

**NOUVELLES QUESTIONS
FÉMINISTES
16-17-18**



«La femme inconnue du soldat», Arc de Triomphe, 20 Août 1970.
(C. Berheim, un flic, C. Rochefort, J. Sert, un flic).

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COORDONNÉ PAR CHRISTINE DELPHY

Nouvelles Questions Feministes 16 17 18 Particularisme Universalisme

Lei Shi



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Féminismes en traductions Cornelia Möser, 2013 Féminismes en traduction entreprend une analyse des débats féministes sur le genre en France et en Allemagne. Le livre se concentre sur les aspects producteurs des transformations de traduction en suivant les chemins des transferts culturels empruntés par les débats sur le genre. En commençant par une analyse et contextualisation des débats, l'auteure expose que ce que les participants des débats perçoivent comme théories de genre est intensément influencé par la soi-disant French theory. Les parallèles flagrants entre les débats intenses sur le French feminism aux États-Unis dans les années 1980 et les débats sur le genre mettent en relief la possibilité d'une construction stratégique d'un corps théorique qui interroge ou attaque des ensembles théoriques hégémoniques. Or le French feminism qui aux États-Unis mène la configuration comparative entre Théorie critique et Théorie postmoderne est devenu le résultat de transferts théoriques qui conduisent par la suite à l'obsession théorique allemande d'un groupe de théoricien français entre 1960 et 1980. Ce qui paraît être antagonique ici a donc connu une période d'interrelation intense auparavant. La traduction dans ce sens doit être comprise comme facteur central d'un mode de production de savoir mondialisé. Les débats sur le genre sont étroitement liés aux espoirs d'améliorer l'institutionnalisation timide de la recherche féministe en France et en Allemagne. Cela dit, la science féministe a entrepris de créer l'histoire de sa pensée. L'auteure met en relief les dangers notamment théorologiques de ce projet en discutant les récits les plus fréquents.

Reproductive Rights in Modern France Maud Anne Bracke, 2025-07-09 The introduction of the principle of women's reproductive liberty in France tentatively by the family planning movement after 1960 and explicitly by the women's liberation movement after 1970 marked a deep shift transforming public discourses. Yet this principle remained fiercely contested and moderate and conservative actors responded by foregrounding notions of reproductive responsibility or the expectation that individuals perform the right sexual and family making behaviour benefiting not only themselves and their families but the nation at large. Such responsabilisation underpinned the legal reforms of the 1960s-70s framing a notion of reproductive citizenship based on a tension between individual rights and social norms. This book breaks new ground by taking an intersectional approach to the defining moments of this period: the legalisation of contraception in 1967 and 1974 and the liberalisation of abortion in 1975 and 1979. Drawing on a wide range of sources and actors including feminist and family planning movements, government actors, demographers, medical professional organisations, disability rights groups and key actors in the overseas departments, Maud Bracke demonstrates how the discourse of responsabilisation allowed actors to distinguish between citizens worthy of reproductive rights and those seen as less worthy. Bracke analyses the distinct regulations regarding contraception in the overseas departments of Guadeloupe and Martinique framed by racialised anti-natalism. The book also demonstrates that disability rights organisations contributed to the discrediting of the notion of eugenic abortion used among experts and policy makers until the early 1970s. Furthermore, Bracke goes on to highlight the silence in the feminist movement around both

disability rights and race as part of its universalisation of women's conditions of oppression and analyses the emergence of Black Feminism in late 1970s France In so doing the book offers a major contribution to the history of sex gender family life healthcare demography and political debate in post war France and more generally *Féminismes et Nazisme* Liliane Kandel, 2004 Quel fut le rôle des femmes dans le nazisme Toutes résistances ou héroïnes Toutes victimes Rien de moins sûr Des historiennes féministes répondent mettant en question l'idée que toujours dominées par les hommes les femmes seraient toujours du bon côté de l'histoire Les opprimés sont-ils structurellement innocents de Fontenay Contributions de C Bard C Bouillot R Bridenthal F Collin L Crips M J Dhavernas S Dayan Herzbrun N Gabriel A Grossmann A M Houbedine Gravaud M Kaplan C Koontz S Leyersdorff C Lesselier T Levin C Maignien F Leclerc P Pasteur G Schwarz L Siegele Wenschkewitz M Wendling K Windaus Water *Introduction to Human-Computer Interaction* Kasper Hornbæk, Professor of Interactive Systems Engineering Per Ola Kristensson, Antti Oulasvirta, Per Ola Kristensson, 2025-02-06 This is the first comprehensive textbook for students of human computer interaction The book revises and synthesizes topics including design engineering empirical methods and technology It acknowledges the many challenges that practitioners face and identifies the solution principles that can be used to tackle them **Nouvelles questions féministes**, 1999 **La Société des femmes** Cahiers du GRIF, 1991-12-31T23:00:00+01:00 La société des femmes c'est d'abord l'apprentissage d'un rapport démocratique entre femmes reposant sur le dialogue et le débat c'est ensuite la société effectivement démocratique que veulent les femmes Le monde est-il véritablement commun Est-il géré par les femmes comme par les hommes Exprime-t-il galement les intérêts des unes et des autres Bref la démocratie est-elle démocratique *Les femmes et la Révolution française* Marie-France Brive, 1989 **L'extrême droite et les femmes** Claudie Lesselier, Fiammetta Venner, 1997 *L'Homme et la société*, 1966 **Les enseignements féministes et enseignements sur les femmes en France** Judith Ezekiel, 1993 *A History of Women in the West* Georges Duby, 1992 Has the worst of times for humanity this century bloodied by wars and revolutions without precedent in history been the best of times for women How have the promises of freedom parity with men full participation in society actually been met amid all the transformations and upheavals the twentieth century has witnessed This fifth volume in the world acclaimed series brings the history of women up to the present placing it in the context of momentous events and profound social changes that have marked our time **Maternidade e feminismo**, 2007 *Femmes et religions* Denise Veillette, 1995 *Ecrire l'histoire des femmes* Françoise Thébaud, 1998 partir d'exemples pris essentiellement en histoire contemporaine cet ouvrage tente de faire comprendre aux lecteurs les origines culturelles et politiques de la discipline histoire des femmes Afin de jeter les bases d'une meilleure discipline il pose des repères méthodologiques et appelle de ses vœux un dialogue constructif avec l'ensemble de la discipline historique *Sociological Abstracts* Leo P. Chall, 1996 *Estudos feministas*, 1992 **Mulheres em ação**, 2005 *Particularisme & universalisme*, 1991 **Livres hebdo**, 2007

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