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Muslim Becoming

Aspiration and Skepticism in Pakistan

NAVEEDA KHAN



Muslim Becoming Aspiration And Skepticism In Pakistan

AW Rasmussen



Muslim Becoming Aspiration And Skepticism In Pakistan:

Muslim Becoming Naveeda Khan, 2012-05-22 This thoughtful ethnography of Islam in Pakistan moves from the smallest scale a single worshiper striving to be a better Muslim who is seeking guidance at a neighborhood mosque to the largest examining the thought of poet and philosopher Muhammad Iqbal considered to be the spiritual visionary of the country

The New Pakistani Middle Class Ammara Maqsood, 2017-11-13 Images of religious extremism and violence in Pakistan and the narratives that interpret them inform global events but also twist back to shape local class politics Ammara Maqsood focuses on life in Lahore where she untangles these narratives to show how central they are for understanding competition between middle class groups Yasmeen Lari Angelika Fitz, Elke Krasny, Marvi Mazhar, Architekturzentrum

Wien, 2023-05-09 A rich exploration of the extraordinary life and work of celebrated architect Yasmeen Lari winner of the 2023 RIBA Royal Gold Medal After more than three decades as a renowned global architect Yasmeen Lari the first woman to open her own architecture firm in Pakistan in 1964 developed Zero Carbon Architecture which unites ecological and social justice This volume edited by Angelika Fitz Elke Krasny and Marvi Mazhar presents Lari's trajectory from exemplary modernist to zero carbon revolutionary with a focus on her remarkable contributions to the global architectural movement to decarbonize and decolonize The book includes extensive photographs drawings and plans from Lari's archive most of which have not previously been shown or published Lari's architectural thinking and activism have always gone beyond the quest for a singular built solution Rather she strategically plans systemic approaches and solutions be it for housing a heritage foundation or zero carbon shelters with communities at risk Original essays from diverse international contributors contextualize Lari's work investigate architecture and the postimperial postcolonial and postpartition condition and examine the intersections of architecture and human rights climate change decolonization gender care activism and vernacular innovation More than a tribute to Yasmeen Lari's extraordinary career this volume brings her legacy forward and shows how to create change today Contributors Abira Ashfaq Cassandra Cozza Angelika Fitz Runa Kahn Anne Karpf Elke Krasny Marvi Mazhar Chris Moffat Anila Naeem Raquel Rolnik Helen Thomas Rafia Zakaria **The Promise of Piety** Arsalan

Khan, 2024-02-15 In *The Promise of Piety* Arsalan Khan examines the zealous commitment to a distinct form of face to face preaching dawat among Pakistani Tablighis practitioners of the transnational Islamic piety movement the Tablighi Jamaat This group says that Muslims have abandoned their religious duties for worldly pursuits creating a state of moral chaos apparent in the breakdown of relationships in the family nation and global Islamic community Tablighis insist that this dire situation can only be remedied by drawing Muslims back to Islam through dawat which they regard as the sacred means for spreading Islamic virtue In a country founded in the name of Muslim identity and where Islam is ubiquitous in public life the Tablighi claim that Pakistani Muslims have abandoned Islam is particularly striking *The Promise of Piety* shows how Tablighis constitute a distinct form of pious relationality in the ritual processes and everyday practices of dawat and how

pious relationality serves as a basis for transforming domestic and public life Khan explores both the promise and limits of the Tablighi project of creating an Islamic moral order that can transcend the political fragmentation and violence of life in postcolonial Pakistan *Law, Religion and Tradition* Jessica Giles, Andrea Pin, Frank S. Ravitch, 2018-09-27 This book explores different theories of law religion and tradition from both a secular and a religious perspective It reflects on how tradition and change can affect religious and secular legal reasoning identifying the patterns of legal evolution within religious and secular traditions It is often taken for granted that even in law change corresponds and correlates to progress that things ought to be changed and they will necessarily get better There is no doubt that legal changes over the centuries have made it possible to enhance the protection of individual rights and to somewhat contain the possibility of tyranny and despotism But progress is not everything in law stability and certainty lie at the core of the rule of law Similarly religions and religious laws could not survive without traditions and yet they still evolve and their evolution is often intermingled with secular law The book asks and in some ways answers the questions What is the role of tradition within religions and religious laws What is the impact of religious traditions on secular laws and vice versa How are the elements of tradition to be identified Are they the same within the secular and the religious realm Do secular law and religious law follow comparable patterns of change Do their levels of resilience differ significantly How does the history of religion and law affect changes within religious traditions and legal systems The overall focus of the book addresses the extent to which tradition plays a role in shaping and re shaping secular and religious laws as well as their mutual boundaries **Hurt Sentiments** Neeti Nair, 2023-03-07 An insightful history of censorship hate speech and majoritarianism in post partition South Asia At the time of the India Pakistan partition in 1947 it was widely expected that India would be secular home to members of different religious traditions and communities whereas Pakistan would be a homeland for Muslims and an Islamic state Seventy five years later India is on the precipice of declaring itself a Hindu state and Pakistan has drawn ever narrower interpretations of what it means to be an Islamic republic Bangladesh the former eastern wing of Pakistan has swung between professing secularism and Islam Neeti Nair assesses landmark debates since partition debates over the constitutional status of religious minorities and the meanings of secularism and Islam that have evolved to meet the demands of populist electoral majorities She crosses political and territorial boundaries to bring together cases of censorship in India Pakistan and Bangladesh each involving claims of hurt sentiments on the part of individuals and religious communities Such cases while debated in the subcontinent s courts and parliaments are increasingly decided on its streets in acts of vigilantism Hurt Sentiments offers historical context to illuminate how claims of hurt religious sentiments have been weaponized by majorities Disputes over hate speech and censorship Nair argues have materially influenced questions of minority representation and belonging that partition was supposed to have resolved Meanwhile growing legal recognition and political solicitation of religious sentiments have fueled a secular resistance At Freedom's Limit Sadia Abbas, 2014-05-26 The subject of this book is a new

Islam This Islam began to take shape in 1988 around the Rushdie affair the collapse of the Berlin Wall in 1989 and the first Gulf War of 1991 It was consolidated in the period following September 11 2001 It is a name a discursive site a signifier at once flexible and constrained indeed it is a geopolitical agon in and around which some of the most pressing aporias of modernity enlightenment liberalism and reformation are worked out At this discursive site are many metonyms for Islam the veiled or pious Muslim woman the militant the minority Muslim injured by Western free speech Each of these figures functions as a cipher enabling repeated encounters with the question How do we free ourselves from freedom Again and again freedom is imagined as Western modern imperial a dark imposition of Enlightenment The pious and injured Muslim who desires his or her own enslavement is imagined as freedom's other At Freedom's Limit is an intervention into current debates regarding religion secularism and Islam and provides a deep critique of the anthropology and sociology of Islam that have consolidated this formation It shows that even as this Islam gains increasing traction in cultural production from television shows to movies to novels the most intricate contestations of Islam so construed are to be found in the work of Muslim writers and painters This book includes extended readings of jihadist proclamations postcolonial law responses to law from minorities in Muslim majority societies Islamophobic films the novels of Leila Aboulela Mohammed Hanif and Nadeem Aslam and the paintings of Komail Aijazuddin

Contesting Islam, Constructing Race and Sexuality Sunera Thobani, 2020-12-10 The current political standoffs of the War on Terror illustrate that the interaction within and between the so called Western and Middle Eastern civilizations is constantly in flux A recurring theme however is how Islam and Muslims signify the Enemy in the Western socio cultural imagination and have become the Other against which the West identifies itself In a unique and insightful blend of critical race feminist and post colonial theory Sunera Thobani examines how Islam is foundational to the formation of Western identity at critical points in its history including the Crusades the Reconquista and the colonial period More specifically she explores how masculinity and femininity are formed at such pivotal junctures and what role feminism has played in the wars against radical Islam Exposing these symbiotic relationships Thobani explores how the return of religion is reworking the racial gender and sexual politics by which Western society defines itself and more specifically defines itself against Islam Contesting Islam Constructing Race and Sexuality unpacks conventional as well as unconventional orthodoxies to open up new spaces in how we think about sexual and racial identity in the West and the crucial role that Islam has had and continues to have in its development

Indian National Bibliography B. S. Kesavan, 2013-12 Pakistan Horizon , 2012 *South Asia in Review* , 1984 *In a Pure Muslim Land* Simon Wolfgang Fuchs, 2019 Centering Pakistan in a story of transnational Islam stretching from South Asia to the Middle East Simon Wolfgang Fuchs offers the first in depth ethnographic history of the intellectual production of Shi is and their religious competitors in this Land of the Pure The notion of Pakistan as the pinnacle of modern global Muslim aspiration forms a crucial component of this story It has empowered Shi is who form about 20 percent of the country's population to advance

alternative conceptions of their religious hierarchy while claiming the support of towering grand ayatollahs in Iran and Iraq

In Quest of a Shared Planet Naveeda Khan,2023-04-18 *In Quest of a Shared Planet* Negotiating Climate from the Global South is available from the publisher on an open access basis

River Life and the Upspring of Nature Naveeda Khan,2022-12-19 *River Life and the Upspring of Nature* Naveeda Khan examines the relationship between nature and culture through the study of the everyday existence of chauras the people who live on the chars sandbars within the Jamuna River in Bangladesh Nature is a primary force at play within this existence as chauras live itinerantly and in flux with the ever changing river flows where land is here today and gone tomorrow the quality of life itself is intertwined with this mutability Given this centrality of nature to chaura life Khan contends that we must think of nature not simply as the physical landscape and the plants and animals that live within it but as that which exists within the social and at the level of cognition the unconscious intuition memory embodiment and symbolization By showing how the alluvial flood plains configure chaura life Khan shows how nature can both give rise to and inhabit social political and spiritual forms of life

Islam and Pakistan Freeland Abbott,1968 Like the churches of Christendom Islam has been undergoing a deep self examination and re evaluation Against the background of the specific problems of Islam on the Indian subcontinent Professor Abbott surveys the conflicts among the most influential traditionalist and modernist Muslims past and present the contributions of various sects and schools and the tension between medieval doctrine and modern accommodation to secular conditions

Pakistan's Cultural Revolution Asaf Hussain,2012 *Making Sense of Pakistan* Farzana Shaikh,2018-10-15 Pakistan's transformation from supposed model of Muslim enlightenment to a state now threatened by an Islamist takeover has been remarkable Many account for the change by pointing to Pakistan's controversial partnership with the United States since 9 11 others see it as a consequence of Pakistan's long history of authoritarian rule which has marginalized liberal opinion and allowed the rise of a religious right Farzana Shaikh argues the country's decline is rooted primarily in uncertainty about the meaning of Pakistan and the significance of being Pakistani This has pre-empted a consensus on the role of Islam in the public sphere and encouraged the spread of political Islam It has also widened the gap between personal piety and public morality corrupting the country's economic foundations and tearing apart its social fabric More ominously still it has given rise to a new and dangerous symbiosis between the country's powerful armed forces and Muslim extremists Shaikh demonstrates how the ideology that constrained Indo Muslim politics in the years leading to Partition in 1947 has left its mark skillfully deploying insights from history to better understand Pakistan's troubled present

Living Islam Magnus Marsden,2008 *Jinnah, Pakistan and Islamic Identity* Akbar S. Ahmed,1997 Akbar Ahmed by revealing Jinnah's human face alongside his heroic achievement makes this statesman both accessible to the current age and renders his greatness even clearer than before

Islam in Transition Jessica Jacobson,2006-08-21 *Islam in Transition* focuses on the ways in which Islamic religion still engenders powerful loyalties within what is now a predominantly secular society and how in their continual adherence to

their religion many young British Pakistanis find a welcome sense of stability and permanence By presenting material collected in field work study and by using extensive quotations from interviews the author argues that in a world where concepts of identity are always being challenged traditional sources of authority and allegiance still survive

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