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[The New World History](#) Ross E. Dunn,Laura J. Mitchell,Kerry Ward,2016-08-23 The New World History is a comprehensive volume of essays selected to enrich world history teaching and scholarship in this rapidly expanding field The forty four articles in this book take stock of the history evolving literature and current trajectories of new world history These essays together with the editors introductions to thematic chapters encourage educators and students to reflect critically on the development of the field and to explore concepts approaches and insights valuable to their own work The selections are organized in ten chapters that survey the history of the movement the seminal ideas of founding thinkers and today s practitioners changing concepts of world historical space and time comparative methods environmental history the big history movement globalization debates over the meaning of Western power and ongoing questions about the intellectual premises and assumptions that have shaped the field **Classical**

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Renaissance Go-Betweens Andreas Höfele, Werner von Koppenfels, 2011-12-22 The volume analyses some of the travelling and bridge building activities that went on in Renaissance Europe mainly but not exclusively across the Channel true to Montaigne's epoch making program of describing the passage Its emphasis on Anglo Continental relations ensures a firm basis in English literature but its particular appeal lies in its European point of view and in the perspectives it opens up into other areas of early modern culture such as pictorial art philosophy and economics The multiple implications of the go between concept make for structured diversity The chapters of this book are arranged in three stages Part 1 Mediators focuses on influential go betweens both as groups like the translators and as individual mediators The second part of this book Mediations is concerned with individual acts of mediation and with the mental topographies they presuppose reflect and redraw in their turn Part 3 Representations looks at the role of exemplary intermediaries and the workings of mediation represented on the early modern English stage Key features High quality anthology on phenomena of cultural exchange in the Renaissance era With contributions by outstanding international experts

Amazons, Savages, and Machiavels Andrew Hadfield, 2001-09-20 The articles selected for this anthology of travel and colonial writing in the English Renaissance period represent the world picture of 16th and 17th century English readers The extracts are grouped geographically and prefaced by headnotes

Beyond Exoticism Timothy D. Taylor, 2007-03-05 Study of how systems of power and domination have shaped representations of otherness in music

Empires and Indigenous Peoples Michael Maas, Fay A. Yarbrough, 2024-09-03 The Romans who established their rule on three continents and the Europeans who first established new homes in North America interacted with communities of Indigenous peoples with their own histories and cultures Sweeping in its scope and rigorous in its scholarship *Empires and Indigenous Peoples* expands our understanding of their historical parallels and raises general questions about the nature of the various imperial encounters In this book leading scholars of ancient Roman and early anglophone North America examine the mutual perceptions of the Indigenous and the imperial actors They investigate the rhetoric of civilization and barbarism and its expression in military policies Indigenous resistance survival and adaptation form a major theme The essays demonstrate that power relations were endlessly adjusted identities were framed and reframed and new mutual knowledge was produced by all participants Over time cultures were transformed across the board on political social religious linguistic ideological and economic levels The developments were complex with numerous groups enmeshed in webs of aggression opposition cooperation and integration Readers will see how

Indigenous and imperial identities evolved in Roman and American lands Finally the authors consider how American views of Roman activity influenced the development of American imperial expansion and accompanying Indigenous critiques They show how Roman imperial North American and Indigenous experiences have contributed to American notions of race religion and citizenship and given shape to problems of social inclusion and exclusion today *America in European Consciousness, 1493-1750* Karen Ordahl Kupperman,1995 For review see Stephen J Homick in *The Hispanic Historical Review HAHR* vol 77 no 1 February 1997 p 78 80 *The Map of Heaven* Eben Alexander,2014-10-07 Part metaphysical detective story part manual for living *The Map of Heaven* explores humankind's spiritual history and the birth of modern science in the seventeenth century showing how we forgot and are now at last remembering who we really are and what our true destiny really is **Subject and Object in Renaissance Culture** Margreta de Grazia, Maureen Quilligan, Peter Stallybrass,1996-02-23 This collection of original essays brings together some of the most prominent figures in new historicist and cultural materialist approaches to the early modern period and offers a new focus on the literature and culture of the Renaissance Traditionally Renaissance studies have concentrated on the human subject The essays collected here bring objects purses clothes tapestries houses maps feathers communion wafers tools pages skulls back into view As a result the much vaunted early modern subject ceases to look autonomous and sovereign but is instead caught up in a vast and uneven world of objects which he and she makes owns values imagines and represents This book puts things back into relation with people in the process it elicits new critical readings and new cultural configurations *Colonial Mediascapes* Matthew Cohen, Jeffrey Glover,2014-04-01 In colonial North and South America print was only one way of communicating Information in various forms flowed across the boundaries between indigenous groups and early imperial settlements Natives and newcomers made speeches exchanged gifts invented gestures and inscribed their intentions on paper bark skins and many other kinds of surfaces No one method of conveying meaning was privileged and written texts often relied on nonwritten modes of communication *Colonial Mediascapes* examines how textual and nontextual literatures interacted in colonial North and South America Extending the textual foundations of early American literary history the editors bring a wide range of media to the attention of scholars and show how struggles over modes of communication intersected with conflicts over religion politics race and gender This collection of essays by major historians anthropologists and literary scholars demonstrates that the European settlement of the Americas and European interaction with Native peoples were shaped just as much by communication challenges as by traditional concerns such as religion economics and resources *Return to Aztlan* Danna A. Levin Rojo,2014-03-10 Long before the Spanish colonizers established it in 1598 the Kingdom of Nuevo M xico had existed as an imaginary world and not the one based on European medieval legend so often said to have driven the Spaniards' ambitions in the New World What the conquistadors sought in the 1500s it seems was what the native Mesoamerican Indians who took part in north going conquest expeditions also sought a return to the Aztecs' mythic land of

origin Aztlan Employing long overlooked historical and anthropological evidence Danna A Levin Rojo reveals how ideas these natives held about their own past helped determine where Spanish explorers would go and what they would conquer in the northwest frontier of New Spain present day New Mexico and Arizona Return to Aztlan thus remaps an extraordinary century during which for the first time Western minds were seduced by Native American historical memories Levin Rojo recounts a transformation of an abstract geographic space the imaginary world of Aztlan into a concrete sociopolitical place Drawing on a wide variety of early maps colonial chronicles soldier reports letters and native codices she charts the gradual redefinition of native and Spanish cultural identity and shows that the Spanish saw in Nahua or Aztec civilization an equivalence to their own A deviation in European colonial naming practices provides the first clue that a transformation of Aztlan from imaginary to concrete world was taking place Nuevo M xico is the only place name from the early colonial period in which Europeans combined the adjective new with an American Indian name With this toponym Spaniards referenced both Mexico Tenochtitlan the indigenous metropolis whose destruction made possible the birth of New Spain itself and Aztlan the ancient Mexicans place of origin Levin Rojo collects additional clues as she systematically documents why and how Spaniards would take up native origin stories and make a return to Aztlan their own goal and in doing so overturns the traditional understanding of Nuevo M xico as a concept and as a territory A book in the Latin American and Caribbean Arts and Culture initiative supported by the Andrew W Mellon Foundation

Conquistadors Michael Wood,2015-05-14 The Spanish conquest of the Americas in the 16th century was one of the most important and cataclysmic events in history Spanish expeditions endured incredible hardships in order to open up the lands of the New World and few stories in history can match these for drama and endurance In Conquistadors Michael Wood follows in the footsteps of some of the greatest of the Spanish adventurers travelling from the forests of Amazonia to Lake Titicaca the deserts of North Mexico the snowpeaks of the Andes and the heights of Machu Picchu He experiences the epic journeys of Cortes Pizarro Orellana and Cabeza de Vaca and explores the turbulent and terrifying events surrounding the Spanish conquest of the Aztec and Inca empires Wood brings these stories to vivid life highlighting both the heroic accomplishments and the complex moral legacy of the European invasion Conquistadors is Michael Wood at his best thoughtful provocative and gripping history

Literary and visual Raleigh Christopher Armitage,2016-05-16 This collection of essays by scholars from Great Britain the United States Canada and Taiwan covers a wide range of topics about Raleigh s diversified career and achievements Some of the essays shed light on less familiar facets such as Raleigh as a father and as he is represented in paintings statues and in movies others re examine him as poet historian as a controversial figure in Ireland during Elizabeth s reign and look at his complex relationship with and patronage of Edmund Spenser A recurrent topic is the Hatfield Manuscript in Raleigh s handwriting which contains his long unfinished poem The Ocean to Cynthia usually considered a lament about his rejection by Queen Elizabeth after she learned of his secret marriage to one of her ladies in waiting The book is appropriate for students of

Elizabethan Jacobean history and literature Among the contributors are well known scholars of Raleigh and his era including James Nohrenberg Anna Beer Thomas Herron Alden Vaughan and Andrew Hiscock My Rambles in the New World Lucien Biart,1877

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