

ethnographic domain, should have a look at Robbins Burling's seminal article, 'Linguistics and Ethnographic Description' (*American Anthropologist*, 1969). Parts of Kaplan's book do contain non-impressionistic quantitative analyses of residence groups. But these too are inadequate indices of what a savvy (or at least an honourable) Piaroa considers in deciding where to live. Take the finding (p. 104) that the proportion of married sisters still residing with their parents is greater than that of married brothers so residing. Kaplan argues that this is a reflection of the normative order 'that the Piaroa ideal of sisters living together takes precedence over that of brothers living with brothers' (*ibid.*). Yet in the same paragraph she suggests that such numerical distribution is epiphenomenal to the pressures that constrain a man to reside with his in-laws rather than his parents (*cf.* p. 103). This is just one sign of her flirtation with Leach's utterly evasive equation of social structure with 'the statistical outcome of multiple individual choices'—an embrace made adulterous by nearly all his own work, and one which can be entertained as legitimate only within the zero sum game played by the lions of British anthropology.

Rutgers University

WARREN SHAPIRO

Ralph L. Beals: *The Peasant Marketing System of Oaxaca, Mexico* (Berkeley, Los Angeles and London, University of California Press, 1975, £6.00). Pp. ix + 419.

Ralph Beals has written the most important and scholarly work yet produced on a Latin American regional marketing system. The fieldwork for the Oaxaca Markets Project was conducted in the mid-1960s, under Beals' direction, by a team made up mainly of anthropologists from the University of California. The thirteen man-years of research devoted to the project by the principal members of the team initially resulted in the completion of several Ph.D. dissertations, and in the publication of a rather small number of articles. After a surprisingly long gestation period, Beals' book has appeared to summarize the whole project, and separately, Scott Cook and Martin Diskin have edited a collection of essays entitled *Markets in Oaxaca* (University of Texas Press, 1976). Of the two books, Beals' monograph is by far the more comprehensive and scholarly, though Cook and Diskin's collection of essays is more theoretically oriented and intellectually provocative. Beals' work is rooted in the anthropology of the 1950s and early 1960s, whilst Cook and Diskin's collection attempts to adapt the somewhat 'traditional' data collected in the 1960s to answer the questions which have come to the fore in the anthropology of the 1970s. The result is that Beals produces a coherent though somewhat dated work, whilst Cook and Diskin produce a much less coherent, but somewhat more topical volume.

Beals compiles a vast range of detailed information from a series of idiosyncratically chosen case studies. He produces a fascinating description of rural production and consumption patterns, a superb picture of the complexity of household economies, and several excellent discussions of the choices open to individual entrepreneurs. He fails, however, to portray effectively the functioning of a regional marketing system, leaving the reader to struggle in a morass of empirical information. The Oaxaca marketing 'system' is inadequately defined

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