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Nicaea and its Legacy

An Approach to Fourth-Century Trinitarian Theology



Lewis Ayres

Nicaea And Its Legacy An Approach To Fourth Century Trinitarian Theology

Eric Orlin



Nicaea And Its Legacy An Approach To Fourth Century Trinitarian Theology:

Nicaea and Its Legacy Lewis Ayres, 2004-10-28 The first part of Nicaea and its Legacy offers a narrative of the fourth century trinitarian controversy It does not assume that the controversy begins with Arius but with tensions among existing theological strategies Lewis Ayres argues that just as we cannot speak of one Arian theology so we cannot speak of one Nicene theology either in 325 or in 381 The second part of the book offers an account of the theological practices and assumptions within which pro Nicene theologians assumed their short formulae and creeds were to be understood Ayres also argues that there is no fundamental division between eastern and western trinitarian theologies at the end of the fourth century The last section of the book challenges modern post Hegelian trinitarian theology to engage with Nicaea more deeply

Nicaea and Its Legacy , Nizäa – Das erste Konzil Jan-Heiner Tück, Uta Heil, 2025-05-12 Das Konzil von Nizäa gilt als epochales Ereignis Es hat die Streitfrage ob Jesus Christus Gottes Sohn ist dogmatisch geklärt und die Position des Arius zurückgewiesen Und doch wirft Nizäa bis heute Fragen auf historische theologische und ökumenische Wie kam Arius dazu zu bestreiten dass Sohn und Vater gleichermaßen Gott sind Hat das Konzil den galiläischen Wanderprediger nicht zu einem göttlichen Wesen hochstilisiert und den Boden des biblischen Gottesglaubens verlassen Wie sieht der historische Kontext der arianischen Kontroverse aus Welche Interessen verfolgte Kaiser Konstantin als er die Bischöfe in seine Residenz einlud Beginnt hier die problematische Symbiose von Thron und Altar Ist mit dem Dogma dass Jesus Gottes Sohn ist die Abkehr vom Judentum vollzogen worden Die Wirkungsgeschichte des Konzils von Nizäa kann kaum überschätzt werden Wie aber kann es unter modernen Bedingungen neu gedeutet werden **Engaging Nicene Trinitarianism** Matthias Grebe, Nadine

Hamilton, Christian Schlenker, 2025-08-21 Twelve original studies on Trinitarian theology and its enduring capacity to shape theological discourse ecclesiology and society today The doctrine of the Trinity sits at the heart of Christian identity shaping how Christians think about faith worship and community The Nicene Creed recited in churches across the world invites not only a shared confession but also a deep and ongoing conversation about who God is and how God relates to the world The Council's articulation of the consubstantiality of the Son with the Father laid the foundation for Trinitarian doctrine and safeguarded the mystery of salvation It continues to serve as a rich source of interdisciplinary exploration and inspire fresh theological inquiry into the mystery of divine communion the incarnation of Christ and the unity and identity of the Church On the 1700th anniversary of this historic event the essays in this volume collectively re-examine earlier debates introduce fresh perspectives and renew dialogue around doctrines as vital today as in the fourth century Emphasising the value of constructive engagement between traditions and exploring how Trinitarian theology continues to inform Christian witness in a complex and changing world this volume offers essential reading for anyone seeking to deepen their understanding of a foundational aspect of Christian faith and history **Meletius von Antiochien** Thomas R. Karmann, 2009 Meletius von

Antiochien 381 war eine der umstrittensten Gestalten des trinitarisch-theologischen Streits was vor allem an seinen zweifelhaften Anf

ngen lag Diese Anfangsphase seines Episkopats in der syrischen Hauptstadt w hrend der Herrschaft Konstantius II Julians und Jovians steht im Mittelpunkt dieser Studie Anhand der Analyse von Dokumenten aus dieser Zeit wird eine kirchenpolitische und theologische Einordnung des antiochenischen Bischofs unternommen und gleichzeitig der Frage nach den Anf ngen des sogenannten Neuniz nismus mit denen Meletius in der Forschung immer wieder verbunden wird nachgegangen

Rethinking the Trinity and Religious Pluralism Keith E. Johnson, 2011-09-02 Founding his argument on a close reading of St Augustine s *De Trinitate* Keith Johnson critiques four recent attempts to construct a pluralistic theology of religions out of the orthodox doctrine of the Trinity

Colin Gunton s Trinitarian Theology of Culture Andrew Picard, 2024-06-27 Whilst upholding some of the criticisms of Colin Gunton s work this incisive book argues that there is a Hauptbriefe in Gunton reception that assumes his early classic works *The One the Three and the Many* and *The Promise of Trinitarian Theology* 1st ed are definitive of his project and fail to engage adequately with the progressions in Gunton s later thought Instead this book offers a fresh reading of Gunton by giving greater prominence to his later writings which are centred in the mediation of the Son and the Spirit in creation Andrew Picard argues that Gunton s trinitarian theology of culture emerges from his later trinitarian theology of mediation creation Christology pneumatology and ecclesiology Exploring these doctrinal foci enables an understanding of Gunton s account of faithful human culture as embodied worship a living sacrifice of praise which contributes to the divine redemption and perfection of creation It is the church s particular calling to embody such praise through its visible life in community The study concludes by intersecting Gunton s theology with the social sciences to critique ableism and consider the politics of the church s belonging in community

Rethinking Trinitarian Theology Giulio Maspero, Robert J. Wozniak, 2012-03-01 The book aims at showing the most important topics and paradigms in modern Trinitarian theology It is supposed to be a comprehensive guide to the many traces of development of Trinitarian faith As such it is thought to systematize the variety of contemporary approaches to the field of Trinitarian theology in the present philosophical cultural context The main goal of the publication is not only a description of what happened to Trinitarian theology in the modern age It is rather to indicate the typically modern specificity of the Trinitarian debate and first of all to encourage development in the main areas and issues of this subject

The Trinitarian Theology of Hilary of Poitiers Mark Weedman, 2007 This book offers a new reading of Hilary s Trinitarian theology that takes into account the historical context of Hilary s thought It shows how Hilary s exile altered his theological sensibility and it examines the theological themes that emerged from this new context

The Fathers on the Bible Nicu Dumitrașcu, 2022-11-10 This book offers an overview of how the Church Fathers used and interpreted biblical texts It brings together a range of different Christian confessional and social perspectives to explore the biblical basis and impact of their thinking The contributors cover different ages and traditions with each chapter focusing on a specific individual and theme The book takes an ecumenical approach to the relationship between the Church Fathers and Holy Scripture and fosters a better understanding

of the relationship between Christian tradition and the Bible It will be of interest to scholars of Christian theology the history of Christianity biblical studies and patristics *What's Right with the Trinity?* Hannah Bacon,2016-02-11 The doctrine of the Trinity poses a series of problems for feminist theology At a basic level the androcentric nature of trinitarian language serves to promote the male as more fully in the image of God and as the archetype of humanity pushing women to the margins of personhood It is no surprise then that feminist scholarship on this doctrine has often focused on what s wrong with the Trinity setting out the problems raised by the use of traditional androcentric trinitarian language This book brings together a discussion of feminist theological methodology with a critical exploration of the doctrine of the Trinity Focussing on what s right with the Trinity as opposed to what s wrong with the Trinity it considers the usefulness of this doctrine for feminist theology today It replaces a stress on trinitarian language with an emphasis on trinitarian thought exploring how we might effectively think rather than speak God in light of feminist concerns In particular it asks how a trinitarian understanding of God might support and be supported by key values which underpin a feminist way of doing theology specifically values which underpin the methodological use of women s experience in feminist theology The central argument is that thinking God as Trinity need not serve to reinforce patriarchal values and ideals but may in fact promote the subjectivity and personhood of women *Marcellus of Ancyra and the Lost Years of the Arian Controversy 325-345* Sara Parvis,2006-03-02 Is it true as has often been claimed in recent years that there was no real controversy in the period immediately following the Council of Nicaea Sara Parvis argues not and she shows two opposing parties which had formed in support of Alexander of Alexandria and Arius in the years before Nicaea continued their activities

Bible and Poetry in Late Antique Mesopotamia Jeffrey Wickes,2019-09-17 Ephrem the Syrian was one of the founding voices in Syriac literature While he wrote in a variety of genres the bulk of his work took the form of *madrasha* a Syriac genre of musical poetry or hymns In *Bible and Poetry in Late Antique Mesopotamia* Jeffrey Wickes offers a thoroughly contextualized study of Ephrem s magnum opus the Hymns on Faith delivered in response to the theological controversies that followed the First Council of Nicaea The ensuing doctrinal divisions had tremendous impact on the course of Christianity and led in part to the development of a uniquely Syriac Church in which Ephrem would become a central figure Drawing on literary ritual and performance theories *Bible and Poetry* shows how Ephrem used the Syriac Bible to construct and conceive of himself and his audience In so doing Wickes resituates Ephrem in a broader early Christian context and contributes to discussions of literature and religion in late antiquity

Arianism: Roman Heresy and Barbarian Creed Guido M. Berndt,2016-04-15 This is the first volume to attempt a comprehensive overview of the evolution of the Arian churches in the Roman world of Late Antiquity and their political importance in the late Roman kingdoms of the 5th 6th centuries ruled by barbarian warrior elites Bringing together researchers from the disciplines of theology history and archaeology and providing an extensive bibliography it constitutes a breakthrough in a field largely neglected in historical studies A polemical term coined by the Orthodox Church the side that

prevailed in the Trinitarian disputes of the 4th century C E for its opponents in theology as well as in ecclesiastical politics Arianism has often been seen as too complicated to understand outside the group of theological specialists dealing with it and has therefore sometimes been ignored in historical studies The studies here offer an introduction to the subject grounded in the historical context then examine the adoption of Arian Christianity among the Gothic contingents of the Roman army and its subsequent diffusion in the barbarian kingdoms of the late Roman world **Routledge Encyclopedia of Ancient Mediterranean Religions** Eric Orlin,2015-11-19 The Routledge Encyclopedia of Ancient Mediterranean Religions is the first comprehensive single volume reference work offering authoritative coverage of ancient religions in the Mediterranean world Chronologically the volume s scope extends from pre historical antiquity in the third millennium B C E through the rise of Islam in the seventh century C E An interdisciplinary approach draws out the common issues and elements between and among religious traditions in the Mediterranean basin Key features of the volume include Detailed maps of the Mediterranean World ancient Egypt the Roman Empire and the Hellenistic World A comprehensive timeline of major events innovations and individuals divided by region to provide both a diachronic and pan Mediterranean synchronic view A broad geographical range including western Asia northern Africa and southern Europe This encyclopedia will serve as a key point of reference for all students and scholars interested in ancient Mediterranean culture and society *The Early Christian World* Philip Esler,2017-07-20 Since its publication in 2000 *The Early Christian World* has come to be regarded by scholars students and the general reader as one of the most informative and accessible works in English on the origins development character and major figures of early Christianity In this new edition the strengths of the first edition are retained These include the book s attractive architecture that initially takes a reader through the context and historical development of early Christianity the essays in critical areas such as community formation everyday experience the intellectual and artistic heritage and external and internal challenges and the profiles on the most influential early Christian figures The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world This new edition fully reflects these developments and provides the reader with authoritative lively and up to date access to the early Christian world A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors Some of the new material relates to Christian culture including book culture canonical and non canonical scriptures saints and hagiography and translation across cultures But there are also new essays on Jewish and Christian interaction in the early centuries ritual the New Testament in Roman Britain Manichaeism Pachomius the Great and Gregory of Nyssa This new edition will serve its readers for many years to come *The Birth of the Trinity* Matthew W. Bates,2015-03-12 How and when did Jesus and the Spirit come to be regarded as fully God *The Birth of the Trinity* offers a new historical approach by

exploring the way in which first and second century Christians read the Old Testament in order to differentiate the one God as multiple persons The earliest Christians felt they could metaphorically overhear divine conversations between the Father Son and Spirit when reading the Old Testament When these snatches of dialogue are connected and joined they form a narrative about the unfolding interior divine life as understood by the nascent church What emerges is not a static portrait of the triune God but a developing story of divine persons enacting mutual esteem voiced praise collaborative strategy and self sacrificial love The presence of divine dialogue in the New Testament and early Christian literature shows that contrary to the claims of James Dunn and Bart Ehrman among others the earliest Christology was the highest Christology as Jesus was identified as a divine person through Old Testament interpretation The result is a Trinitarian biblical and early Christian theology God in Early Christian Thought Andrew McGowan, Brian Daley, Timothy Gaden, 2009-05-31 While the diversity of early Christian thought and practice is now generally assumed and the experiences and beliefs of Christians beyond the works of great theologians increasingly valued the question of God is perennial and fundamental These essays individually modest in scope seek to address that largest of questions using particular issues and problems or single thinkers and distinct texts They include studies of doctrine and theology as traditionally conceived but also of understandings of God among the early Christians that emerge from study of liturgy art and asceticism and in relation to the social order and to nature itself

New Narratives for Old Anthony Briggman, Ellen Scully, 2022-06-17 Guilds and conferences have grown up around historical theology yet no volume has ever been dedicated to the definition and illustration of the method undergirding historical theology This volume both defines and illustrates the methodology of historical theology especially as it relates to the study of early Christianity and situates historical theology among other methodological approaches to early Christianity including confessional apologetics constructive theology and socio cultural history Historical theology as a discipline stands in contrast to these other approaches to the study of early Christianity In contrast to systematic or constructive approaches it remains essentially historical with a desire to elucidate the past rather than speak to the present In contrast to socio historical approaches it remains essentially theological with a concern to value and understand the full complexity of the abstract thought world that stands behind the textual tradition of early Christian theology Moreover historical theology is characterized by the methodological presupposition that unless good reason exists to think otherwise the theological accounts of the ancient church articulate the genuine beliefs of their authors The significance of this volume lies in the methodological definition it offers The strength of this volume lies in the fact that its definition of the historical method of studying theology is not the work of a single mind but that of over twenty respected scholars many of whom are leaders in the field The volume begins with an introductory essay that orients readers to various approaches to early Christian literature it moves to two technical essays that define the historical method of studying early Christian theology and then it illustrates the practice of this method with more than twenty essays that cover a period stretching from the first century to

the dawn of the seventh **Trinity and Man** Giulio Maspero, 2007 Trinity and Man contributes to the actual discussion on the interpretation of Gregory of Nyssa's thought and particularly on the *Ad Ablabium* it constitutes the first monograph devoted entirely to this tract analyzed here from the theological point of view

Decoding **Nicaea And Its Legacy An Approach To Fourth Century Trinitarian Theology**: Revealing the Captivating Potential of Verbal Expression

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