

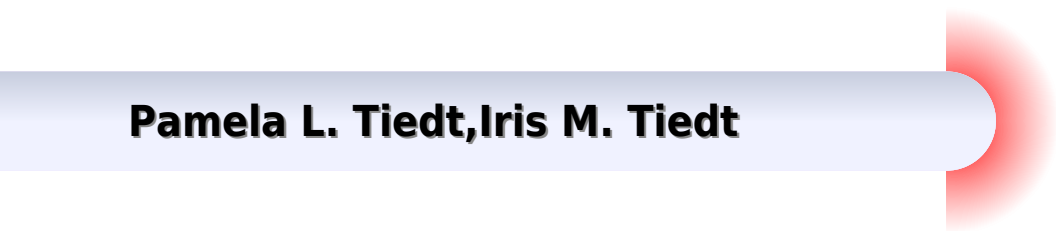
THE AMAZING CRAWFISH BOAT



JOHN LAUDUN

Nice Book Amazing Crawfish Folklore Studies Multicultural

Pamela L. Tiedt,Iris M. Tiedt



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The Amazing Crawfish Boat John Laudun, 2016-03-29 In any given year the Louisiana crawfish harvest tops 50 000 tons The Amazing Crawfish Boat chronicles the development of an amphibious boat that transformed the Louisiana prairies into alternating fields of aquaculture and agriculture In seeking to understand how such a machine came into being John Laudun describes the ideas and traditions that have long been a part of the Louisiana landscape and how they converged at a particular moment in time to create a new economic opportunity for both the rice farmers who used them and the fabricators who made them Walking fields with farmers and working in shops with fabricators Laudun gives readers a rich portrait of the Louisiana prairies and the people who live and work on them The Amazing Crawfish Boat seeks to unearth the complex mix of folk cultures that underlie a variety of traditions that are now seen as native to an area populated not just by Cajuns but also by Germans and other groups Over the years this diverse mix of cultures has produced an astonishing set of artifacts that demonstrate not only their ability to adapt but their ability to innovate and the crawfish boat is a great example of such creativity produced by individuals deeply embedded in their culture and place While the lives of artists and scientists have been examined for what they tell us about innovation The Amazing Crawfish Boat seeks to address creativity as part of a larger cultural complex of ideas and behaviors To ascertain this inventiveness Laudun examines the historical and cultural trends that led to this creation drawing from archives oral histories and ethnographic accounts He investigates the shops and sheds where farmers and fabricators work revealing the immense imagination and intelligence that lie behind the bolts welds and hydraulic lines that hold the boats together and in so doing hold a way of life together [MultiCultural Review](#) ,2005

Multicultural Teaching Pamela L. Tiedt, Iris M. Tiedt, 1995 *Forthcoming Books* Rose Arny, 2003-04 **Working the Field** Jacques Henry, Sara Le Menestrel, 2009 Working the Field Accounts from French Louisiana records reflections on the fieldwork conducted in French Louisiana by a group of anthropologists and folklorists from Louisiana the United States Canada and France between the 1970s and 2000 Contributors cast a critical look at the core anthropological concepts of field informants and knowledge Reassessing they propose that the field identities and knowledge acquired are not set entities but rather are a matter of construction Personal profiles of the researchers native or outsider activist or academic man or woman black or white contribute to frame the investigations Essays also illustrate the shifting of these identities during and after the research in response to personal relational and political circumstances This volume is a vital addition to the body of work on French Louisiana and Cajun and Creole Culture and it provides an understanding of the true nature of anthropological fieldwork that is of great value to anyone attempting to research in a modern setting **Video Source Book** Gale Group, 1999-10-28 A guide to programs currently available on video in the areas of movies entertainment general interest education sports recreation fine arts health science business industry children juvenile how to instruction [American Art Directory](#) 2005-2006 National Register Publishing, 2004 [American Art Directory](#) ,2004 The biographical material formerly

included in the directory is issued separately as Who's who in American art 1936 37 **Blue Collar Bayou** Jacques M. Henry, Carl Leon Bankston, 2002-11-30 Although the French language and the traditional rural way of life are disappearing among Louisiana Cajuns identification with Cajun ethnicity is flourishing Henry and Bankston draw on historical documents ethnographic observations and interviews and statistical sources to investigate and explain this phenomenon They argue that while Cajun ethnicity developed from and consisted of the French speaking rural poor of the region it has been transformed during the 20th century into a regional class with common interests and outlooks A substantial minority of Cajuns have risen out of the blue collar niche and into the middle class creating more complicated problems of adjustment role redefinition and the changing nature of relationships with friends and family who remain part of the working class The authors detail and describe the way the working class Cajun majority and the white collar Cajun minority draw on images and ideas from a reconstructed past to make sense of their present conditions and changes in their community This comprehensive structural analysis of Cajun ethnicity suggests a new emphasis on structural conditions in understanding ethnic phenomena and introduces the concept of an economy of ethnicity In analyzing and exploring the creation and maintenance of Cajun ethnicity Henry and Bankston also point toward a general theory of contemporary ethnic groups Why for instance have more and more people claimed to be of Native American ancestry How did the population of people calling themselves Irish soar over the course of a very brief period of time Arguing that as the cultural basis of difference subsides ethnic claims increase and that such claims are based on a number of factors including socioeconomic and regional concerns the authors contend that the same factors at play in the maintenance of the Cajun ethnicity are also at play in other ethnic communities and subcultures within the United States They conclude that in claiming an ethnic identity group members rework ideas of history and ancestry in order to apply these ideas to modern life *Subject Collections* Lee Ash, William Gerald Miller, 1993

Reviewing **Nice Book Amazing Crawfish Folklore Studies Multicultural**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Nice Book Amazing Crawfish Folklore Studies Multicultural**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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