
2025 ACT Championships Program



12th - 16th November, 2025
McIntosh Rifle Range, Majura ACT 2609
Target Rifle | F-Standard | F-Open | F-TR

The RA Rolph Lead Up - 12th & 13th November
The ACT King's Prize - 14th, 15th & 16th November
Entry Fees: Rolph \$160, Kings \$215, U25 Half Price

All entries and payments are to be completed online using the following booking link www.trybooking.com/DETPT by 31st October.

Breakfast, Lunch & Dinner available to purchase on site.
Breakfast - Thursday to Sunday
Lunch - Wednesday to Sunday
Dinner - Wednesday to Saturday



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RC Schank



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Justice of the Peace and Local Government Review ,1846 **Parliamentary Debates** New Zealand. Parliament,1902 **Parliamentary Debates** New Zealand. Parliament. House of Representatives,1872 **The Law Journal Reports** ,1859 **The Century Illustrated Monthly Magazine** ,1894 **The Law Journal for the Year 1832-1949** ,1859 *NFL (Account Assistant) Part A 10 Practice Sets and Solved Papers Book for 2021 Exam with Latest Pattern and Detailed Explanation by Rama Publishers* Rama Publishers,2022-02-25 **Consolidated Listing of Official Gazette Notices Re Patent and Trademark Office Practices and Procedures** ,1999 Naval Reservist ,1952 **The London Magazine, Or, Gentleman's Monthly Intelligencer** ,1754 **Justice of the Peace** ,1846 **The Law Times** ,1875 **The Blue Book of Optometrists** ,1950 *The Monthly Digest* Edward Bourne Lovell,1854 A Complete Collection Of State-Trials And Proceedings For High-Treason And Other Crimes and Misdemeanours Francis Hargrave,1776

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