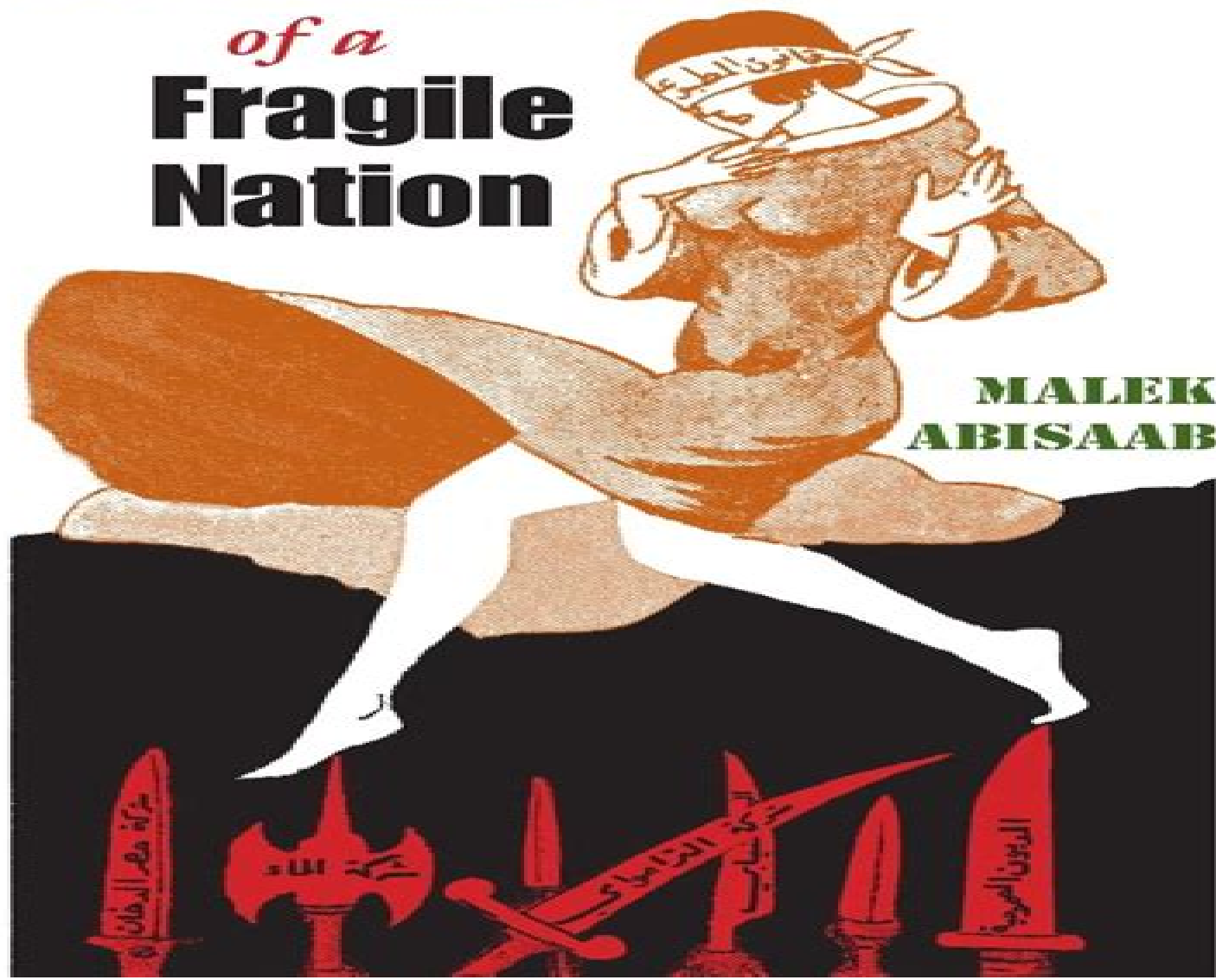


MILITANT WOMEN

of a
**Fragile
Nation**



Militant Women Of A Fragile Nation Middle East Studies Beyond Dominant Paradigms

Laura Robson



Militant Women Of A Fragile Nation Middle East Studies Beyond Dominant Paradigms:

Militant Women of a Fragile Nation Malek Abisaab, 2010-02-26 In *Militant Women of a Fragile Nation* Malek Abisaab takes a gendered approach to labor conflicts anticolonial struggles and citizenship in modern Lebanon The author traces the conditions and experiences of women workers at the French Tobacco Monopoly

The Struggle for Development and Democracy Alessandro Olsaretti, 2021-12-13 In *The Struggle for Development and Democracy* Alessandro Olsaretti argues that we need significantly new theories of development and democracy to answer the problem posed by neoliberalism and the populist backlash namely uneven development and divisive politics This book proposes as a first step a truly multidisciplinary humanist social science to overcome the flaws of neoliberal economic theories and to recover a balanced approach to theories and policies alike that is especially needed in the wake of the 9 11 attacks These led to divisive culture wars which were compounded by the divisive populist politics This book begins to sketch such a humanist social science and applies it to answer one question who is responsible for neoliberalism and the populist backlash All royalties from sales of this volume will go to GiveWell org in honour of Alessandro Olsaretti s memory

2010 Massimo Mastrogregori, 2014-12-12 Every year the Bibliography catalogues the most important new publications historiographical monographs and journal articles throughout the world extending from prehistory and ancient history to the most recent contemporary historical studies Within the systematic classification according to epoch region and historical discipline works are also listed according to author s name and characteristic keywords in their title

Minorities and the Modern Arab World Laura Robson, 2016-05-18 In the wake of recent upheavals across the Arab world a simplistic media portrayal of the region as essentially homogenous has given way to a new though equally shallow portrayal casting it as deeply divided along ethnic linguistic and religious lines The essays gathered in *Minorities and the Modern Arab World* seek to challenge this representation with a nuanced exploration of the ways in which ethnic religious and linguistic commitments have intersected to create minority communities in the modern era Bringing together the fields of history political science anthropology sociology and linguistics contributors provide fresh analyses of the construction and evolution of minority identities around the region They examine how the category of minority became meaningful only with the rise of the modern nation state and find that Middle Eastern minority nationalisms owe much of their modern self definition to developments within diaspora populations and other transnational frameworks The first volume to upend the conceptual frame of reference for studying Middle Eastern minority communities in nearly two decades *Minorities and the Modern Arab World* represents a major intervention in modern Middle East studies

Artisan Entrepreneurs in Cairo and Early-Modern Capitalism (1600-1800) Nelly Hanna, 2011-06-16 Little has been written about the economic history of Egypt prior to its incorporation into the European capitalist economy While historians have mined archives and court documents to create a picture of the commercial activities networks and infrastructure of merchants during this time few have documented a similar picture of

the artisans and craftspeople Artisans outnumbered merchants and their economic weight was considerable yet details about their lives the way they carried out their work and their role or position in the economy are largely unknown Hanna seeks to redress this gap with *Artisan Entrepreneurs in Cairo and Early Modern Capitalism 1600-1800* by locating and exploring the role of artisans in the historical process Offering richly detailed portraits as well as an overview of the Ottoman Empire's economic landscape Hanna incorporates artisans into the historical development of the period portraying them in the context of their work their families and their social relations These artisans developed a variety of capitalist practices both as individuals and collectively in their guilds Responding to the demands of expanding commercial environments in Egypt and Europe artisans found ways to adapt both production techniques and the organization of production Hanna details the ways in which artisans defied the constraints of the guilds and actively engaged in the markets of Europe demonstrating how Egyptian artisan production was able to compete and survive in a landscape of growing European trade Deftly synthesizing a wide range of economic and historical theory Hanna reinvigorates the current scholarship on early Ottoman history and provides a persuasive challenge to the largely shallow perception of artisans' role in Egypt's economy *Unveiling the Harem* Mary Ann Fay, 2012-08-27 A history of elite women who were concubines and wives of powerful slave soldiers known as Mamluks who dominated Egypt both politically and militarily in the eighteenth century *The Shi'ites of Lebanon* Rula Jurdi Abisaab, Malek Abisaab, 2014-12-09 The complex history of Lebanese Shi'ites has traditionally been portrayed as rooted in religious and sectarian forces The Abisaabs uncover a more nuanced account in which colonialism the modern state social class and provincial politics profoundly shaped Shi'i society The authors trace the sociopolitical economic and intellectual transformation of the Shi'ites of Lebanon from 1920 during the French colonial period until the late twentieth century They shed light on the relationship of contemporary Islamic militancy with traditions of religious modernism and leftism in both Lebanon and Iraq Analyzing the interaction between sacred and secular features of modern Shi'ite society the authors clearly follow the group's turn toward religious revolution and away from secular activism This book transforms our understanding of twentieth century Lebanese history and demonstrates how the rise of Hizbullah was conditioned by Shi'ites' consistent marginalization and neglect by the Lebanese state **Pragmatism in Islamic Law** Ahmed Fekry Ibrahim, 2015-04-27 In *Pragmatism in Islamic Law* Ibrahim presents a detailed history of Sunni legal pluralism and the ways in which it was employed to accommodate the changing needs of society Since the formative period of Islamic law jurists have debated whether it is acceptable for a law to be selected based on its utility rather than weighing conflicting articulations of the law to determine the most likely expression of the divine will Virtually unanimous opposition to the utilitarian approach referred to as pragmatic eclecticism emerged among early Islamic jurists However due to a host of changing institutional and socioeconomic transformations a trend toward the legitimization of pragmatic eclecticism arose in the thirteenth century Subsequently the Mamluk authorities institutionalized this pragmatism when Sultan Baybars appointed four chief judges

representing the four Sunni schools in Cairo in 1265 CE After a brief attempt to reverse Mamluk pluralism by imposing the Hanafi school in the sixteenth century Egypt's new rulers the Ottomans embraced this pluralistic pragmatism In examining over a thousand cases from three seventeenth and eighteenth century Egyptian courts Ibrahim traces the internal logic of pragmatic eclecticism under the Ottomans An array of archival sources documents the manner in which Egyptian society's subaltern classes navigated Sunni legal pluralism as a tool to avoid more austere legal doctrines The ensuing portrait challenges the assumption made by many modern historians that the utilitarian approaches adopted by nineteenth and twentieth century Muslim reformers constituted a clear rupture with early Islamic legal history In contrast many of the legal strategies exercised in Egypt's partial codification of family law in the twentieth century were rooted in premodern Islamic jurisprudence

The Autonomous Administration of North and East Syria: Between A Rock and A Hard Place

Thomas Schmidinger, 2020-11-28 This book is based on papers presented at the conference However it is not a typical publication of academic conference proceedings because the topics are not completely congruent with those of the conference Some lectures that could not be held due to travel restrictions related to the coronavirus pandemic were submitted as book contributions In addition I also wrote a short contribution on the Jewish history of the region which has been often neglected in previous presentations of the region The various authors for this volume have been intensively involved with the region in recent years However the authors do not only focus on the situation on the ground but also on the international context of the autonomous administration The conflict in Syria is no longer just a civil war but a transnational conflict with important roles played not only by actors such as Russia or the USA but also Turkey or Iran Given the transnationality of the conflict and the role of the hegemonic powers these authors share thoughtful analyses from very different perspectives It is important to share these diverse views with the world so that the tragic conflict might become more comprehensible This does not mean however that I necessarily advocate each particular position taken by the varied contributors to this book The intent is to offer you multiple perspectives and certainly not a common narrative

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