

Customer Service Skills

- ✓ Active listening
- ✓ Adaptability
- ✓ Conflict resolution
- ✓ Creativity
- ✓ Empathy
- ✓ Open-mindedness
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Tex[t]-Mex William Anthony Nericcio, 2007 Marvels Rompecabezas And cartoons that bite into the mind appear throughout this long awaited book that promises to reshape and refocus how we see Mexicans in the Americas and how we are taught and seduced to mis understand our human potentials for solidarity This is the closest Latin studies has come to a revolutionary vision of how American culture works through its image machines a vision that cuts through to the roots of the U S propaganda archive on Mexican Tex Mex Latino Chicano a humanity Nericcio exposes deciphers historicizes and cuts up the postcards movies captions poems and adverts that plaster dehumanization he calls them miscegenated semantic oddities through our brains For him understanding the sweet and sour hallucinations is not enough He wants the flashing waters of our critical education to become instruments of restoration In this book Walter Benjamin meets Italo Calvino and they morph into Nericcio Orale Dav d Carrasco Harvard University A rogues gallery of Mexican bandits bombshells lotharios and thieves saturates American popular culture Remember Speedy Gonzalez Mexican Spitfire Lupe V lez The Frito Bandito Familiar and reassuring at least to Anglos these Mexican stereotypes are not a people but a text a carefully woven articulated and consumer ready commodity In this original provocative and highly entertaining book William Anthony Nericcio deconstructs Tex t Mexicans in films television advertising comic books toys literature and even critical theory revealing them to be less flesh and blood than seductive hallucinations less reality than consumer products a kind of digital crack Nericcio engages in close readings of rogue icons Rita Hayworth Speedy Gonzalez Lupe V lez and Frida Kahlo as well as Orson Welles film Touch of Evil and the comic artistry of Gilbert Hernandez He playfully yet devastatingly discloses how American cultural creators have invented and used these and other Tex t Mexicans since the Mexican Revolution of 1910 thereby exposing the stereotypes agendas phobias and intellectual deceits that drive American popular culture This sophisticated innovative history of celebrity Latina o mannequins in the American marketplace takes a quantum leap toward a constructive and deconstructive next generation figuration adoration of Latinos in America

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