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Melville's Ouarrel With God Lawrance Roger Thompson, 2015-12-08 In this radical reinterpretation Mr Thompson argues that Melville seeking to disguise his agonized conviction of the cruelty and malice of God consistently satirized Christian doctrine He endeavors to show that Melville resorted to literary deceptions that could simultaneously hoodwink and satirize the point of view of his orthodox readers This bold challenge to the conventional interpretation of Melville is brilliantly presented and fully supported by external and internal evidence in such a way as to reveal a sinister intent in all of the major narratives from Typee through Billy Budd Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **America** George Cotkin, 2003 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early voque among New York intellectuals for the works of Sartre Beauvoir and Camus **Prophets Without Vision** Hedda Ben-Bassat, 2000-06 Ben Bassat English Tel Aviv U discusses crises of ideology and identity in the fiction of contemporary American authors She contends that the fiction of John Updike Flannery O Connor Grace Paley James Baldwin and Alice Walker has absorbed a diversity of prophetic modes from a diversity of Picturesque in the highest degree... Karl Ortseifen, Winfried Herget, Holger Lamm, 2015-11-02

The Disinformation Age Eric Cheyfitz,2017-02-10 This book explores the disconnect between political language and political reality in the United States in the post Great Recession era of social political economic and environmental crisis It argues that this crisis has called into question the ideology of American exceptionalism and outlines a more sustainable and democratic alternative Current Literature ,1951 False Starts David M. Ball,2015 From Herman Melville's claim that failure is the true test of greatness to Henry Adams's self identification with the mortifying failure in his long education and William Faulkner's eagerness to be judged by his splendid failure to do the impossible the rhetoric of failure has served as a master trope of modernist American literary expression David Ball's magisterial study addresses the fundamental questions of language meaning and authority that run counter to well rehearsed claims of American innocence and positivity beginning with the American Renaissance and extending into modernist and contemporary literature The rhetoric of failure was used at various times to engage artistic ambition the arrival of advanced capitalism and a rapidly changing culture not to mention

sheer exhaustion False Starts locates a lively narrative running through American literature that consequently queries assumptions about the development of modernism in the United States **The Publishers Weekly**,1931 Bookseller,1998 Comprehensive Dissertation Index, 1861-1972: Language and literature Xerox University Microfilms,1973

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