

2. FRANCIS HASKELL: Mecenati e Pittori.

PARTE PRIMA: ROMA.

Capitolo primo: il patrocinio artistico del 1600.

Il lungo pontificato di Urbano VIII iniziato nel 1623 segnò piuttosto l'apice di un periodo di intensissima attività del mecenatismo. Gli immediati predecessori di Urbano, Paolo V e in minor misura Gregorio XV, avevano delineato un modello cui egli si limitò ad uniformarsi. Il completamento di San Pietro, la erezione e la decorazione di un vasto palazzo e di una residenza in campagna, la costruzione di una lussuosa cappella di famiglia in una delle chiese importanti di Roma, il mantenimento e l'arricchimento di varie fondazioni religiose. I papi e i loro nipoti non erano certamente gli unici committenti, ma il continuo accrescimento della loro ricchezza e della loro potenza durante il secolo ne fece guide e poi veri e propri dittatori del gusto. Questo processo raggiunse il suo apice durante il regno di Urbano VIII e fu tra le cause del relativo declino della varietà della ricerca artistica. Fino all'elezione di questo Papa cambiamenti e rivoluzioni erano all'ordine del giorno sulla scena romana. Questi rapidi mutamenti e la conseguenze ascesa di nuove famiglie diedero forme precise alla protezione delle arti. Via via che gli succedevano sul trono, i papi si circondavano di una corte di parenti amici e clienti che convergevano a Roma da ogni parte d'Italia per impossessarsi dei molti e lucrosi uffici che cambiavano titolare ad ogni mutamento di governo. Roma più che una nazione era un simbolo. I nobili che costituivano la clientela papale continuavano a considerarsi piuttosto fiorentini, bolognesi o veneziani che non romani o italiani, e dato che il prestigio della pittura era al suo massimo grado, costituiva punto d'onore per un cardinale riuscire a circondarsi di pittori di fama proveniente dalla sua stessa città natia. Sappiamo che il cardinale Maffeo Barberini si valeva di artisti fiorentini come lui.

Nei limiti dello schema tracciato c'era una numerosa serie di possibili varianti circa i rapporti tra un artista e il cliente che di lui si serviva. Da una parte vediamo il pittore alloggiare nel palazzo di un signore e lavorare esclusivamente per lui e per i suoi amici; dall'altra troviamo una situazione che appare, a prima vista, in tutto simile a quella d'oggi: l'artista dipinge un quadro senza sapere per chi o per che cosa, e lo espone nella speranza di trovare un compratore qualsiasi. Tra questi due estremi c'erano numerose gradazioni, comprendenti tutta una folla di intermediari, commercianti e amatori, mentre non mancavano a volte d'interessanti di cose d'arte taluni viaggiatori stranieri, direttamente o per mezzo di agenti. Il più stretto rapporto possibile era definito *SERVITU' PARTICOLARE*. L'artista veniva regolarmente assunto da un determinato signore e spesso mantenuto nel suo palazzo. Riceveva un assegno mensile, in aggiunta al pagamento normale delle opere da lui eseguite. L'artista in effetti veniva trattato come un membro della famiglia del principe in compagnia di cortigiani ed ufficiali d'ogni specie. Il grado ufficiale da lui occupato variava a seconda del signore; per quanto accadesse che alcuni principi nominassero un artista nostro pittore. Così Andrea Sacchi, che dal 637 al 1640 si trovava nella famiglia del cardinale Antonio Barberini tra un giardiniere, tre servi, un nano e una vecchia nutrice, l'anno successivo fu promosso alla più alta categoria di dipendenti, insieme a scrittori, poeti e segretari. Dato il prevalere in Roma di potenti rivalità nazionali, non sorprende il fatto che il luogo di nascita di un artista potesse esercitare un peso maggiore nel fargli godere una servitù particolare che non nel fargli ottenere incarichi nomarli. Cos' sappiamo per esempio che il fiorentino Marcello Sacchetti,

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Tobias Bleicker



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