

OXFORD

EPISTEMIC EVALUATION

Purposeful Epistemology

Edited by
David K. Henderson and John Greco

Nice Epistemic Evaluation Epistemology David Henderson

**Mark Alfano, Michael P.
Lynch, Alessandra Tanesini**



Nice Epistemic Evaluation Epistemology David Henderson:

Epistemic Evaluation David K. Henderson, John Greco, 2015-10-01 Epistemic Evaluation aims to explore and apply a particular methodology in epistemology The methodology is to consider the point s or purpose s of our epistemic evaluations and to pursue epistemological theory in light of such matters Call this purposeful epistemology The idea is that considerations about the point and purpose of epistemic evaluation might fruitfully constrain epistemological theory and yield insights for epistemological reflection Several contributions to this volume explicitly address this general methodology or some version of it Others focus on advancing some application of the methodology rather than on theorizing about it The papers go on to explore the idea that purposes allow one to understand the conceptual demands on knowing examine how purposeful epistemology might shed light on the debate between internalist and externalist epistemologies and further develop the idea of purposeful epistemology

Knowledge Ascriptions Jessica Brown, Mikkel Gerken, 2012-05-31 Knowledge ascriptions such as Sam knows that Obama is president of the United States play a central role in our cognitive and social lives For example they are closely related to epistemic assessments of action As a result knowledge ascriptions are a central topic of research in both philosophy and science In this collection of new essays on knowledge ascriptions world class philosophers offer novel approaches to this long standing topic The contributions exemplify three recent approaches to knowledge ascriptions First a linguistic turn according to which linguistic phenomena and theory are an important resource for providing an adequate account of knowledge ascriptions Second a cognitive turn according to which empirical theories from for example cognitive psychology as well as experimental philosophy should be invoked in theorizing about knowledge ascriptions Third a social turn according to which the social functions of knowledge ascriptions to both individuals and groups are central to understanding knowledge ascriptions In addition since knowledge ascriptions have figured very prominently in discussions concerning philosophical methodology many of the contributions address or exemplify various methodological approaches The editors Jessica Brown and Mikkel Gerken provide a substantive introduction that gives an overview of the various approaches to this complex debate their interconnections and the wide ranging methodological issues that they raise

The Transmission of Knowledge John Greco, 2020-08-27 This book examines the relations and structures which enable and inhibit the sharing of knowledge within and across epistemic communities

Trust in Epistemology Katherine Dormandy, 2019-09-25 Trust is fundamental to epistemology It features as theoretical bedrock in a broad cross section of areas including social epistemology the epistemology of self trust feminist epistemology and the philosophy of science Yet epistemology has seen little systematic conversation with the rich literature on trust itself This volume aims to promote and shape this conversation It encourages epistemologists of all stripes to dig deeper into the fundamental epistemic roles played by trust and it encourages philosophers of trust to explore the epistemological upshots and applications of their theories The contributors explore such issues as the risks and necessity of trusting others for

information the value of doing so as opposed to relying on oneself the mechanisms underlying trust's strange ability to deliver knowledge whether depending on others for information is compatible with epistemic responsibility whether self-trust is an intellectual virtue and the intimate relationship between epistemic trust and social power This volume in Routledge's new series on trust research will be a vital resource to academics and students not just of epistemology and trust but also of moral psychology political philosophy the philosophy of science and feminist philosophy and to anyone else wanting to understand our vital yet vulnerable making capacity to trust others and ourselves for information in a complex world The Routledge Handbook of Social Epistemology Miranda Fricker, Peter J. Graham, David Henderson, Nikolaj J.L.L. Pedersen, 2019-07-19

Edited by an international team of leading scholars The Routledge Handbook of Social Epistemology is the first major reference work devoted to this growing field The Handbook's 46 chapters all appearing in print here for the first time and written by philosophers and social theorists from around the world are organized into eight main parts: Historical Backgrounds The Epistemology of Testimony Disagreement Diversity and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology **Metaepistemology** Conor McHugh, Jonathan Way, Daniel Whiting, 2018-12-06 Epistemology like ethics is normative Just as ethics addresses questions about how we ought to act so epistemology addresses questions about how we ought to believe and enquire We can also ask metanormative questions What does it mean to claim that someone ought to do or believe something Do such claims express beliefs about independently existing facts or only attitudes of approval and disapproval towards certain pieces of conduct How do putative facts about what people ought to do or believe fit in to the natural world In the case of ethics such questions have been subject to extensive and systematic investigation yielding the thriving subdiscipline of metaethics Yet the corresponding questions have been largely ignored in epistemology there is no serious subdiscipline of metaepistemology This surprising state of affairs reflects a more general tendency for ethics and epistemology to be carried out largely in isolation from each other despite the important substantive and structural connections between them A movement to overturn the general tendency has only recently gained serious momentum and has yet to tackle metanormative questions in a sustained way This edited collection aims to stimulate this project and thus advance the new subdiscipline of metaepistemology Its original essays draw on the sophisticated theories and frameworks that have been developed in metaethics concerning practical normativity examine whether they can be applied to epistemic normativity and consider what this might tell us about both **Social Trust** Kevin Vallier, Michael Weber, 2021-04-26 With increasingly divergent views and commitments and an all or nothing mindset in political life it can seem hard to sustain the level of trust in other members of our society necessary to ensure our most basic institutions work This book features interdisciplinary

perspectives on social trust The contributors address four main topics related to social trust The first topic is empirical and formal work on norms and institutional trust especially the relationships between trust and human behaviour The second topic concerns trust in particular institutions notably the legal system scientific community and law enforcement Third the contributors address challenges posed by diversity and oppression in maintaining social trust Finally they discuss different forms of trust and social trust Social Trust will be of interest to researchers in philosophy political science economics law psychology and sociology

Intuition as Conscious Experience Ole Koksvik, 2020-11-29 Is torturing the innocent OK Just now something happened it seemed to you that torturing the innocent is wrong What kind of mental state were you in What is its nature Perhaps you now believe that torturing the innocent is wrong because it just seemed to you that it is If so that seems appropriate But is it really and if so what could explain this In this book Koksvik argues these mental states form a psychological kind called intuition and that having an intuition indeed justifies you in believing what it says What explains this he argues is how similar intuition is to perception Through a detailed examination he shows that intuition just like perception is a conscious experience and that the two experience types have important properties in common in virtue of which they can both justify belief In sharp contrast to traditional thought Koksvik argues that intuition is completely unrestricted in content we have intuitions about morality and metaphysics but also about all sorts of everyday things like danger or trustworthiness and in all cases they can justify The use of intuition is thus not only a legitimate part of philosophical and scientific practice it also plays a pervasive important and legitimate role in all of our everyday rational lives

The Practical Origins of Ideas Matthieu Queloz, 2021 Why did such highly abstract ideas as truth knowledge or justice become so important to us What was the point of coming to think in these terms Matthieu Queloz presents a method for answering such questions pragmatic genealogy We can make sense of these grand abstractions by identifying their roots in concrete practical concerns

The Epistemological Spectrum David K. Henderson, Terry Horgan, 2011-08-04 Henderson and Horgan set out a broad new approach to epistemology They defend the roles of the a priori and conceptual analysis but with an essential empirical dimension Transglobal reliability is the key to epistemic justification The question of which cognitive processes are reliable depends on contingent facts about human capacities

Stephen Turner and the Philosophy of the Social Christopher Adair-Totef, 2021-02-08 In this volume the philosophical writings of Stephen Turner on social science and the social are examined critically in essays by major scholars in philosophy and sociology from all over Europe and the United States The topics covered include his intellectual trajectory and issues over the concepts of practices the belief desire model of action explanation normativity and collectivities These issues form the core of the philosophy of social science and are central to the history of the social sciences In addition there are substantive discussions of the relation of cognitive science to economics and Weber of ethnography and of the legacy of Talcott Parsons The volume includes Turner's response to these essays which also presents a synthesis and retrospective overview With contributions by Christopher

Adair Toteff Alban Bouvier David Henderson John Holmwood Terence Horgan Peter Olen Mark Risjord Paul Roth Theodore R Schatzki Karsten Stueber Sam Whimster Rafa Wierzchos awski and Julie Zahle as well as Stephen Turner himself **The Routledge Handbook of Philosophy of Humility** Mark Alfano, Michael P. Lynch, Alessandra Tanesini, 2020-06-15 Humility is a vital aspect of political discussion social media and self help whilst recent empirical research has linked humility to improved well being open mindedness and increased accuracy in assessing persuasive messages It is also a topic central to research and discussion in philosophy applied ethics and religious studies The Routledge Handbook of Philosophy of Humility is the first collection to present a comprehensive overview of the philosophy of humility whilst also covering important interdisciplinary topics Comprising 41 chapters by an international team of contributors the Handbook is divided into seven parts Theories of humility The ethics of humility The politics of humility Humility in religious thought The epistemology of humility The psychology of humility Humility applications to the social world Essential reading for students and researchers in ethics epistemology political philosophy and philosophy of mind and psychology this Handbook will also be extremely useful for those in related disciplines such as psychology religious studies and law *Revisiting Premodern Islamic Science and Experience* Hannah C. Erlwein, Katja Krause, 2025-01-02 This open access book takes a fresh look at the nature and place of experience in premodern Islamic science It seeks to answer two questions What kind of experience constituted premodern Islamic science And in what ways did that experience constitute science Answering these questions the authors critique the trajectory of most existing histories of the period which tend to reduce experience to empirical method or practice This view reflects the emphasis that histories of modern science especially of the Scientific Revolution have placed on empiricism the standard against which Islamic actors were then measured This book offers a new historiography arguing that experience had a far wider scope in the world of Islamic science Combining an innovative theoretical framework with three case studies and a reflective epilogue by renowned experts in the field this work offers the history of science a solid foundation on which to build its analyses of premodern science and the modality scope and role of experience therein As a result it speaks to specialists in the history of premodern Islamic science and historians of science in general to reconsider their historiographical assumptions *Virtue Epistemology and the Analysis of Knowledge* Ian Church, 2023-02-09 This book centers on two dominant trends within contemporary epistemology first the dissatisfaction with the project of analyzing knowledge in terms of necessary and jointly sufficient conditions and second the surging popularity of virtue theoretic approaches to knowledge Church argues that the Gettier Problem the primary reason for abandoning the reductive analysis project cannot viably be solved and that prominent approaches to virtue epistemology fail to solve the Gettier Problem precisely along the lines his diagnosis predicts Such an outcome motivates Church to explore a better way forward non reductive virtue epistemology In so doing he makes room for virtue epistemologies that are not only able to endure what he sees as inevitable developments in 21st century epistemology but also able to contribute positively to debates and discussions

across the discipline and beyond Epistemic Contextualism Peter Baumann,2016 Peter Baumann develops and defends a distinctive version of epistemic contextualism the view that the truth conditions or the meaning of knowledge attributions can vary with the context of the attributor Baumann discusses problems and objections and provides an extension of contextualism beyond epistemology **Thinking About Oneself** Waldomiro J. Silva-Filho, Luca Tateo,2019-05-28 This book advances our theoretical understanding of the human experience By overcoming dualities such as the relationship between reflection and action it allows a more in depth analysis of how concepts constitute complementary parts of the complex human thinking to be developed Presenting texts written by leading philosophers and psychologists it provides a comprehensive overview of the current state of theoretical elaboration which is then used to discuss the place and value of reflection in moral and epistemic scenes These topics are accessible to experts and young scholars in the field alike and offer scope for further reflections that could improve our understanding beyond the existing models and isms The novelty of the book is in the dialogue established between several perspectives e g philosophers and psychologists Europe America and Asia etc The contributions of philosophers and psychologists establish a fruitful dialogue so that readers realize that disciplinary divisions are overcome through dialogue and the common object of inquiry the way human beings reflect and act in their everyday experiences **Knowledge as Acceptable Testimony** Steven Reynolds (Associate Professor of Philosophy),2017-06-22 This book explains how the concept of knowledge functions to improve our system of linguistic information exchange by comparison with social norms The New Testament and Intellectual Humility Grant Macaskill,2019-01-03 This study examines how the New Testament scriptures might form and foster intellectual humility within Christian communities It is informed by recent interdisciplinary interest in intellectual humility and concerned to appreciate the distinctive representations of the virtue offered by the New Testament writers on their own terms It argues that the intellectual virtue is cast as a particular expression of the broader Christian virtue of humility something which itself proceeds from the believer's union with Christ through which personal identity is reconstituted by the operation of the Holy Spirit This demands that we speak of virtue in ways determined by the acting presence of Jesus Christ that overcomes sin and evil in human lives and in the world The Christian account of the intellectual virtue of humility is framed by this conflict as the minds of believers who live together within the Christian community struggle with natural arrogance and selfishness and come to share in the mind of Christ The new identity that emerges creates a fresh openness to truth as the capacity of the sinful mind to distort truth is exposed and challenged This affects not just knowledge and perception but also volition for these ancient writers a humble mind makes good decisions that reflect judgements decisively shaped by the sacrificial love of Jesus Christ By presenting humility of mind as a characteristic of the One who is worshipped Jesus Christ the New Testament writers insist that we acknowledge the virtue not just as an admission of human deficiency or limitation but as a positive affirmation of our rightful place within the divine economy A Telic Theory of Trust J. Adam Carter,2024 A Telic Theory of

Trust approaches trust as a kind of aimed performance capable of not only success but also of competence and aptness J Adam Carter shows how this illuminate the nature of trust the difference between good and bad trusting and practices of cooperation in general *Debating Dispositions* Gregor Damschen,Robert Schnepf,Karsten Stüber,2009-12-23 Ordinary language and scientific discourse are filled with linguistic expressions for dispositional properties such as soluble elastic reliable and humorous We characterize objects in all domains physical objects as well as human persons with the help of dispositional expressions Hence the concept of a disposition has historically and systematically played a central role in different areas of philosophy ranging from metaphysics to ethics The contributions of this volume analyze the ancient foundations of the discussion about disposition examine the problem of disposition within the context of the foundation of modern science and analyze this dispute up to the 20th century Furthermore articles explore the contemporary theories of dispositions

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