

Translate the text below:

nox II

praeerat huic operi Quintus Haterius Latronianus, redemptor notissimus. ea nocte ipse fabrus furens incitabat. aderat quoque Gaius Salvius Liberalis, Haterii patronus, qui eum invicem incitabat ut opus ante lucem perficeret. anxius enim erat Salvius quod Imperatori persuaserat ut Haterium operi praeficeret. hic igitur fabris, quamquam omnino fessi erant, identidem imperavit ne labore desisterent. Gilus, magister fabrorum, Haterium lenire temptabat. 'ecce, domine!' inquit, 'fabri iam arcum paene perfecerunt, ultimae litterae tituli nunc inscribuntur, ultimae figurae sculpuntur, ultimae marmoris massae ad summum arcum tolluntur paulo ante horam primam, fabri labore confecti arcum perfecerunt. paulisper urbs silēbat. unus faber tamen, domum per forum rediens, subito tristēs feminārum duarum clamōrēs audivit. duae enim captivae, magnō dolore affectae, in carcere cantābant: 'mi Deus! mi Deus! respice mē! quārē mē dēseruisti?'

Provide a translation here:

Quintus Haterius Latronianus, a very famous contractor, was in charge of this work. On that night he himself raging was urging on the craftsmen. Gaius Salvius Liberalis was also present, the patron of Haterius, who was in turn urging him to finish the work before light. For Salvius was anxious, because he had persuaded the emperor to put Haterius in charge of the work. Therefore this man repeatedly ordered the craftsmen, although they were completely tired, to cease for their labor. Gilus, the master of the craftsmen, was trying to soothe Haterius. "Behold, master!" he said. "The craftsmen have now nearly completed the arch. The final letters of the inscription are now being inscribed. The final shapes of being sculpted. The final blocks of marble are being raised to the top of the arch. A little before the first hour, the craftsmen having been exhausted by their work finished the arch. For a short time the city was silent. One craftsman however, returning home through the forum, suddenly heard the sad shouts of two women. For the two prisoners, having been affected by a great grief, were singing in the prison. "My God! My God! Look upon me! Why have you deserted me?"

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