

OVERCOMING AMERICA / AMERICA OVERCOMING



CAN WE SURVIVE MODERNITY?
STEPHEN C. ROWE

Overcoming America Or America Overcoming Can We Survive Modernity

Stephen C. Rowe



Overcoming America Or America Overcoming Can We Survive Modernity:

Overcoming America / America Overcoming Stephen C. Rowe, 2011-11-16 In *Overcoming America* America Overcoming Stephen Rowe shows how the moral disease and political paralysis that plague America are symptomatic of the fact that America herself has been overtaken by the modern values which she exported to the rest of the world He points to a way out of this current and potentially fatal malaise join other societies which are also struggling to move beyond the modern and consciously reappropriate those elements of tradition which have to do with cultivation of the mature human being To avoid fundamentalism Rowe discusses how this reappropriation must be undertaken in dialogue with those who also have come to recognize the unsustainable quality of the modern life and who have been able to live beyond the nihilistic wish to tear it down This book supports the call for an emerging global ethic and spirituality providing resources of articulation and interpretation that allow for an ongoing dialogue between traditional and modern values both worthy and problematic in their own ways through which reliable policy and healthy living become possible

Philosophy of Culture as Theory, Method, and Way of Life , 2022-05-16 The idea of culture comprises almost all human activities from science to art from music to microscopy Does anything important escape the limits of this idea The authors of this collection argue that all philosophy is really the philosophy of culture since in some way each and every discipline and subdiscipline is foremost a manifestation of our collective cultural effort Further they argue that by engaging with philosophy as a cultural activity and as a discipline to meaningfully engage with all dimensions of inter cultural life we can live more meaningful flourishing and wisely guided lives

Overcome by Modernity Harry D. Harootunian, 2011-11-28 In the decades between the two World Wars Japan made a dramatic entry into the modern age expanding its capital industries and urbanizing so quickly as to rival many long standing Western industrial societies How the Japanese made sense of the sudden transformation and the subsequent rise of mass culture is the focus of Harry Harootunian's fascinating inquiry into the problems of modernity Here he examines the work of a generation of Japanese intellectuals who like their European counterparts saw modernity as a spectacle of ceaseless change that uprooted the dominant historical culture from its fixed values and substituted a culture based on fantasy and desire Harootunian not only explains why the Japanese valued philosophical understandings of these events often over sociological or empirical explanations but also locates Japan's experience of modernity within a larger global process marked by both modernism and fascism What caught the attention of Japanese thinkers was how the production of desire actually threatened historical culture These intellectuals sought to overcome the materialism and consumerism associated with the West particularly the United States They proposed versions of a modernity rooted in cultural authenticity and aimed at infusing meaning into everyday life whether through art memory or community Harootunian traces these ideas in the works of Yanagita Kunio Tosaka Jun Gonda Yasunosuke and Kon Wajiro among others and relates their arguments to those of such European writers as George Simmel Siegfried Kracauer Walter Benjamin and

Georges Bataille Harootian shows that Japanese and European intellectuals shared many of the same concerns and also stresses that neither Japan's involvement with fascism nor its late entry into the capitalist industrial scene should cause historians to view its experience of modernity as an oddity. The author argues that strains of fascism ran throughout most every country in Europe and in many ways resulted from modernizing trends in general. This book, written by a leading scholar of modern Japan, amounts to a major reinterpretation of the nature of Japan's modernity. Overcoming Modernity Richard Calichman, 2008. In the summer of 1942 Japan's leading cultural authorities gathered in Tokyo to discuss the massive cultural, technological, and intellectual changes that had transformed Japan since the Meiji period. They feared that without a sufficient understanding of these developments, the Japanese people would lose their identity to the reckless and rapid process of modernization. The participants of this symposium hoped to settle the question of Japanese cultural identity at a time when their country was already at war with England and the United States. They presented papers and held roundtable discussions analyzing the effects of modernity from the diverse perspectives of literature, history, theology, film, music, philosophy, and science. Taken together, their work represents a complex portrait of intellectual discourse in wartime Japan, marked not only by a turn toward fascism but also by a profound sense of cultural crisis and anxiety. Overcoming Modernity is the first English translation of the symposium proceedings. Originally published in 1942, this material remains one of the most valuable documents of wartime Japanese intellectual history. Richard F. Calichman reproduces the entire proceedings and includes a critical introduction that provides thorough background of the symposium and its reception among postwar Japanese thinkers and critics. The aim of this conference was to go beyond facile and unreflective discussions concerning Japan's new spiritual order and examine more substantially the phenomenon of Japanese modernization and westernization. This does not mean, however, that a consensus was reached among the symposium's participants. Their tense debate reflects the problematic efforts within Japan, if not throughout the rest of the world, at the time to resolve the troubling issues of modernity. Overcoming America Stephen C. Rowe, 2013. **The Role of American NGOs in China's Modernization** Norton Wheeler, 2013. In the waning years of the Cold War, the United States and China began to cautiously engage in cultural, educational, and policy exchanges, which in turn strengthened new security and economic ties. These links have helped shape the most important bilateral relationship in the late twentieth and early twenty-first centuries. This book explores the dynamics of cultural exchange through an in-depth historical investigation of three organizations at the forefront of U.S.-China non-governmental relations: the Hopkins Nanjing Center for Chinese and American Studies, the National Committee on United States-China Relations, and The 1990 Institute. Norton Wheeler reveals the impact of American non-governmental organizations (NGOs) on education, environment, fiscal policy, and civil society in contemporary China. In turn, this book illuminates the important role that NGOs play in complementing formal diplomacy and presents a model of society-to-society relations that moves beyond old debates over cultural imperialism. Finally, the book highlights the increasingly

significant role of Chinese Americans as bridges between the two societies Based on extensive archival research and interviews with leading American and Chinese figures this book will be of interest to students and scholars of Chinese politics and history international relations and transnational NGOs Both One and Many Oliver Griebel,2024-04-16 Meister Eckhart might have liked it Indeed many one thinking is the idea that there is the one ultimate origin coherence spirit of it all but not without a multitude and diversity emerging within which is the evolving universe with planets like Earth with its biosphere and humankind with you and me living in it The Many One is thought of as the whole of the cosmos complementing and entangled with all its parts as beings inside Being and Being inside beings as the Creator and his co creating creatures The both one and many idea takes a strong stance against any ultimate either or reduction against isms of all sorts Being unity and plurality and duality all at once the Many One is neither monistic nor pluralistic nor dualistic in any way Inside this broad frame it is open for many specific approaches not least those represented in this volume which are cosmic holism cultural spiritual evolution thought Higher We integral thinking the Metaphysics of Adjacency panentheism process theology and transpersonal participatory thinking However the many one idea also chimes in with approaches not sampled here like Roy Bhaskar s Critical Realism Edgar Morin s Complex Thought or metamodernism **Vattimo and Theology** Thomas G. Guarino,2009-11-01 An examination of Vattimo s work asking to what extent his insights present new challenges to Christian thought Modern Japanese Political Thought and International Relations Felix Rösch,Atsuko Watanabe,2018-09-16 In an ever more globalized world sustainable global development requires effective intercultural co operations This dialogue between non western and western cultures is essential to identifying global solutions for global socio political challenges Modern Japanese Political Thought and International Relations critiques the formation of non western International Relations by assessing Japanese political concepts to contemporary IR discourses since the Meiji Restoration to better understand knowledge exchanges in intercultural contexts Each chapter focuses on a particular aspect of this dialogue from international law and nationalism to concepts of peace and Daoism this collection grapples with postcolonial questions of Japan s indigenous IR theory **Acquiring Modernity** Paul B. Paolucci,2019-07-22 In Acquiring Modernity Paul B Paolucci updating classical theory examines the nature of modern society Investigated from a sociological perspective but written in accessible everyday language this book provides a multifaceted account of what makes modern society what it is from its historical roots to its current conditions Neither traditional classroom text nor a work of detailed erudition for the specialist few Acquiring Modernity draws on material from known historical events scholarly research and recent global developments to tell modernity s story through topics such as the modern classes religious practice relations of gender and race politics environmental issues and economic crises Valuable reading for anyone interested in understanding contemporary life and society **Niklas Luhmann's Modernity** William Rasch,2000 An introduction to the nature of modernity as envisioned by Germany s leading social theorist of the late 20th century Niklas Luhmann The book injects concepts derived from Luhmann

s influential systems theory into debates about modernity and postmodernity constructivist and foundationalist epistemologies the relationship between politics and ethics and the possibilities of interdisciplinary work that spans the great divide between science and the humanities The book stages challenging engagements with such thinkers as Jürgen Habermas Jacques Derrida Jean-François Lyotard Drucilla Cornell Judith Butler Michel Serres N Katherine Hayles and such political theorists as Chantal Mouffe and Carl Schmitt The book closes with two interviews one a discussion with Luhmann and Hayles on epistemology the other with Luhmann on the functional differentiation of modern society Amor Mundi and Overcoming Modern World Alienation Justin Pack, 2019-10-17 Love in many premodern cultures extended to and permeated the world or even the cosmos but love in contemporary consumerist society tends to be sexualized romanticized and individualized As a result ancient visions of ethical love are difficult for moderns to comprehend especially those rooted in premodern Western thought or Native American thinkers that describe a love of the natural world that would help us live more responsibly on the Earth This volume retrieves the significant narratives of love of the world and the concomitant ethical ramifications of those visions and argues that our age of science and technology has destroyed the ancient living cosmos of previous visions and replaced it with a mechanical universe This shift has resulted in various forms of destruction diminishment and forgetfulness Overcoming modern world alienation requires recovering a sense of what it means to love the world and changing our practices to reflect our interconnection with it and our interdependency on it **Philosophical Approaches to Politics and Ethics** Guorong Yang, 2025-04-24 In *Philosophical Approaches to Politics and Ethics* Yang Guorong investigates influential political and ethical topics in Chinese and Western philosophies This is the first and only English language translation of the text originally authored by one of the most influential living philosophers in China Yang looks at general issues such as moral behaviour humanism wisdom or how to do philosophy as well as at broad topics from various discourses such as the relationship between rights and duties or humaneness and propriety and more concentrated discussions such as the Gettier Problem or Zhang Zai's thought Throughout Yang draws on resources from Chinese and Western traditions to develop post-comparative philosophical reflections on these issues in this way Yang engages in what he calls world philosophy *Nothingness in the Heart of Empire* Harumi Osaki, 2019-02-28 In the field of philosophy the common view of philosophy as an essentially Western discipline persists even today while non-Western philosophy tends to be undervalued and not investigated seriously In the field of Japanese studies in turn research on Japanese philosophy tends to be reduced to a matter of projecting existing stereotypes of alleged Japanese cultural uniqueness through the reading of texts In *Nothingness in the Heart of Empire* Harumi Osaki resists both these tendencies She closely interprets the wartime discourses of the Kyoto School a group of modern Japanese philosophers who drew upon East Asian traditions as well as Western philosophy Her book lucidly delves into the non-Western forms of rationality articulated in such discourses and reveals the problems inherent in them as the result of these philosophers' engagements in Japan's wartime situation without

cloaking these problems under the pretense of Japanese cultural uniqueness In addition in a manner reminiscent of the controversy surrounding Martin Heidegger s involvement with Nazi Germany the book elucidates the political implications of the morality upheld by the Kyoto School and its underlying metaphysics As such this book urges dialogue beyond the divide between Western and non Western philosophies and beyond the separation between lofty philosophy and common politics

Introduction to Modernity Henri Lefebvre,2012-01-16 Originally published in 1962 when Lefebvre was beginning his career as a lecturer in sociology at the University of Strasbourg it established his position in the vanguard of a movement which was to culminate in the events of May 1968 A classic analysis of the modern world using Marxist dialectic it is a book which supersedes the conventional divisions between academic disciplines With dazzling skill Lefebvre moves from philosophy to sociology from literature to history to present a profound analysis of the social political and cultural forces at work in France and the world in the aftermath of Stalin s death an analysis in which the contours of our own postmodernity appear with startling clarity

Understanding Bergson, Understanding Modernism S. E. Gontarski,Paul Ardoin,Laci Mattison,2013-01-17 Henri Bergson is frequently cited amongst the holy trinity of major influences on Modernism literary and otherwise alongside Sigmund Freud and William James Gilles Deleuze s Bergsonism has re popularized Bergson for the 21st century so much so that perhaps our Bergson is Deleuze s Bergson Despite renewed interest in Bergson his influence remains understudied and consequently undervalued While books examining the impact of Freud and James on Modernism abound Bergson s impact though widely acknowledged has been closely examined much more rarely *Understanding Bergson* *Understanding Modernism* remedies this deficiency in three ways First it offers close readings and critiques of six pivotal texts Second it reassesses Bergson s impact on Modernism while also tracing his continuing importance to literature media and philosophy throughout the twentieth and into the 21st century In its final section it provides an extended glossary of Bergsonian terms complete with extensive examples and citations of their use across his texts The glossary also maps the influence of Bergson s work by including entries on related writers all of whom Bergson either corresponded with or critiqued

Anglo-american Postmodernity Nancey Murphy,2018-02-19 The term postmodern is generally used to refer to current work in philosophy literary criticism and feminist thought inspired by Continental thinkers such as Friedrich Nietzsche and Jacques Derrida In this book Nancey Murphy appropriates the term to describe emerging patterns in Anglo American thought and to indicate their radical break from the thought patterns of Enlightened modernity The book examines the shift from modern to postmodern in three areas epistemology philosophy of language and metaphysics Murphy contends that whole clusters of terms in each of these disciplines have taken on new uses in the past fifty years and that these changes have radical consequences for all areas of academia especially philosophy of science philosophy of religion and ethics

Post-Truth Society Arpad Szokolczai,2021-11-29 It is widely asserted that we are now living in a post truth society What that means this book argues is that the contemporary global world is thoroughly infested not only with trickster figures

but an entire and operational trickster logic or that we now live in a Trickster Land an argument advanced by the claim that in modernity liminality has become permanent or that modern life is patently absurd The first part of the book presents a series of guides to this condition in the form of key thinkers and writers who can help us understand and navigate our Trickster Land Such guides include Hermann Broch Lewis Hyde Roberto Calasso Michel Serres S ndor M rai Colin Thubron and Albert Camus The second part goes on to discuss five main regions of Trickster Land art thought the economy politics and society This last central chapter of the book contrasts trickster logic with the basic foundational logic of social life presented as gift giving by Marcel Mauss and as sociability by Georg Simmel and which is expressed here combining Heraclitus and Plato with the Gospel of John by three basic terms of ancient Greek culture as *arkh charis logos* meaningful social life originally and in its essence is animated by the power of kind benevolence This volume will appeal to scholars of social theory anthropology and sociology with interests in political thought and contemporary culture **Explaining**

Contemporary Asian Military Modernization Sheryn Lee, 2021-04-19 This book proposes a novel theoretical framework of interactive arming in order to explain armament dynamics in contemporary Asia Frequently the modernisation of contemporary naval forces in Asia is described as an arms race with the underlying assumption being that weapons acquisitions and increases in defence expenditure are competitive and bilateral and due to conflicting purposes or mutual fears This book argues that the concept of an arms race is an unsuitable one for explaining contemporary military modernisation in 21st century Asia Instead it proposes a novel and innovative concept of interactive arming and argues that what drives conflict is political rivalry not weapons acquisitions Instead of perceiving arming as abnormal behaviour the book views arming as a natural strategic behaviour of states and military modernisation as a basic requirement for a state s ability to survive This book will be of much interest to students of Asian security strategic studies and international relations in general **Thinking through Landscape** Augustin Berque, 2013-04-12 Our attitude to nature has changed over time This book explores the historical literary and philosophical origins of the changes in our attitude to nature that allowed environmental catastrophes to happen It presents a philosophical reflection on human societies attitude to the environment informed by the history of the concept of landscape and the role played by the concept of nature in the human imagination and features a wealth of examples from around the world to help understand the contemporary environmental crisis in the context of both the built and natural environment Thinking Through Landscape locates the start of this change in human labour and urban elites being cut off from nature Nature became an imaginary construct masking our real interaction with the natural world The book argues that this gave rise to a theoretical and literary appreciation of landscape at the expense of an effective practical engagement with nature It draws on Heideggerian ontology and Veblen s sociology providing a powerful distinction between two attitudes to landscape the tacit knowledge of earlier peoples engaged in creating the landscape through their work landscaping thought and the explicit theoretical and aesthetic attitudes of modern city dwellers

who love nature while belonging to a civilization that destroys the landscape landscape thinking This book gives a critical survey of landscape thought and theory for students researchers and anyone interested in human societies relation to nature in the fields of landscape studies environmental philosophy cultural geography and environmental history

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Table of Contents Overcoming America Or America Overcoming Can We Survive Modernity

1. Understanding the eBook Overcoming America Or America Overcoming Can We Survive Modernity
 - The Rise of Digital Reading Overcoming America Or America Overcoming Can We Survive Modernity
 - Advantages of eBooks Over Traditional Books
2. Identifying Overcoming America Or America Overcoming Can We Survive Modernity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Overcoming America Or America Overcoming Can We Survive Modernity
 - User-Friendly Interface

4. Exploring eBook Recommendations from Overcoming America Or America Overcoming Can We Survive Modernity
 - Personalized Recommendations
 - Overcoming America Or America Overcoming Can We Survive Modernity User Reviews and Ratings
 - Overcoming America Or America Overcoming Can We Survive Modernity and Bestseller Lists
5. Accessing Overcoming America Or America Overcoming Can We Survive Modernity Free and Paid eBooks
 - Overcoming America Or America Overcoming Can We Survive Modernity Public Domain eBooks
 - Overcoming America Or America Overcoming Can We Survive Modernity eBook Subscription Services
 - Overcoming America Or America Overcoming Can We Survive Modernity Budget-Friendly Options
6. Navigating Overcoming America Or America Overcoming Can We Survive Modernity eBook Formats
 - ePub, PDF, MOBI, and More
 - Overcoming America Or America Overcoming Can We Survive Modernity Compatibility with Devices
 - Overcoming America Or America Overcoming Can We Survive Modernity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Overcoming America Or America Overcoming Can We Survive Modernity
 - Highlighting and Note-Taking Overcoming America Or America Overcoming Can We Survive Modernity
 - Interactive Elements Overcoming America Or America Overcoming Can We Survive Modernity
8. Staying Engaged with Overcoming America Or America Overcoming Can We Survive Modernity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Overcoming America Or America Overcoming Can We Survive Modernity
9. Balancing eBooks and Physical Books Overcoming America Or America Overcoming Can We Survive Modernity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Overcoming America Or America Overcoming Can We Survive Modernity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Overcoming America Or America Overcoming Can We Survive Modernity
 - Setting Reading Goals Overcoming America Or America Overcoming Can We Survive Modernity
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Overcoming America Or America Overcoming Can We Survive Modernity
 - Fact-Checking eBook Content of Overcoming America Or America Overcoming Can We Survive Modernity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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