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Midrasch Wajoscha

Edition – Tradition – Interpretation

DE GRUYTER

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**Jüdisch-Theologisches Seminar
(Breslau). Bibliothek, Benedict
Zuckermann**



Midrasch Wajoscha Midrasch Wajoscha:

Judaica Minora: Geschichte und Literatur des rabbinischen Judentums Günter Stemberger, 2010 English summary
The essays in this volume deal with three areas One part focuses on the pre Islamic history of the Jews the development of the rabbinate and the relationship between Jews and Christians This is followed by texts on methodological issues the historical value of rabbinic texts and the legacy of the apocalyptic Ten of the essays deal with Tractate Avot its origins and its reception four of them with the redaction history of Sifra to Leviticus The outline of the Midrash Wayosha segues into thematic studies of rabbinic literature The work concludes with essays on the research history J J Rabe L Zunz and H L Strack All the essays have been given a standard form and any overlapping has been deleted if this was deemed expedient Essays that were published in Spanish or Italian have been translated and everything has been updated to a certain extent German description Die hier gesammelten Aufsätze befassen sich mit drei Themenbereichen Ein Teil gilt der vorislamischen Geschichte der Juden der Entwicklung des Rabbinats und dem Verhältnis von Juden und Christen Es folgen Texte zu Methodenfragen dem historischen Wert rabbinischer Texte und dem Erbe der Apokalyptik Zehn Arbeiten kreisen um den Traktat Avot seine Entstehung und Nachgeschichte vier weitere gelten der Redaktionsgeschichte von Sifra zu Levitikus Die Skizze zum Midrasch Wa yosha leitet über zu thematischen Studien in der rabbinischen Literatur Den Abschluss bilden Arbeiten zur Forschungsgeschichte J J Rabe L Zunz und H L Strack Alle Beiträge wurden formal vereinheitlicht Überschneidungen soweit dies sinnvoll war getilgt Auf Spanisch oder Italienisch erschienene Aufsätze wurden übersetzt und alles zumindest in einem gewissen Umfang auf den heutigen Stand gebracht *Leben Abraham's nach Auffassung der jüdischen Sage* Beer, 1859 Leben Abraham's nach Auffassung der jüdischen Sage Bernhard Beer, 1859 “Die” Sprüche Salomo's nach der Auffassung im Talmud und Midrasch dargestellt und kritische untersucht: Th. Einleitendes Hermann Deutsch, 1885 Leben Abraham's nach Auffassung der jüdischen Sage, etc Bernhard BEER, 1859 Die sprüche Salomo's nach der auffassung im Talmud und Midrasch Hermann Deutsch, 1885 **Lebensgemälde biblischer Personen nach Auffassung der jüdischen Sage** B. Beer, 1859 Die Sprüche Salomo's nach der Auffassung im Talmud und Midrasch dargestellt und kritische untersucht Hermann Deutsch, 1885 **Messkatalog**, 1853 **Der jüdische Messianismus im Zeitalter der Emanzipation** George Y. Kohler, 2013-12-12 In der ersten Hlfte des 19 Jahrhunderts erfuhren die traditionellen jüdischen Messias Vorstellungen eine tiefgreifende Reinterpretation An die Stelle des davidischen Messias Königs und der Idee eines restaurativen Tempelreiches in Jerusalem traten Vorstellungen von einem idealen Weltenreich des Friedens und von sozialer Gerechtigkeit George Kohler zeigt anhand von messianischen Texten u a von Samuel Holdheim Salomon Ludwig Steinheim Samuel Hirsch Levi Herzfeld und Salomon Formstecher dass diese neue Lesart des jüdischen Messianismus in der Moderne bereits in den 1840er Jahren beginnt und nicht erst mit dem Philosophen Hermann Cohen 1842 1918 der in seinem Alterswerk die komplexe Theorie eines nichtpersönlichen ethisch universalistischen Messiasreiches

entwickelte In den neu editierten Texten wird sichtbar wie bereits Jahrzehnte vor Cohen eine ausgeprägte messianische Theologie entsteht in der die Singularität des messianischen Ereignisses durch einen moralischen Prozess der Erziehung der Menschheit abgelöst wird Das Judentum erarbeitet sich so eine Zukunftsorientierung die der jüdischen Religion eine Existenzberechtigung in der Neuzeit gibt weil sie die den beteiligten Denkern als missionarisch für die gesamte Zivilisation gilt

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