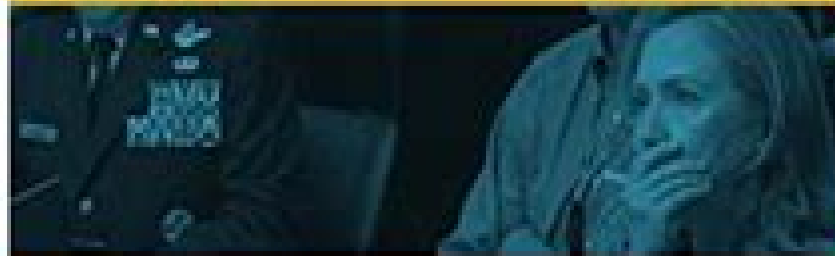




ORGIES OF FEELING



MELODRAMA AND
THE POLITICS OF FREEDOM



ELISABETH R. ANKER



Orgies Of Feeling Melodrama And The Politics Of Freedom

**James R. Martel, Başak Ertür, Naveed
Mansoori, Connal Parsley**



Orgies Of Feeling Melodrama And The Politics Of Freedom:

Orgies of Feeling Elisabeth R. Anker, 2014-08-05 Melodrama is not just a film or literary genre but a powerful political discourse that galvanizes national sentiment to legitimate state violence Finding virtue in national suffering and heroism in sovereign action melodramatic political discourses cast war and surveillance as moral imperatives for eradicating villainy and upholding freedom In *Orgies of Feeling* Elisabeth R Anker boldly reframes political theories of sovereignty freedom and power by analyzing the work of melodrama and affect in contemporary politics Arguing that melodrama animates desires for unconstrained power Anker examines melodramatic discourses in the War on Terror neoliberal politics anticommunist rhetoric Hollywood film and post Marxist critical theory Building on Friedrich Nietzsche's notion of orgies of feeling in which overwhelming emotions displace commonplace experiences of vulnerability and powerlessness onto a dramatic story of injured freedom Anker contends that the recent upsurge in melodrama in the United States is an indication of public discontent Yet the discontent that melodrama reflects is ultimately an expression of the public's inability to overcome systemic exploitation and inequality rather than an alarmist response to inflated threats to the nation The Routledge Handbook on the Lived Experience of Ideology James R. Martel, Başak Ertür, Naveed Mansoori, Connal Parsley, 2025-11-21 This groundbreaking handbook reviews consolidates and develops the growth of scholarship on ideology as it occurs as part of our political landscape and within the systems of thought and belief that collectively constitute our political subjectivity It presents ideology functioning on the level of imagination and representation not only as a written and verbal language but also as expressed through architecture art media technologies work ritual practices and other forms of material practice It suggests how there are critical material aspects whenever human beings interact with the world and how ideology serves to map that interaction Bringing together a multidisciplinary team of expert contributors this handbook emphasizes the diversity of existing research and details the key developments in the area from across the globe The Routledge Handbook on the Lived Experience of Ideology is an authoritative key reference text for students academics and researchers of ideologies critical theory feminism postcolonial theory affect theory political theory critical legal studies political science and more broadly sociology anthropology sociology philosophy and cultural and communication studies The Routledge Handbook on the Lived Experience of Ideology is part of the mini series Routledge Handbooks on Political Ideologies Practices and Interpretations edited by Michael Freeden **Political ecologies of the far right** Irma Kinga Allen, Kristoffer Ekberg, Ståle Holgersen, Andreas Malm, 2024-05-28 This volume engages with the alarming convergence of far right thinking and the ecological crisis in contemporary society Growing out of the first international conference on political ecologies of the far right the volume gathers crucial insights from authorities in the field as well as promising early career researchers With cases ranging from ethnographical accounts of fossil fuel populist protest historical analysis of the evangelical support for fossil fuels to interrogations of the settler colonial identities and material conditions defended by far right actors around the

world the book provides scholars students and activists with ways to understand and counter these developments An electronic edition of this book is freely available under a Creative Commons CC BY NC ND licence

Theory Conspiracy Frida Beckman, Jeffrey R. Di Leo, 2023-09-08 *Theory Conspiracy* provides a state of the art collection that takes stage on the meeting and or battlegrounds between conspiracy theory and theory asconspiracy By deliberately scrambling the syntax conspiracy theory cum theory conspiracy it seeks to open a set of reflections on the articulation between theory and conspiracy that addresses how conspiracy might rattle the sense of theory as such In this sense the volume also inevitably stumbles on the recent debates on postcritique The suspicion that our ways of reading in the humanities have been far too suspicious if not paranoid has gained considerable attention in a humanities continuously questioned as superfluous at best and leftist and dangerous at worst The chapters in this volume all approach this problematic from different angles It features clear engaging writing by a set of contributors who have published extensively on questions of paranoia conspiracy theory and or the state of theory today This collection will appeal to readers interested in conspiracy theories critical theory and the future of humanities

Civilian Internment in Canada Rhonda L. Hinthner, Jim Mochoruk, 2020-02-28 *Civilian Internment in Canada* initiates a conversation about not only internment but also about the laws and procedures past and present which allow the state to disregard the basic civil liberties of some of its most vulnerable citizens Exploring the connections contrasts and continuities across the broad range of civilian internments in Canada this collection seeks to begin a conversation about the laws and procedures that allow the state to criminalize and deny the basic civil liberties of some of its most vulnerable citizens It brings together multiple perspectives on the varied internment experiences of Canadians and others from the days of World War One to the present This volume offers a unique blend of personal memoirs of survivors and their descendants alongside the work of community activists public historians and scholars all of whom raise questions about how and why in Canada basic civil liberties have been and in some cases continue to be denied to certain groups in times of perceived national crises

Ordinary Democracy Ali Aslam, 2017 Written with and for citizens who feel overwhelmed by political and economic forces outside of their control *Ordinary Democracy* makes a compelling argument for the adequacy of democratic politics to address the challenges associated with neoliberalism and the growth of emergency politics It rejects cynicism about democratic citizenship by focusing on the practices of ongoing movements bridging the social detachment that has separated academic investigations of democracy and activists in the past in order to add another layer to the public philosophy produced within these movements

Finance Fictions Rebecca A. Adelman, 2018-11-20 In the United States the early years of the war on terror were marked by the primacy of affects like fear and insecurity These aligned neatly with the state s drive toward intensive securitization and an aggressive foreign policy But for the broader citizenry such affects were tolerable at best and unbearable at worst they were not sustainable Figuring Violence catalogs the affects that define the latter stages of this war and the imaginative work that underpins them These affects apprehension

affection admiration gratitude pity and righteous anger are far more subtle and durable than their predecessors rendering them deeply compatible with the ambitions of a state embroiling itself in a perpetual and unwinnable war Surveying the cultural landscape of this sprawling conflict Figuring Violence reveals the varied mechanisms by which these affects have been militarized Rebecca Adelman tracks their convergences around six types of beings civilian children military children military spouses veterans with PTSD and TBI Guant namo detainees and military dogs All of these groups have become preferred objects of sentiment in wartime public culture but they also have in common their status as political subjects who are partially or fully unknowable They become visible to outsiders through a range of mediated and imaginative practices that are ostensibly motivated by concern or compassion However these practices actually function to reduce these beings to abstracted figures silencing their political subjectivities and obscuring their suffering As a result they are erased and rendered hypervisible at once Figuring Violence demonstrates that this dynamic ultimately propagates the very militarism that begets their victimization

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Murder, the Media, and the Politics of Public Feelings Jennifer Petersen, 2011 In 1998 the horrific murders of Matthew Shepard a gay man living in Laramie Wyoming and James Byrd Jr an African American man dragged to his death in Jasper Texas provoked a passionate public outrage The intense media coverage of the murders made moments of violence based in racism and homophobia highly visible which eventually led to the passage of The Matthew Shepard and James Byrd Jr Hate Crimes Prevention Act in 2009 The role the media played in cultivating shaping and directing the collective emotional response

toward these crimes is the subject of this gripping new book by Jennifer Petersen Tracing the emotional exchange from news stories to the creation of law Petersen calls for an approach to media and democratic politics that takes into account the role of affect in the political and legal life of the nation **Ugly Freedoms** Elisabeth R. Anker,2021-10-25 In *Ugly Freedoms* Elisabeth R Anker reckons with the complex legacy of freedom offered by liberal American democracy outlining how the emphasis of individual liberty has always been entangled with white supremacy settler colonialism climate destruction economic exploitation and patriarchy These ugly freedoms legitimate the right to exploit and subjugate others At the same time Anker locates an unexpected second type of ugly freedom in practices and situations often dismissed as demeaning offensive gross and ineffectual but that provide sources of emancipatory potential She analyzes both types of ugly freedom at work in a number of texts and locations from political theory art and film to food toxic dumps and multispecies interactions Whether examining how Kara Walker s sugar sculpture *A Subtlety Or the Marvelous Sugar Baby* reveals the importance of sugar plantations to liberal thought or how the impoverished neighborhoods in *The Wire* blunt neoliberalism s violence Anker shifts our perspective of freedom by contesting its idealized expressions and expanding the visions for what freedom can look like who can exercise it and how to build a world free from domination **The Venomous Eye** Elisabeth Robin Anker,2007

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