publisher

Derrida and Foucault Paul Rekret, 2017-09-20 Derrida and Foucault offers a major contribution to the interpretation of these two highly influential thinkers By tracing the moments where Derrida and Foucault s arguments converge but also where they deviate this book fundamentally recasts our understanding not only of these two philosophers but of the political more broadly Organised thematically around questions of epistemology ethics and politics this is the only work to bring Derrida and Foucault s whole oeuvres into dialogue with one another This book frames a dialogue not only between their works of the 1960s and 1970s but also their works that deal with political questions around liberalism capitalism and democracy This book offers the first substantial critical assessment of Derrida and Foucault s political work and also situates these crucial thinkers in contemporary debates in political theory

Critical Theory of International Politics Steven C.

Roach,2013-05-13 Critical international theory encompasses several distinct radical approaches that focus on identity difference hegemonic power and order As an applied theory critical international theory draws on critical social theories to shed light on international processes and global transformations While this approach has led to increasing interest in formulating an empirically relevant critical international theory it has also revealed the difficulties of applying critical theory to international politics What are these difficulties and problems And how can we move beyond them This book addresses these questions by investigating the intellectual currents and key debates of critical theory from Kant and Hegel to Habermas and Derrida and the recent work of critical international theory including Robert Cox and Andrew Linklater By drawing on these debates the book formulates an original theory of complementarity that brings together critical theory and critical international theory It argues that complementarity a governing principle in international law and politics offers a conceptual framework for working toward two goals engaging the changing contexts and forms of resistance and redressing some of the difficulties of applying critical theory to international relations In adopting three critical perspectives on complementarity to analyze the evolving social and political contexts of global justice this book provides an essential resource for undergraduate and graduate students and scholars interested in the application of critical theory to international relations **The Affect**

Theory Reader 2 Gregory J. Seigworth,Carolyn Pedwell,2023-09-15 Building on the foundational Affect Theory Reader this new volume gathers together contemporary scholarship that highlights and interrogates the contemporary state of affect inquiry Unsettling what might be too readily taken for granted assumptions in affect theory The Affect Theory Reader 2 extends and challenges how contemporary theories of affect intersect with a wide range of topics and fields that include Black studies queer and trans theory Indigenous cosmologies feminist cultural analysis psychoanalysis and media ecologies It foregrounds vital touchpoints for contemporary studies of affect from the visceral elements of climate emergency and the sensorial sinews of networked media to the minor feelings entangled with listening looking thinking writing and teaching otherwise Tracing affect s resonances with today s most critical debates The Affect Theory Reader 2 will reorient and disorient readers to the past present and future potentials of affect theory Contributors Lauren Berlant Lisa Blackman Rizvana Bradley Ann Cvetkovich Ezekiel J Dixon Rom n Adam J Frank M Gail Hamner Omar Kasmani Cecilia Mac n Hil Malatino Erin Manning Derek P McCormack Patrick Nickleson Susanna Paasonen Tyrone S Palmer Carolyn Pedwell Jasbir K Puar Jason Read Michael Richardson Dylan Robinson Tony D Sampson Kyla Schuller Gregory J Seigworth Nathan Snaza Kathleen Stewart Elizabeth A Wilson **Hope in a Secular Age** David Newheiser,2019-12-19 Uses premodern theology and postmodern theory to show the endurance of religious and political commitments through the practice of hope **Open**

Marxism 4 Ana Cecilia Dinerstein,Alfonso García Vela,Edith González,John Holloway,2019-11-20 The publication of the first three volumes of Open Marxism in the 1990s has had a transformative impact on how we think about Marxism in the twenty first century Open Marxism aims to think of Marxism as a theory of struggle not as an objective analysis of capitalist

domination arguing that money capital and the state are forms of struggle from above and therefore open to resistance and rebellion As critical thought is squeezed out of universities and geographical shifts shape the terrain of theoretical discussion the editors argue now is the time for a new volume that reflects the work that has been carried out during the past decade Emphasising the contemporary relevance of open Marxism in our moment of political and economic uncertainty the collection shines a light on its significance for activists and academics today

Instituting Thought Roberto Esposito, 2021-08-20 This new book by the Italian philosopher Roberto Esposito addresses the profound crisis of contemporary politics and examines some of the philosophical approaches that have been used to try to understand and go beyond this crisis Two approaches have been particularly influential one indebted to the thought of Martin Heidegger the other indebted to Gilles Deleuze While opposed in their political thrust and orientation both approaches remain trapped within the political ontology that has framed our conceptual language for some time In order to move beyond this political ontology Esposito turns to a third approach that he characterizes as instituting thought Indebted to the work of the French political philosopher Claude Lefort this third approach recognizes that the road to reconstructing a productive relation between ontology and politics one that is both realistic and innovative lies in instituting praxis Building on this insight Esposito conceptualizes social being as neither univocal nor plurivocal but as cross cut by the dual semantics of political conflict This new book by one of the most original European philosophers writing today will be of great interest to students and scholars in philosophy social and political theory and the humanities generally

Masculinities and Desire Marek Wojtaszek, 2019-02-06 Masculinities and Desire considers the question of male subjectivity in relation to Deleuze and Guattari's theory of desire Western tradition has thought of desire from the vantage point of masculine subjectivity what happens when the order is reversed and desire speaks through masculinity Can masculinity be conceived beyond the gender binary and thus affirm its potential to transcend the patriarchal order In answer Masculinities and Desire calls for a radically new approach to traditional cultural criticism Contributing a critical male perspective the book sheds new light on the conceptual and ethical limits of established representational gender criticism Reflecting on masculinity with Deleuze the book explores what happens to the masculine subject in his becoming minoritarian and thus emerging as a work of desire Wojtaszek examines the confining representations of masculinity in realms long associated with men such as violence virulent psychosis metaphysical cannibalism and virtualization Inspired by Deleuze's appeal for immanence Wojtaszek argues that films including American Psycho Fight Club Becoming John Malkovich and The Matrix are adventures of deterritorialization that imaginatively tackle various masculinities affirming their creative resistance and reinvention of subjectivity Desire is revealed to be a powerful catalyst for escaping the regime of patriarchal representation

Beyond Hegemony Darrow Schechter, 2005-07-22 Since the Enlightenment liberal democratic governments in Europe and North America have been compelled to secure the legitimacy of their authority by constructing rational states whose rationality is

based on modern forms of law The first serious challenge to liberal democratic practices of legal legitimacy comes in Marx's early writings on Rousseau and Hegel In addition to examining Marx's critique of Kant Hegel and liberalism Schechter investigates the reasons for the authoritarianism and breakdown of state socialist governments in Russia and elsewhere claiming to put Marx's ideas on democracy and equality into practice

Lacan and Education Policy Matthew Clarke, 2019-06-13 Lacan and Education Policy draws on the rich conceptual resources of Lacanian psychoanalysis Using Lacan's four discourses Matthew Clarke offers a sophisticated critique of recent education policy and the neoliberal model of political economy within which it sits including the ways in which education has been diminished and trivialised through the economistic and depoliticising moves of policy Clarke articulates possibilities for thinking differently about education and education policy beyond the reductive narratives of neoliberalism He argues that psychoanalytic theory is valuable not so much for allowing us to see what education really is but for offering insights into what prevents education from being enabling us to shift our focus instead into the possibilities education offers as a space of becoming The book suggests possibilities for conceptualising and creating the other side of education

Merleau-Ponty and Modern Politics After Anti-Humanism Diana Coole, 2007-08-28 In this important new book Diana Coole shows how existential phenomenology illuminates and enlivens our understanding of politics Merleau-Ponty's focus on embodied experience allows us to approach political life in a manner that is both critical and engaged With breadth of vision and penetrating insight Coole demonstrates that political questions were always central to Merleau-Ponty's philosophical project Her examination of his complete body of work presents us with a rigorous philosophy that maintains our capacities for agency despite moving beyond a philosophy of the subject Merleau-Ponty and Modern Politics after Anti-humanism is the first major work on Merleau-Ponty's political philosophy in over two decades Coole presents his later philosophy of flesh as the outline for a new understanding of the political which forms the basis for reconsidering humanism after but also through anti-humanism She also shows how Merleau-Ponty's concern with contingency anticipated arguments by thinkers such as Derrida Foucault and Deleuze while sustaining a robust sense of politics as the domain of collective life The result is a philosophical analysis that speaks to our contemporary concerns in which we seek a coherent account of our actions our environment and ourselves such that we might become exemplary political actors within a complex and uncertain world

Understanding Hegelianism Robert Sinnerbrink, 2014-12-05 Understanding Hegelianism explores the ways in which Hegelian and anti-Hegelian currents of thought have shaped some of the most significant movements in twentieth century European philosophy particularly the traditions of critical theory existentialism Marxism and poststructuralism The first part of the book examines Kierkegaard's existentialism and Marx's materialism which present two defining poles of subsequent Hegelian and anti-Hegelian movements The second part looks at the contrasting critiques of Hegel by Lukacs and Heidegger which set the stage for the appropriation of Hegelian themes in German critical theory and the anti-Hegelian turn in French poststructuralism The role

of Hegelian themes in the work of Adorno Habermas and Honneth are explored In the third part the rich tradition of Hegelianism in modern French philosophy is considered the work of Wahl Kojève Hyppolite Lefebvre Sartre de Beauvoir as well as the radical critique of Hegelianism articulated by Derrida and Deleuze Although the focus is primarily on German and French appropriations of Hegelian thought the author also explores some of the recent developments in Anglophone Hegelianism

Judith Butler's Precarious Politics Terrell Carver, Samuel A. Chambers, 2008-01-25 Judith Butler has been arguably the most important gender theorist of the past twenty years This edited volume draws leading international political theorists into dialogue with her political theory Each chapter is written by an acclaimed political theorist and concentrates on a particular aspect of Butler's work The book is divided into five sections which reflect the interdisciplinary nature of Butler's work and activism Butler and Philosophy explores Butler's unique relationship to the discipline of philosophy considering her work in light of its philosophical contributions Butler and Subjectivity covers the vexed question of subjectivity with which Butler has engaged throughout her published history Butler and Gender considers the most problematic area gender taken by many to be primary to Butler's work Butler and Democracy engages with Butler's significant contribution to the literature of radical democracy and to the central political issues faced by our post cold war Butler and Action focuses directly on the question of political agency and political action in Butler's work Along with its companion volume Judith Butler and Political Theory it marks an intellectual event for political theory with major implications for feminism women's studies gender studies cultural studies lesbian and gay studies queer theory and anyone with a critical interest in contemporary American great power politics

Lamentation and Modernity in Literature, Philosophy, and Culture R. Saunders, 2007-10-01 Saunders analyzes the ideological uses of loss in literary philosophical and social texts from the late 19th and 20th centuries through the lens of women's lament traditions and includes philosophical texts by Nietzsche Heidegger and Derrida and literary works by William Faulkner Stéphane Mallarmé Dimitris Hatzis and Tahar Ben Jelloun

Merleau-Ponty Rosalyn Diprose, Jack Reynolds, 2014-12-05 Having initially not had the attention of Sartre or Heidegger Merleau Ponty's work is arguably now more widely influential than either of his two contemporaries Merleau Ponty Key Concepts presents an accessible guide to the core ideas which structure Merleau Ponty's thinking as well as to his influences and the value of his ideas to a wide range of disciplines The first section of the book presents the context of Merleau Ponty's thinking the major debates of his time particularly existentialism phenomenology the history of philosophy and the philosophy of history and society The second section outlines his major contributions and conceptual innovations The final section focuses upon how his work has been taken up in other fields besides philosophy notably in sociology cognitive science health studies feminism and race theory

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