

THE OWENS LEGACY

A promotional image for a book. The background is a dark, misty forest with tall, thin trees. Two women with long blonde hair are in the center. One woman is sitting on the ground on the left, wearing a white tank top and looking towards the right. The other woman is standing on the right, wearing a dark long-sleeved shirt and jeans, looking directly at the camera with a serious expression.

REDEMPTION

MICHELLE FLICK

Owens Legacy Redemption

Ying-Ying Zheng

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the name bar.

Owens Legacy Redemption :

Redemption Michelle Flick,2015-12-18 Ryder Owens thought she was exactly where she always wanted to be Evermore Academy Her new home was supposed to be the last one the right one but everything about it is wrong and there s one reason for that Her trouble making twin sister Piper has abandoned her After an unfulfilled prophecy her headmistress trying to kill her and her sister s choice to become one of the undead Ryder just wants everything to go back to normal She should know by now that nothing is ever normal for telepathic twins because someone in the school is bound and determined to fulfill the prophecy where the Goddess Ishtar will rise again and wreak death and destruction on the world The only way to fulfill said prophecy Ryder s life

Homophobia in the Black Church Anthony Stanford,2013-03-14 This book explains how faith politics and fear contribute to the homophobic mindset within the Black Church and the African American community Homophobia in the Black Church How Faith Politics and Fear Divide the Black Community explores the various reasons for the Black Church s aversion and the general black cultural inflexibility toward homosexuality same sex marriage and acceptance of the LGBT community It connects black cultural resistance toward homosexuality to politics faith and fear follows the trail of faith based funding to the pulpit of black mega churches and spotlights how members of the black clergy have sacrificed black LGBTQ Christians for personal and political advancement The author systematically builds his case linking the reasons blacks are intolerant of deviation from acceptable sexual behavior to the 1960s struggle for racial equality and tying longstanding black sexual mores to present day politics social conservatism and the lure of federal funding to black churches and religious and social organizations He also spotlights specific homophobic black ministers and draws back the curtain on their alliance with White social conservatives and religious and political extremists to reveal an improbable but powerful union

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