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# 2025 ACT Championships Program

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**12th - 16th November, 2025**  
**McIntosh Rifle Range, Majura ACT 2609**  
**Target Rifle | F-Standard | F-Open | F-TR**

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The RA Rolph Lead Up - 12th & 13th November  
The ACT King's Prize - 14th, 15th & 16th November  
Entry Fees: Rolph \$160, Kings \$215, U25 Half Price

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All entries and payments are to be completed online using the following booking link [www.trybooking.com/DETPT](http://www.trybooking.com/DETPT) by 31st October.

Breakfast, Lunch & Dinner available to purchase on site.  
Breakfast - Thursday to Sunday  
Lunch - Wednesday to Sunday  
Dinner - Wednesday to Saturday

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**Daniel F McAuley**



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Monthly Labor Review United States. Bureau of Labor Statistics,1990 Publishes in depth articles on labor subjects current labor statistics information about current labor contracts and book reviews      **Congressional Record** United States. Congress,1978 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      *The Monthly Law Reporter* ,1852

**Justice of the Peace and Local Government Review** ,1846      **Parliamentary Debates** New Zealand. Parliament,1902      **Parliamentary Debates** New Zealand. Parliament. House of Representatives,1872      **The Law Journal Reports** ,1859      **The Century Illustrated Monthly Magazine** ,1894      **The Law Journal for the Year 1832-1949** ,1859      *NFL (Account Assistant ) Part A 10 Practice Sets and Solved Papers Book for 2021 Exam with Latest Pattern and Detailed Explanation by Rama Publishers* Rama Publishers,2022-02-25      **Consolidated Listing of Official Gazette Notices Re Patent and Trademark Office Practices and Procedures** ,1999      Naval Reservist ,1952      **The London Magazine, Or, Gentleman's Monthly Intelligencer** ,1754      **Justice of the Peace** ,1846      **The Law Times** ,1875      **The Blue Book of Optometrists** ,1950      *The Monthly Digest* Edward Bourne Lovell,1854      A Complete Collection Of State-Trials And Proceedings For High-Treason And Other Crimes and Misdemeanours Francis Hargrave,1776

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