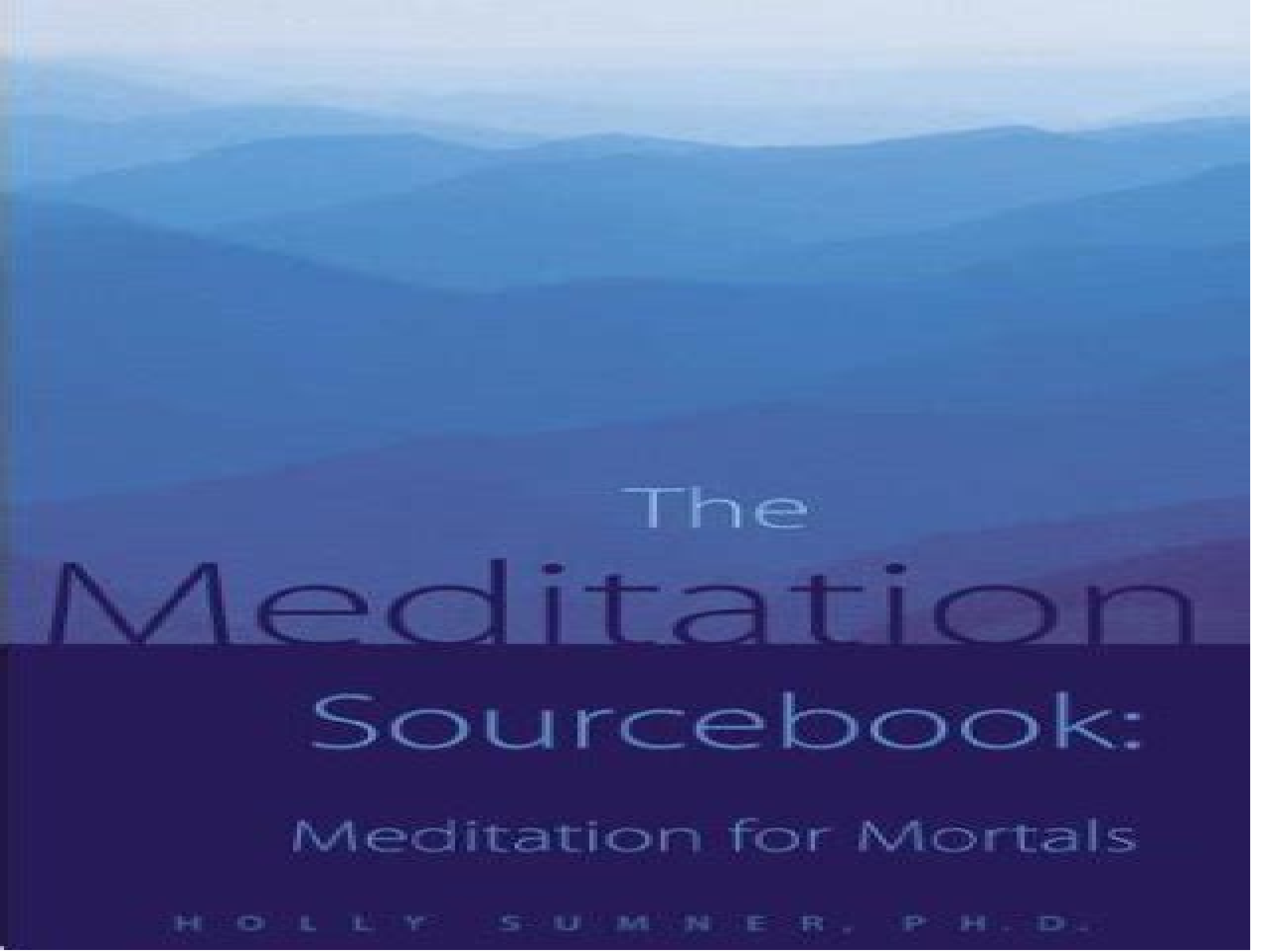




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HOLLY SUMNER, PH.D.

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A Sourcebook in Indian Philosophy Sarvepalli Radhakrishnan, Charles A. Moore, 2014-07-17 A comprehensive and authoritative anthology of Indian philosophy from antiquity to the twentieth century The Sourcebook of Indian Philosophy offers a comprehensive and authoritative introduction to the philosophical wisdom of ancient and modern India Edited by two leading authorities Indian philosopher statesman Sarvepalli Radhakrishnan and American philosopher Charles Moore this compact anthology presents the chief riches of more than 3 000 years of Indian philosophical thought the ancient Vedas the Upanisads the Bhagavad gita and other epics the works of the heterodox and orthodox systems including Jainism Buddhism Yoga and Vedanta and modern writings Featuring substantial selections from these key texts and systems brief introductions to each selection and a general introduction that gives a short history and outline of Indian philosophy this anthology offers readers a thorough survey of India's great and lasting contribution to world thought For the full contents please see below Preface General Introduction The Vedic Period 1 The Vedas 2 The Upanisads The Epic Period 3 The Bhagavad gita 4 The Mahabharata 5 The Laws of Manu 6 Kautilya's Artha sastra The Heterodox Systems 7 Carvaka 8 Jainism 9 Buddhism The Orthodox Systems 10 Nyaya 11 Vaisheshika 12 Samkhya 13 Yoga 14 Purva Mimamsa 15 Vedanta Samkhya Ramanuja and Madhva Contemporary Thought 16 Sri Aurobindo 17 Sarvepalli Radhakrishnan Appendices including a pronunciation guide Bibliography Index

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definitional ambiguities of the central concept of rhetoric itself The primary emphasis is on the contemporary tradition of rhetorical studies as it has emerged in the discipline of speech communication Each entry in the glossary ranges in length from a few paragraphs to a short essay of a few pages Where appropriate examples are provided to further illustrate the term or concept Each entry will be accompanied by a list of references and additional readings to direct the reader to other materials of possible interest

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