

MUST CHRISTIANITY BE VIOLENT?

*Reflections on History, Practice,
and Theology*

EDITED BY
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Must Christianity Be Violent Reflections On History Practice And Theology

Matthew Levering



Must Christianity Be Violent Reflections On History Practice And Theology:

Must Christianity Be Violent? Kenneth R. Chase, Alan Jacobs, 2007-07-09 The Crusades The Conquest of the Americas U S Slavery The Jewish Holocaust Mention of these events evokes a variety of responses from Christians including guilt defensiveness and bewilderment Given such a tangled historical relationship to aggression and injustice how can Christians answer those who argue that our faith is inherently violent or that Christian doctrines inevitably lead to sacrifice conquest and war In *Must Christianity Be Violent* editors Kenneth R Chase and Alan Jacobs have gathered pointed essays that provide specific responses to these arguments Divided into histories practices and theologies the essays explore the historical causation of Christian violence and discuss practices that promote what one contributor calls just peacemaking The contributors explore the history of Christian violence and advocate the need for an uncompromised biblical theology in our search for peace This timely collection will appeal to readers of Christian history ethics and theology and those who want to better understand the specifically Christian response to violence and cultivation of peace **Du sollst nicht töten** Werner Wolbert, 2009 *Augustine's Theology of Preaching* Peter T. Sanlon, 2014-07-01 Scholarship has painted many pictures of Augustine the philosophical theologian the refuter of heresy or contributor to doctrines like Original Sin but the picture of Augustine as preacher says Sanlon has been seriously neglected When academics marginalize the *Sermones ad Populum* the real Augustine is not presented accurately In this study Sanlon does more however than rehabilitate a neglected view of Augustine How do the theological convictions that Augustine brought to his preaching challenge sustain or shape our work today By presenting Augustine's thought on preaching to contemporary readers Sanlon contributes a major new piece to the ongoing reconsideration of preaching in the modern day a consideration that is relevant to all branches of the twenty first century church **A Faith Not Worth Fighting For** Tripp York, Justin Bronson Barringer, 2012-05-17 In *A Faith Not Worth Fighting For* editors Justin Bronson Barringer and Tripp York have assembled a number of essays by pastors activists and scholars in order to address the common questions and objections leveled against the Christian practice of nonviolence Assuming that the command to love one's enemies is at the heart of the Gospel these writers carefully faithfully and no doubt provocatively attempt to explain why the nonviolent path of Jesus is an integral aspect of Christian discipleship By addressing misconceptions about Christian pacifism as well as real life violent situations this book will surely challenge the reader's basic understanding of what it means to be a follower of Jesus Jewish-Christian Dialogue and the Life of Wisdom Matthew Levering, 2011-10-27 This book inquires as to whether theological dialogue between Christians and Jews is possible not only in itself but also as regards the emergence of communities of Messianic Judaism In light of David Novak's insights Matthew Levering proposes that Christian theological responses to supersessionism need to preserve both the Church's development of doctrine and Rabbinic Judaism's ability to define its own boundaries The book undertakes constructive philosophical theology in dialogue with Novak Exploring the interrelated doctrines of divine providence theonomy the image of God and

natural law Levering places Novak's work in conversation especially with Thomas Aquinas whose approach fosters a rich dialogue with Novak's broadly Maimonidean perspective It focuses upon the relationship of human beings to the Creator with attention to the philosophical entailments of Jewish and Christian covenantal commitments aiming to spell out what true freedom involves It concludes by asking whether Christians and Jews would do better to bracket our covenantal commitments in pursuing such wisdom Drawing upon Novak's work the author argues that in the face of suffering and death God's covenantal election makes possible hope lacking which the quest for wisdom runs aground *Seek the Peace of the City* Richard Bourne, 2009-10-01 *Seek the Peace of the City* provides a robust engagement with the theological foundations and practices of Christian social and political criticism Richard Bourne identifies a theological realism found in the work of John Howard Yoder This realism bases social and political criticism in the purposes of a nonviolent patient and reconciling God Bourne develops this account and shows how it is consonant with aspects of the work of a range of contemporary theologians including Stanley Hauerwas John Milbank Karl Barth and Dietrich Bonhoeffer In developing this theological realism the book furnishes an account of Christian criticism capable of addressing key debates in contemporary theology and political theory Bourne begins by arguing for the public status of theological political claims He demonstrates that only a vigorous theological realism grounded in the universal lordship of Christ is capable of providing a foundation for local particular and ad hoc practices of critique The book concludes by developing an account of the impact such a theological realism and practice of critique might have on contemporary political theory with explorations of the doxological nature of social change the changing shape of the state governmentality and political sovereignty and the status and role of religious communities in civil society *The Violence of Scripture* Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans Over the years these texts have been used to justify all sorts of violence from colonizing people and justifying warfare to sanctioning violence against women and children Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence from publisher description *All Things Reconciled* Christopher D. Marshall, 2018-06-12 The modern restorative justice movement perhaps one of the most important social movements of our time was born in a Christian home to Christian parents specifically to Christian peace workers striving to put their faith into action in the public arena The first major book on the subject was written primarily for a church audience and drew deeply on biblical themes and values But as restorative justice has moved into the mainstream of criminological thought and policy the significance of its originating spiritual impulse has been minimized or denied and subsequent theological scholarship has done little to probe the relevance

of restorative perspectives for doctrine and discipleship In this collection of essays Christopher D Marshall a biblical scholar and restorative practitioner who has devoted his career to exploring the relationship between the two fields considers how peacemaking Christians can honor the witness and authority of Scripture including its apparently violence endorsing strands as they strive to join in God s great work in Christ of reconciling to himself all things whether on earth or in heaven by making peace through the blood of his cross Col 1 20

The Gift of Difference Chris K. Huebner, Tripp York, 2018-07-10

what I gather from the excellent essays in the current volume is that modern Mennonites would tend to say that they offer not the path of misguided purism not the illusion of beautiful souls but rather their own middle way between apoliticism and political compromise This is because as they rightly say they see the Church itself as the true polity and unlike most of the magisterial Reformation they see the possibility of living beyond the law in terms of a new sort of social and political practice John Milbank University of Nottingham from the Foreword

What hath the Radical Reformation to do with Anglo Catholics especially Anglicans who have a lingering penchant for Christendom The answer from this book a lot more than you might expect Huebner and York have staged a mutually critical interaction between Radical Orthodoxy and Mennonite theology illuminating both as a result James K A Smith Calvin College author of *Introducing Radical Orthodoxy* editor of *Radical Orthodoxy and the Reformed Tradition* This book is breath of fresh air Retrieving central themes of classical theology it is both faithful to tradition and innovative offering a third way between liberalism and conservatism one which sees theology as critical for public life without privatizing Christianity on the one hand or slipping into Constantinianism on the other A James Reimer Conrad Grebel University College author of *Mennonites and Classical Theology* *Dogmatic Foundations for Christian Ethics* *The Dogmatic Imagination* *The Dynames of Christian Belief*

Joshua Gordon H. Matties, 2012-05-02

In an age of fear and insecurity in which ethnic nationalism continues to give rise to conflict and war we dare not avoid critical engagement with biblical texts that have been used to justify colonialism conquest occupation and ethnic cleansing Building on the idea of Scripture as dialogue partner Matties advocates for the book of Joshua even as he engages in a difficult conversation with it In his commentary the twenty fifth volume in the *Believers Church Bible Commentary* series Matties calls for an openness to the unexpected in the book of Joshua He suggests that reading Joshua carefully will open windows into how and why we read Scripture at all

Essays from the Margins Luis N Rivera-Pagan, 2015-04-30

These essays emerge from different crucial and complex conflicts from the memory of a bishop Bartolome de las Casas urging the pope of his time to cleanse the church of complicity with violence oppression and slavery from the lament and defiance of so many Middle Eastern women victims of male domination and too many wars from the voices bursting out from the colonial margins that dare to question and transgress the norms and laws imposed by colonizers and conquerors from the emerging and diverse theological disruptions of traditional orthodoxies and rigid dogmatisms from the denial of human rights to immigrant communities living in the shadows of opulent societies from the use of the sacred Hebrew Scriptures to displace and dispossess the indigenous peoples

of Palestine The essays belong to different intellectual genres and conceptual crossroads and are thus illustrative of the dialogic imagination that the Russian intellectual Mikhail Bakhtin considered basic to any serious intellectual enterprise They are also the literary sediment of years of sharing lectures dialogues and debates in several academic institutions in the United States Mexico Argentina Chile Costa Rica Malaysia Switzerland Germany and Palestine Theology in Service of the Church Charles A. Wiley, Sheldon W. Sorge, Barry A. Ensign-George, 2008-01-01 A surprise festchrift for the retiring theologian former director of the Office of Theology and Worship for the Presbyterian Church USA *The Activist Impulse* Jared S. Burkholder, David Cramer, 2012-04-04 Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness Yet at various points in the past as well as the present evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other The Activist Impulse represents the first book length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share an impulse to engage society through the pursuit of active Christian witness *Re-imagining African Christologies* Victor I. Ezigbo, 2010-02-08 Who do you say that I am Mark 8 29 is the question of Christology By asking this question Jesus invites his followers to interpret him from within their own contexts history experience and social location Therefore all responses to Jesus s invitation are contextual But for too long many theologians particularly in the West have continued to see Christology as a universal endeavor that is devoid of any contextual influences This understanding of Christology undermines Jesus s expectations from us to imagine and appropriate him from within our own contexts In *Re-imagining African Christologies* Victor I Ezigbo presents a constructive exposition of the unique ways that many African theologians and lay Christians from various church denominations have interpreted and appropriated Jesus Christ in their own contexts He also articulates the constructive contributions that these African Christologies can make to the development of Christological discourse in non African Christian communities The Nonviolent Atonement, Second Edition J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought The Nonviolent Atonement challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ s passive innocent submission to violent death at the hands of a cruel God Instead J Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist black feminist and womanist theology While many scholars have engaged the subject of violence in atonement theology Weaver s *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories Key features of this revised and updated second edition include new material on Paul and Anselm expanded discussion on the development of violence in theology interaction with recent

scholarship on atonement and response to criticisms of Weaver's original work *Praise* for the first edition. The best current single volume on reconstructing the theology of atonement is Mark Heim in *Anglican Theological Review*. Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist, feminist, womanist, and black theologians into the centuries-old christological conversation. A provocative but faithful proposal benefiting any student of christology. *Religious Studies Review*. A noteworthy contribution to the literature on the atonement. Weaver provides a useful critique of the history of atonement motifs; he does a fine job of placing Anselm's theology in its historical context; he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse; and he attempts to relate discussions of the atonement to Christian social ethics. *Trinity Journal*. This is a superb, succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers. A clearly written, passionately expressed introduction to current debates on the atonement. Excellent resource. *Reviews in Religion and Theology*.

The Mosaic of Atonement Joshua M. McNall, 2019-08-27. The *Mosaic of Atonement* offers a fresh and integrated approach to historic models of atonement. While modern treatments of the doctrine have tended toward either a defensive hierarchy in which one model is singled out as most important or a disconnected plurality in which multiple images are affirmed but with no order of arrangement, this book argues for a reintegration of four famous pieces of atonement doctrine through the governing image of Christ-shaped mosaic. Unlike a photograph in which tiny pixels present a seamless blending of color and shape, a mosaic allows each piece to retain its recognizable particularity while also integrating them in the service of a single larger image. If one stands close, one can identify individual squares of glass or tile that compose the greater picture. And if one steps back, there is the larger picture to be admired. Yet in the great mosaics of age-old Christian churches, the goal is not for viewers to construct the image as in a puzzle but to appreciate it. So too with this mosaic of atonement doctrine. While no one model is set above or against the others, the book notes particular ways in which the pieces—the feet, heart, head, and hands—mutually support one another to form a more holistic vision of Christ's work. This is my body, Jesus said to his followers, and by reintegrating these oft-dismembered aspects of atonement, we will note fresh ways in which it was given for us.

Compassionate Justice Christopher D. Marshall, 2012-08-01. Two parables that have become firmly lodged in popular consciousness and affection are the parable of the Good Samaritan and the parable of the Prodigal Son. These simple but subversive tales have had a significant impact historically on shaping the spiritual, aesthetic, moral, and legal traditions of Western civilization, and their capacity to inform debate on a wide range of moral and social issues remains as potent today as ever. Noting that both stories deal with episodes of serious interpersonal offending and both recount restorative responses on the part of the leading characters, *Compassionate Justice* draws on the insights of restorative justice theory, legal philosophy, and social psychology to offer a fresh reading of these two great parables. It also provides a compelling analysis of how the priorities commended by the parables are pertinent to the criminal justice system today. The

parables teach that the conscientious cultivation of compassion is essential to achieving true justice Restorative justice strategies this book argues provide a promising and practical means of attaining to this goal of reconciling justice with compassion

Principalities and Powers Jamie Pitts, 2014-08-28 *Principalities and Powers* is an ambitious analysis of John Howard Yoder's complex sociological theory Jamie Pitts' work transcends ideological boundaries which have perplexed the many writers who have approached the legacy of John Howard Yoder after his death in 1997 Although there is much disagreement a broad consensus is forming that his theology was on the one hand focused on the social and political meaning of the New Testament accounts of Jesus Christ and on the other hand sociologically reductive hermeneutically tendentious and ecclesiologically ambiguous *Principalities and Powers* proposes a revision of Yoder's theology that maintains its broadly sociological emphasis but corrects for its apparent methodological political and metaphysical problems Specifically adjustments are made to his social theory to open it to spiritual reality to hone its analytical approach and to clarify its political import To do so his preferred framework for social criticism the theology of the principalities and powers is examined in the context of his wider work and its critics and then synthesized with concepts from Pierre Bourdieu's influential reflexive sociology

The Old Testament in the Life of God's People Jon Isaak, 2009-06-30 This book celebrates the contributions to Old Testament theology of Elmer A Martens President and Professor of Old Testament at Mennonite Brethren Biblical Seminary Fresno California both positions now Emeritus It includes 3 essays written by Martens himself as well as 15 others written by his former students colleagues friends and even one of his professors The essays are clustered around three topics Christians use of the Old Testament aligning God's people with God's call for justice and addressing the issue of land in the life of God's people each of which reflects an area of special interest to Martens A biographical sketch a list of the honoree's varied publications and indexes are included Martens has had a productive career as teacher author and preacher a career spanning almost six decades and five continents After 40 years of seminary teaching Elmer is known to many as professor He taught his signature class Old Testament theology from 1968 to 2004 at Mennonite Brethren Biblical Seminary shaping an entire generation of preachers and Bible teachers His Old Testament theology textbook *God's Design* now in its third edition continues to be used at the seminary as well as in translation in numerous other schools around the world

Christians, the State, and War Gordon L. Heath, 2022-03-14 In *Christians the State and War* An Ancient Tradition for the Modern World Gordon Heath argues that the pre-Constantinian Christian testimony regarding the state's just use of violence was remarkably uniform and that it was arguably a catholic or universal tradition More specifically that tradition had five interrelated and intertwined constitutive areas of consensus that can best be understood as parts of one collective tradition Heath further argues that those five related areas of an early church tradition shaped all subsequent theological developments on views of the state its use of violence and the conditions of Christian participation in said violence Whereas the sorry and sordid instances in the church's history related to violence were times when the church

drifted from those convictions of consensus the cases when Christians had a more stellar record of responding to the horrors of the world were times when they lived up to them Consequently the way forward today is for Christians to forgo beginning with the just war pacifist debate and instead to begin by letting their views on war and peace be shaped by that ancient tradition

Unveiling the Magic of Words: A Report on "**Must Christianity Be Violent Reflections On History Practice And Theology**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Must Christianity Be Violent Reflections On History Practice And Theology**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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