
NEW TESTAMENT ETHICS

The Legacies of Jesus and Paul

BRUNNEN J. MCDONALD

New Testament Ethics The Legacies Of Jesus And Paul

James G. Samra



New Testament Ethics The Legacies Of Jesus And Paul:

New Testament Ethics Frank J. Matera, 1996-01-01 Neither Jesus nor Paul developed a formal ethical system yet each left a moral legacy that forms the core of New Testament ethics In this book Frank Matera examines the ethic found in the teachings of Jesus and Paul He explores the broad range of moral concerns found in these writings and finds an identifiable unity that underlies the ethical teachings of both **New Testament Ethics** James L. Bailey, 1998 **Die Niedrigkeit**

Jesu und seiner Jüngerschaft Tina Jabbarian, 2021-05-31 Im Erz hlabschnitt Mt 16 21 20 34 befindet sich Jesus auf dem Weg nach Jerusalem und bereitet seine J nger auf die Zeit nach seinem Tod vor Tina Jabbarian zeigt dass es um die Themen Niedrigkeit Dienst Statusverzicht und Leidensnachfolge geht f r die Jesus selbst als Vorbild fungiert und widmet sich so dem Zusammenhang von ethischen Unterweisungen und christologischen Bez gen New Testament Ethics Richard B.

Hays, 2018-07-10 In these lectures as in his writings Hays passion for getting the story right and his conviction that Christians today are part of that story become apparent Our getting it right has to do not only with intellectual interests and rigour but with the truthful practices of today s Christians *Unity and Diversity in the Gospels and Paul* Christopher W.

Skinner, Kelly R. Iverson, 2012-06-27 This volume addresses the perennial issue of unity and diversity in the New Testament canon Celebrating the academic legacy of Fr Frank J Matera colleagues and friends interact with elements of his many important works Scholars and students alike will find fresh and stimulating discussions that navigate the turbulent waters between the Gospels and Paul ranging from questions of Matthew s so called anti Pauline polemic to cruciform teaching in the New Testament The volume includes contributions from leading scholars in the field offering a rich array of insights on issues such as Christology social ethics soteriology and more The contributors are Paul J Achtemeier Sherri Brown Raymond F Collins A Andrew Das John R Donahue S J Francis T Gignac S J Michael J Gorman Kelly R Iverson Luke Timothy Johnson Jack Dean Kingsbury William S Kurz S J John P Meier Francis J Moloney S D B Christopher W Skinner and Matt Whitlock

Identity, Ethics, and Ethos in the New Testament Jan G. van der Watt, 2012-02-13 The book deals with the relation between identity ethics and ethos in the New Testament The focus falls on the way in which the commandments or guidelines presented in the New Testament writings inform the behaviour of the intended recipients The habitual behaviour ethos of the different Christian communities in the New Testament are plotted and linked to their identity Apart from analytical categories like ethos ethics and identity that are clearly defined in the book efforts are also made to broaden the specific analytical categories related to ethical material The way in which for instance narratives proverbial expressions imagery etc inform the reader about the ethical demands or ethos is also explored A New Identity of Obligation: Metaphors and Paul's Ethical Argument in Romans 6:1-14 Andrés D. Vera, 2025-06-19 In Romans 6 1 14 Paul corrects an erroneous ethical conclusion drawn from the narrative of God s grace in Romans 3 5 This innovative study employs tools from cognitive linguistics to unveil Paul s sophisticated rhetorical strategy for resolving the indicative imperative tension By moving beyond

traditional theological frameworks the book shows how Paul presents believers new identity as defined by a new obligation illuminating the metaphorical narrative that undergirds Paul's logic Readers will better understand the importance of conceptual spaces like in sin and in Christ and how Paul conceptualizes the relationship between believers and their old selves who have been crucified

Johannine Ethics Christopher W. Skinner, Sherri Brown, 2017-11-15 The Gospel and epistles of John are commonly overlooked in discussions of New Testament ethics often seen as of only limited value Here prominent scholars present varying perspectives on the surprising relevance and importance of the explicit imperatives and implicit moral perspective of the Johannine literature The introduction sets out four major approaches to Johannine ethics today a concluding essay takes stock of the wide ranging discussion and suggest prospects for future study

A Grammar of the Ethics of John Jan G. van der Watt, 2019-11-12 Jan G van der Watt analyses in detail the ethics of John's letters against their respective socio historical backgrounds He then compares the ethics of the Gospel and Letters showing that the basic core narrative overlaps in these writings although some ethical material is applied in different ways to different situations A rich ethical landscape is revealed addressing issues like the importance of interpersonal relations which results in co operation through mutual love The author shows that the focus in 1 John is pastoral aiming at convincing the addressees not to be deceived by their schismatics but to strengthen their relationships with the eyewitness group In 2 John advice is given about visitors who threaten the church with false teachings while 3 John deals with a conflict about receiving travelling missionaries In both cases ethical guidelines are given which aim at protecting the group

Volume 2 Dust Jacket Inside front Flap

Solidarity and Difference David G. Horrell, 2015-11-19 David G Horrell presents a study of Pauline ethics examining how Paul's moral discourse envisages and constructs communities in which there is a strong sense of solidarity but also legitimate difference in various aspects of ethical practice Horrell reads New Testament texts with an explicit awareness of contemporary ethical theory and assesses Paul's contribution as a moral thinker in the context of modern debate Using a framework indebted to the social sciences as well as to contemporary ethical theory Horrell examines the construction of community in Paul's letters the notions of purity boundaries and identity Paul's attempts to deal with diversity in his churches the role of imitating Christ in Paul's ethics and the ethic Paul develops for interaction with outsiders Finally the pattern of Paul's moral thinking is considered in relation to the liberal communitarian debate with explicit consideration given to the central moral norms of Pauline thought and the prospects for and problems with appropriating these in the contemporary world This Cornerstones edition includes an extended reflective introduction and a substantial foreword from N T Wright

Sprachethik im Neuen Testament Susanne Luther, 2015-04-21 Susanne Luther gibt in ihrer Studie zur Sprachethik im Neuen Testament einen Überblick über sprachethische Weisungen in den neutestamentlichen Texten Wie also soll und darf geredet werden Inwiefern ist die Verwendung von Sprache moralisch gut oder schlecht Insbesondere im Matthäusevangelium Jakobusbrief und im 1 Petrusbrief werden sprachethische Topoi diskutiert die zornige Sprache das Ubel

der Zunge und die Sprachkontrolle in adäquater Sprache die Wahrhaftigkeit der Sprache die Integrität der Person in Sprache und Handeln sowie Richten und Zurechtweisung Die Autorin untersucht mit diskursanalytischer Methodik die Anknüpfung der neutestamentlichen Texte an den antiken paganen wie frühjüdischen Diskurs zur Sprachethik und beleuchtet die aus den neutestamentlichen Schriften hervorgehenden eigenständigen Positionen *The First Biography of Jesus* Helen K.

Bond, 2020-04-30 What difference does it make to identify Mark's gospel as an ancient biography Reading the gospels as ancient biographies makes a profound difference to the way that we interpret them Biography immortalizes the memory of the subject creating a literary monument to the person's life and teaching Yet it is also a bid to legitimize a specific view of that figure and to position an author and his audience as appropriate gatekeepers of that memory Biography was well suited to the articulation of shared values and commitments the formation of group identity and the binding together of a past story present concerns and future hopes Helen Bond argues that Mark's author used the genre of biography to extend the gospel from an earlier narrow focus on the death and resurrection of Jesus so that it included the way of life of its founding figure Situating Jesus at the heart of a biography was a bold step in outlining a radical form of Christian discipleship patterned on the life and death of Jesus *"Gerechtigkeit und Recht zu üben"* (Gen 18,19) Reinhard Achenbach, Martin Arneth, 2009 Der Band enthält Studien zur altorientalischen Rechtsgeschichte von M Krebernig H Neumann W Sallaberger und B Wells zur altisraelitischen Rechtsgeschichte und zum Pentateuch von R Achenbach B Becking G Braulik C Dohmen G Fischer M Heltzer J C Gertz O Kaiser C Levin J LeRoux W Morrow S Paganini T Romer U Rutersworden K Schmid H C Schmitt H Seebass J L Ska H J Stipp E J Waschke und D P Wright Hinzu kommen Arbeiten zur Religionsgeschichte Israels und der Theologie der Psalmen von M Arneth F Hartenstein B Janowski L Schwienhorst Schonberger H U Steymans und E Zenger Studien zum Werk Max Webers und zur Religionssoziologie von W Schluchter H Treiber H Tyrell und D Kaesler runden die reichhaltige Anthologie ab *The Death of the Messiah and the Birth of the New Covenant* Michael J. Gorman, 2014-06-27 In this groundbreaking book Michael Gorman asks why there is no theory or model of the atonement called the new covenant model since this understanding of the atonement is likely the earliest in the Christian tradition going back to Jesus himself Gorman argues that most models of the atonement overemphasize the penultimate purposes of Jesus' death and the mechanics of the atonement rather than its ultimate purpose to create a transformed Spirit-filled people of God The New Testament's various atonement metaphors are part of a remarkably coherent picture of Jesus' death as that which brings about the new covenant and thus the new community promised by the prophets which is also the covenant of peace Gorman therefore proposes a new model of the atonement that is really not new at all the new covenant model He argues that this is not merely an ancient model in need of rediscovery but also a more comprehensive integrated participatory communal and missional model than any of the major models in the tradition Life in this new covenant Gorman argues is a life of communal and individual participation in Jesus' faithful loving peacemaking death Written for both academics and church leaders this book will

challenge all who read it to re think and re articulate the meaning of Christ s death for us *The Poetics of Grace: Christian Ethics as Theodicy* Jeph Holloway,2013-04-09 What is God doing about a world marked by conflict and division What about a world in which our technologies promise great good but also threaten our existence What is God doing in a world where the demands for accumulation and acquisition create division and despair Can Christians hope to be of positive influence in a world that does not always support reflect or even understand Christian commitments Christian ethics often raises such questions as these and the possible answers vary widely Paul s Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all what is God doing about evil The role of Christian ethics is to take seriously the challenge that whatever God is doing God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose Ephesians says that God has taken the initiative to pursue that purpose and remarkably offers that we ourselves are part of the answer to the question what is God doing about evil **Sex and Virtue** John S. Grabowski,2012-08-07 Grabowski offers a compelling rationale for the virtue of chastity that takes into account the sensibilities and challenges of the contemporary world Raymond Dennehy Professor Emeritus University of San Francisco A welcome addition to an often contentious literature Sex and Virtue provides a theological foundation for consideration of the moral dimensions of human sexuality from a Roman Catholic perspective Catholic Books Review In the hope of contributing to the ongoing renewal of moral theology sparked by the Second Vatican Council John S Grabowski discusses the systemic application of biblical and virtue based categories on the topic of sexuality A number of issues are examined including the historical setting regarding attitudes and practices concerning sexuality key biblical historical and contemporary resources for articulating a virtue based approach to sexual ethics current issues with which such an approach must wrestle and some description of how to foster growth in moral virtue particularly chastity Ultimately Sex and Virtue offers a compelling vision of human sexuality in the light of Christian faith that can provide a viable alternative to dominant cultural ideologies that trivialize sex and concrete practices that can enable growth in moral freedom Sex and Virtue is a splendid result of Grabowski s response to the call of Vatican II to find scriptural support for Catholic moral teaching The ecumenical potential of this book is tremendous Christians can only marvel at the resources in scripture for establishing sexual morality a morality that puts sexuality in service of love life and salvation Janet E Smith former professor of moral theology Sacred Heart Major Seminary of Detroit Catholicism Gerald O'Collins,Mario Farrugia,2015 The bestselling Catholicism has now been revised and updated for an eagerly anticipated second edition This lucid and accessible account explains how Roman Catholicism and its beliefs and practices came to be what they are Renowned scholars Gerald O Collins and Mario Farrugia move through history to sum up the present characteristics of Catholic Christianity and the major challenges it faces in the third millennium Clear and engaging the authors present matters in a fresh and original way They skilfully depict the Catholic heritage and show that Catholicism is a dynamic and living faith O Collins and Farrugia engage

with contemporary moral issues and explore the challenges which Catholics and other Christians must face This is an authoritative lively and up to date introduction to Catholicism for the twenty first century *The Bible and Catholic Theological Ethics* Chan, Yiu Sing Lucas, Keenan, James F., Zacharias, Ronaldo, 2017-05-18 *The Moral Life According to Mark* M. John-Patrick O'Connor, 2022-04-21 M John Patrick O'Connor proposes that in contrast to recent contemporary scholarship that rarely focuses on the ethical implications of discipleship and Christology Mark's Gospel as our earliest life of Jesus presents a theological description of the moral life Arguing for Mark's ethical validity in comparison to Matthew and Luke O'Connor begins with an analysis of the moral environment of ancient biographies exploring what types of Jewish and Greco-Romanic conceptions of morality found their way into Hellenistic biographies Turning to the Gospel's own examples of morality O'Connor examines moral accountability according to Mark including moral reasoning the nature of a world in conflict and accountability in both God's family and to God's authority He then turns to images of the accountable self including an analysis of virtues and virtuous practices within the Gospel O'Connor concludes with the personification of evil human responsibility punitive consequences and evil's role in Mark's moral landscape **Being Conformed to Christ in Community** James G. Samra, 2008-09-15 This work explores Paul's conception of maturity paying special attention to the maturation process and the role of the local church in facilitating this process Although central to Paul's theology maturity is often overlooked in Pauline studies An exegetical theological study of the seven generally accepted epistles this work makes heuristic use of three studies for the purpose of illuminating Paul's thoughts regarding maturity a survey of modern psychology and analyses of the communities of Qumran and of the Therapeutae Samra argues that Paul understood his apostolic commission to involve delivering mature believers on the day of Christ Samra suggests that the central motif of Pauline maturity is conformity of believers to the image of Christ and that believers' attitudes and actions become aligned with those exhibited by Christ who provides the defining standard of maturity for Paul For Paul there are five means used by the Spirit to conform believers to the image of Christ which Samra presents and analyzes as components of the maturation process namely identifying with Christ enduring suffering experiencing the presence of God receiving and living out wisdom from God and imitating a godly example Samra concludes by arguing that Paul expected the local church to facilitate maturation so that believers' participation in a local assembly would result in their being conformed to Christ The church does this by facilitating the five components of the maturation process

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